



Svali Speaks Again

Healing from ritual abuse and mind control

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Exposing the Vatican: Part 5

Survival of the Fittest

Mengele was a firm believer in the “survival of the fittest” and during the 1940s, 1950s and 1960s infants trained by him and the Jesuits underwent terrible trials to determine which infants would live, and which would die. This helped them determine not only which were the strongest infants, but also which ones had the strongest will to live, a requirement for the terrible programming that Jesuit children undergo.

As soon as the infants can crawl (around 3 months of age in these highly intelligent infants), the first survival trial is conducted. Dozens of infants are placed in a room, with a barrier in front of them. In the center of a large room are three bottles of milk. The babies are hungry and thirsty, since they have not been fed for a day.

The barrier is raised, and the infants literally race by crawling to the center of the room. The strongest crawl over others and push the smaller or weaker ones aside. The first ones there get the bottles, and must keep it and drink it while other infants are trying to grab it away.

The three that “win” get to drink the bottle, and then watch the systematic slaughter of the infants that did not get a bottle, because the losers were deemed “inferior.” This installs a terrible survival guilt at a very early age; the infant wants to eat, and to live, but is shown that their living means that others must die in this setup.

The message that only the strong are allowed to live is ingrained very deeply through this and similar experiments. After several trials, the Jesuits have created their first classes, or groups. Jesuit children are raised in classes of twelve at a time, and these infants will become closer than any physical brothers during their childhood, in part because of their ability to survive and trauma bond with one another.

This is one reason that the survivor will fear and despise weakness in themselves and others. To them, weakness has always meant death.

Early Attachment Bonding and Utter Darkness



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The basis of obedience within the Jesuits is formed upon two primary forms of programming: the avoidance of pain (the pain of “descending” and thus going to “hell”), or operant conditioning; and the formation of extremely deep attachments to primary figures. Their belief is that the combination of these two create “unbreakable” programming, and the truth is that very few Jesuits every truly do leave the order. The attachment bonding described here, in earliest infancy, makes it extremely difficult to do so.

When the infant is only a few weeks old, it is placed in a completely darkened room, with no noise or stimulus of any kind, and abandoned. This abandonment, which lasts for several days, is extremely traumatizing to the infant. At first, the infant cries in a normal manner (distress), which then turns to anger as the abandonment continues. Eventually, the infant becomes exhausted, sleeps for longer and longer intervals, and stops crying; instead, it whimpers as utter despair begins to hit.

The infant is psychologically unable to cope with impending death, as its body and psyche begins shutting down in the early stages of dying. The infant comes to the realization that no one will ever come and rescue them, and they will die in complete and terrible darkness.

In complete despair, the infant is dying, when a soft light enters the room. A Jesuit Father comes in, carrying a warm bottle; behind him is Theo (their name for the “benevolent” manifestation of satan). With kind words, the Father picks the infant up, soothes him/her and gives a life-sustaining bottle. The infant is insanely grateful for this deliverance from “utter darkness” (the deepest level of “Jesuit hell” for the worst deeds, such as treachery and betrayal of the order). As the baby takes the bottle and is comforted, they bond completely to the Father, and to the being (Theo) who is superimposed upon the Father. The Father begins programming that they “owe their life” to him, that he “rescued them from utter darkness” for a “special purpose”, that the infant is to “live and not die.” Trauma bonding at a deep level occurs, and the Father appears like a god to the infant, and in fact, will hold the “theo” (God) position inside.

This bond will be built upon and layered upon over and over as the years go on. The infant will NOT be allowed to truly attach to ANYONE ELSE for the rest of their life. All other caretakers and friends in the early years will either be killed or appear to be killed, or terribly betray the infant/toddler/child to teach them that there is only one who can be trusted: the Father the infant formed a primary bond to, and the spirit “Theo.” This is the core level of Jesuit bonding, and is by far the most difficult programming to break.

The infant will later “see” the nannies that cared for him/her killed, or will even be asked to “kill” them or agree to their being killed, by the Father they bonded to, to prevent the Father being killed (in terrible setups where the infant must choose which lives and which “dies”). These setups also test the strength of the infant’s loyalty bond, which must be deep and unbreakable for successful later programming to occur. From the first days of life, the Jesuits begin installing utter and complete loyalty to them, represented by the primary Father the infant bonded with; and later, by three others they will also be allowed to attach to.

