

PROSPECTUS

A L

LIBER LEGIS

THE BOOK OF THE LAW

SUB FIGURA XXXI as delivered by

93-

- 418

to

Ankh-af-na-khonsu, the Priest of the Princes,

who is -

556

INTRODUCTORY NOTE

This Book was dictated to me (on April 8, 9 & 10, '904. E.V.) by Aiwass a Being whose nature I do not fully understand, but who described Himself as "the minister of Koor-Pa-Kraat" (the Lord of Silence). The intents of the Book prove to strict scientific demonstration that He possesses knowledge & power quite beyond anything that has been hitherto associated with human faculties. The circumstances of the dictation are described in the Equinox, Vol. I, No. VII; but a fuller account with an outline of the proof of the character of the Book, is in preparation, & will be issued shortly. The Book announces a New Law for Mankind. It replaces the religious & moral sanctions of the past which have everywhere broken down, by a principle valid for each man & woman in the world, & self-evidently indefeasible. The spiritual Revolution announced by the Book has already taken place; hardly a country where it is not openly manifest. Innocence of the true meaning of this new Law has led to gross anarchy. Its conscious adoption in its proper sense is the sole sure for the political, social & racial unrest which have brought about the World War, the catastrophe of Russia, & the threatening attitude of China, India, & Islam. Its solution of the fundamental problems of mathematics & philosophy will establish a new epoch in History. But it must not be supposed that so potent an instrument of Energy can be used without danger. I therefore, by the power & authority entrusted to me, summon every great spirit & mind now on this planet incarnate to take effective hold of this transcendent force, & apply it to the advancement of the welfare of the human race. For, as the experience of these one-and-twenty years has shown too terribly, the Book cannot be ignored. It has leavened Mankind unaware; & Man must make thereof the Bread of Life. Its ferment has begun to work upon the grape of Thought; Man must obtain therefrom the Wine of Ecstasy. Come then, all ye, in the Name of the Lord of the Aeon, the Crowned & Conquering Child, Heru-Ra-Ha: I

call ye to partake of this Sacrament. Know - Will -  
Dare - & Be Silent!

### THE COMMENT

Do what thou wilt shall be the whole of the Law.  
The study of this Book is forbidden. It is wise to  
destroy this copy after the first reading.  
Whosoever disregards this does so at his own risk &  
peril. These are most dire.  
Those who discuss the contents of this Book are to  
be shunned by all, as centres of pestilence.  
All questions of the Law are to be decided only by  
appeal to my writings, each for himself.  
There is no law beyond Do what thou wilt.  
Love is the law, love under will.

Signed & sealed by ~~The~~ Priest of the Princes.

An XXI Sol in 27 Scorpio die Jovis.  
From the Lair of the Lion.

Tunis

Vide:- III 39; I 36; III 40

### COLOPHON

The fool readeth this Book of the Law, & its comment.  
& he understandeth it not.  
Let him come through the first ordeal & it will be to  
him as silver.  
Through the second, gold.  
Through the third, stones of precious water.  
Through the fourth, ultimate sparks of the intimate  
fire. III 63-67

*The Text, to which the above is an  
extract from the introduction,  
comprises 65 photographs, each  
page of original manuscript,  
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BCM/ANKH  
London, W.C.1.

Dear Sir,

As you will have read in the press, the fourth Ritual Publication of the revelation of the Book of the Law of Thelema, received by the Master Therion in 1904 in Cairo, was made on December 22nd. 1937 at 6.22 a.m. to the five great races of mankind, at the foot of that supreme monument of Egyptian Wisdom, Cleopatra's Needle.

The great world-calamities which followed in each case exactly nine months after each of the three previous publications, and the obvious signs of mighty forces of disruption throughout the world to-day, give peculiar significance to this Fourth Publication.

It is not safe that bibliophiles and collectors of rare and "valuable" M.S.S. and Editions should be allowed to treat this superb volume as something to be bought up for its collectors' value as a "Collector's treasure" or "profitable investment" for the rare books market.

It is not safe for the world; or for humanity, or for this continent and civilisation.

It is, on the contrary, most vital that the CONTENT of the message be taken with grave seriousness for its cosmic import.

I have therefore been instructed to send you the enclosed prospectus for your serious consideration.

Yours faithfully,

A.L. ALEXANDER.

A L  
LIBER LEGIS  
THE BOOK OF THE LAW

SUB FIGURA XXXI.

AS DELIVERED BY

93 — AIWASS — 418

THE MINISTER OF HOOR-PAAR-KRAAT

TO

ANKH-AF-NA-KHONSU

THE PRIEST OF THE PRINCES

666

ISSUED BY THE O.T.O.

THE ATLANTIS BOOK SHOP,

Address of Agent 14 BURY STREET,

LONDON, W. C. 1.

PHONE: HOLBORN 2120.

On April 8, 9 and 10, 1904, e.v. this book was dictated to 666 (Aleister Crowley) by Aiwass, a Being whose nature he does not fully understand, but who described Himself as "the Minister of Hoor-Paar-Kraat" (the Lord of Silence).