The primary mentor will always be a Jesuit Father that the infant (who is kept very young in the system) loves above any other, as described in the cruel abandonment scenario. The Father-mentee relationship is the deepest of all, as the Jesuit Father mentors others and molds them into

his image. He will hold a “theo” or god place within the system, and this bond will be the hardest to break, since it represents the deepest attachment of the core to a human being.

The purpose of this mentoring is to draw the infant into a relationship with “Theo” (satan’s benevolent personification) from its first days on earth. The Father will bond the infant to himself, and in doing so, bond the infant to the spiritual theo as well.

Helping the Survivor

The survivor of Jesuit programming has extremely disorganized attachment due to the fact that they have attached to satan himself (Theo) as well as their primary Father (referred to as “Father Theo”). There is a no less reliable being in creation to attach to, yet this was the infant’s only choice during early childhood if they were to survive. If given another option, the infant would have rejected bonding to satan.

The early trauma is so severe, that it can take months or even years to grieve for the manipulation and “detach” from these primary figures. It takes intense prayer, and a deep desire by the survivor, to break free of this programming that pivots upon the Jesuit’s demonic use of infant attachment. The only real answer is for the survivor to choose to renounce the bonds to satan and the primary Jesuit Father, and to bond with Yeshua. During the interval, they will also need to bond at least temporarily with a caring figure who can represent the love of God to their systems, since these infants have never experienced this.

The older parts, once they become Christians, can help “reparent” the infants, helping them to understand that the Christian God truly does love them, and can keep them safe. Realizing at a deep level that Yeshua paid the full price for sins on the cross, and that their systems will not “descend” into hell and utter darkness, and realizing that the internal representations are based upon setups and manipulation, can help break the hold of this early attachment.

The survivor will experience attachment pain at the core level when these early setups and betrayals are remembered. They may feel infant terror at the thought of utter darkness. It is important to bind the demonic, and to prevent it from enhancing these memories, or the fear. They will often feel suicidal as the core despair, and the memory of the pain and betrayals comes up.

The survivor will test the love and caring of those they bond with outside of the Jesuit Order again and again. This is because they feel a huge “push pull” inside, and swing between craving love and nurturing, and wanting to distance themselves from any loving attention, which feels terrifying. Healing of this type of early wound is a process, and cannot be rushed, or the survivor will attempt to cope alone – and fall prey to reaccessing – since these infantile needs are used to push recontact programming.

Helpful Scriptures

Ps. 27:10. “When my father and my mother forsake me, Then the LORD will take care of me.” This can help with the deep core attachment pain, to understand that the Lord loves the survivor, even when it seems that no one else ever has. It can be extremely difficult for the survivor to come to the terrible realization that they had NO real father or mother; only manipulative, abusive Jesuit Fathers and programmers during infancy.

The comfort that can only come from knowing that the Lord truly loves the survivor, and cares for

them, can help.

Ps.71:6. "By You I have been upheld from birth; You are He who took me out of my mother's womb. My praise shall be continually of You.: This verse counteracts again the lie that the Jesuit Father and satan "let them live" and instead shows the truth that the Lord is the one who gives life at birth. The following scripture shows the spiritual condition that the motherless and fatherless Jesuit survivor find themselves in, and how the Lord responded to them. It answers how the Lord responds to this deep abandonment pain: It also shows why the survivor was able to survive the horrors of childhood and how it is possible for the survivor of this type of abuse to come to know the Lord: Ezekial 14:4-16

4 As for your nativity, on the day you were born your navel cord was not cut, nor were you washed in water to cleanse you; you were not rubbed with salt nor wrapped in swaddling cloths. 5 No eye pitied you, to do any of these things for you, to have compassion on you; but you were thrown out into the open field, when you yourself were loathed on the day you were born.

6 "And when I passed by you and saw you struggling in your own blood, I said to you in your blood, 'Live!' Yes, I said to you in your blood, 'Live!' 7 I made you thrive like a plant in the field; and you grew, matured, and became very beautiful. Your breasts were formed, your hair grew, but you were naked and bare.

8 "When I passed by you again and looked upon you, indeed your time was the time of love; so I spread My wing over you and covered your nakedness. Yes, I swore an oath to you and entered into a covenant with you, and you became Mine," says the Lord GOD.

9 "Then I washed you in water; yes, I thoroughly washed off your blood, and I anointed you with oil.

10 I clothed you in embroidered cloth and gave you sandals of badger skin; I clothed you with fine linen and covered you with silk. 11 I adorned you with ornaments, put bracelets on your wrists, and a chain on your neck. 12 And I put a jewel in your nose, earrings in your ears, and a beautiful crown on your head. 13 Thus you were adorned with gold and silver, and your clothing was of fine linen, silk, and embroidered cloth. You ate pastry of fine flour, honey, and oil. You were exceedingly beautiful, and succeeded to royalty. 14 Your fame went out among the nations because of your beauty, for it was perfect through My splendor which I had bestowed on you," says the Lord GOD.

This wonderful verse also shows the destiny of the survivor called out from this fatherless and motherless upbringing and training: to be wholly the Lord's and to be clothed with His splendor, and become a testimony to His goodness.

B. Early System Organization

During infancy, the master and system controllers are created, along with the parts and roles within these systems. The Jesuits program three main levels into their systems: a white, or cover layer. This will appear to be Illuminati, Templar Knight, Opus Dei, or another occultic group, and is complete, even to the "core" for this level, which is a false core meant to mislead anyone who attempts to break into the system without authorization.

This cover layer is there for a reason. The Jesuits often have their agents highly placed within the occultic organizations they oversee, and they don't want the organizations to realize that the individual is not an actual member. The system is created to look completely like the system of someone raised and programmed by the organization. The agent is actually there to review and report on the activities of the group's leadership to the Vatican.

There is another reason for this cover programming. Jesuit agents often spend time in Israel and other countries doing intelligence work; if picked up by the Mossad (Israeli intelligence) or Spetz (Russian intelligence), and interrogated (tortured), the other organization will believe that the

agent works for one of these groups, and have no idea that they actually work for the Vatican.

Jesuits who leave will always remember their white, or “cover” programming first and believe this is all there is inside. The other layers are much more loyal and difficult to uncover.

Beneath the white level is the black, or Vatican level of programming. This is where controllers and parts loyal to the Vatican, the Jesuits, and to Satan reside. High priests and priestesses that were involved in Vatican ceremonies will be part of the black theta system, just as high priests and priestesses loyal to the Illuminati (or other group)) and its deities will reside in the white theta system.

Beneath the white and black levels is the silver-grey, or new world order (antichrist) level. These systems have been created to serve the antichrist, and the NWO, are given specific roles, and are controllers for the two other levels. The grey level controllers and parts have always undergone extensive death and resuscitations, since this level is composed of “ascended masters” who have overcome their fear of death, and in fact, many of these parts live in a near-death, ecstatic and numb state of being. The Phoenix is the sign of an ascended master who has overcome death and risen again.

The infant is taught to organize their system along brain wave states, and to respond to cues. The earliest cues include golden whistles that play different notes worn by the Fathers, to summon specific parts; colors (the infant is taught to crawl to a green light when a gamma controller is out; to a blue light when a beta controller is out, a white light when an alpha controller is out, etc.).

Tones are also used extensively in early master programming. The top master controllers are each assigned a tone, to correspond with a brain wave state: the highest tone represents gamma, next highest, beta; next highest, alpha, then epsilon, then theta, and finally, the lowest, delta. Hearing the tone pulls the controllers for that system forward (the infant is taught with shocks and trauma combined with rewards to respond immediately).

Master controllers for a system are programmed to respond to the entire continuum, and internally, can “sing” the tones and hear back the response tones for their systems, for vary rapid and unconscious feedback loops and triggers. Jesuits always have perfect pitch because of this extensive use of tones and harmonics combined with the early songs used in programming, and have perfect auditory recall.

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Naomi 12:44 am on October 11, 2021

For info (No need to publish my comment) :

The reference is Ezekial 16:4-14 and not Ezekial 14:4-16...

God bless you

Nao

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T. 12:58 pm on December 12, 2021

“God” doesn’t love me or you. I’m not supposed to say that, but the one you call “God” has imprisoned us (bloodline families) here and we are at war with him. You don’t see the whole picture.

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T. 1:01 pm on December 12, 2021

Have you read Hidden_Hand interview? he mentioned you.

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