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Its solution of the fundamental problems of mathematics and philosophy will establish a new epoch in history.

But it must not be supposed that so potent an instrument of energy can be used without danger.

I summon, therefore, by the power and authority entrusted to me, every great spirit and mind now on this planet incarnate to take effective hold of this transcendent force, and apply it to the advancement of the welfare of the human race.

For as the experience of these two and thirty years has shown too terribly, the book cannot be ignored. It has leavened Mankind unaware : and Man must make thereof the Bread of Life. Its ferment has begun to work on the grape of thought : Man must obtain therefrom the Wine of Ecstasy.

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It summarises the career of an acknowledged master of occult science, describing the successive stages of his progress through magical and mystical studies up to the point at which revelation came to him in 1904.

An exhaustive description is given of the amazing circumstances leading up to and accompanying the transcription, in that year, of the three literally epoch-making chapters of THE BOOK OF THE LAW.

These 220 verses announce and explain the coming of a new era in which a unification of all spiritual dogmas in a single Law of love and liberty shall prevail universally. The Law has never before been so uncompromisingly and authoritatively promulgated, though it is already operating all over the world in more or less disguised forms.

Mr. Aleister Crowley, after thirty odd years of intensive labour, now considers the time ripe for the publication, with his critical and explanatory notes, of this unique message from beyond the Veil which he has so long, so seriously, and so patiently investigated.

No one can be indifferent to the mysteries of human life and death. Those who still respect honest thought and who have not yet succumbed to the radio, the cinema and the headline, are bound to read what is certain to help mankind, as individuals and as a race, to substitute sanity and happiness for the crazy misery which is at present the lot of the vast majority of us.

He was himself the first sceptic. After a perusal of this volume no one with any pretensions to reason and feeling can dismiss it as a mere curiosity of literature. It must, on the contrary, be accepted for what it claims to be, a unique document, incomparably more valuable than any other body of spiritual law — such as the Vedas, the Pentateuch, the Tao Teh King or the Qu'ran — which men possess.

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Murder and terror in Soviet Russia; Concentration Camps and persecution in Germany; war fever and blood lust in Italy and Japan; civil war in Spain; economic crisis in U. S. A.; recurrent strikes and labour discontent in France—there is no corner of the Globe untouched!

What is the cause?

The old standards of human conduct, the ancient religions which have served humanity for thousands of years, have broken down.

Christianity, Buddhism, Mahomedanism, Judaism, Confucianism, Shintoism—all these are dead of disbelief. That marks the onward march of Science, the change in value of both time and space.

The old order has broken down, and mankind is searching frantically for a formula which will take its place—a standard of human conduct independent of tradition and dogma which will stand up to the stress of modern conditions, and create a new engine for the further progress of mankind.

The Bible, the Koran and other codes are proving incapable of resisting the shattering effect of modern thought; humanity is drifting rudderless through a stormy sea of doubt and despair. Belief is bewildered. Conviction is shaken. But there is a way out!

A universal law for all nations, classes and races is here. It is the Charter of Universal Freedom.

"The Law of Thelema," revealed in Cairo in 1904, has come to replace the outworn creeds, the local codes; to help the peoples of the world to march on to a new era of peace and happiness.

Its power has been made evident time after time. On three occasions its publication has been followed by disaster—catastrophes to awaken mankind to its message. For the fourth time the Law of Thelema has been published.

The Law is valid for each individual as for the world in general. It is in the power of everyone to accept it, to pass on the message. Its acceptance gives understanding and mastery of self; the power to guide one's fellow-men.

The prospectus following gives particulars of the book "The Equinox of the Gods" which contains in facsimile the manuscript of the "Book of the Law" of Thelema, and an account of how it came into existence.

You cannot afford to neglect the powerful message which it propounds, and the guidance it gives for your future and the future of the world.

"The MASTER THERION . . . . has . . . . undertaken the Work of a Magus to establish the word of His Law on the whole of mankind. He will succeed . . . . As long as the Book of the Law was in Manuscript, it could only affect the small group amongst whom it was circulated. It had to be put into action by publishing it."

## THE FIRST PUBLICATION

**nine months before** the outbreak of the Balkan War,  
which broke up the Near East

"When this was done, it was done without proper perfection. Its commands as to how the work ought to be done were not wholly obeyed . . . . Yet, even so, the intrinsic power of the truth of the Law and the impact of publication were sufficient to shake the world, so that a critical war broke out, and the minds of men were moved in a mysterious manner."

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Magick, pp. 112-113, written in 1922 published 1929.

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## THE FOURTH PUBLICATION

6.22 a.m., December 22, 1937, e.v.

UNDERSTAND THE  
WORLD CRISIS

# THE EQUINOX of the GODS

WHAT SHALL I DO  
ABOUT THE WORLD CRISIS?

This volume contains:—THE CAREER OF ALEISTER CROWLEY, WITH FULL DETAILS OF ITS DRAMATIC CLIMAX. (1) The account of how the Book of the Law came into existence, 131 pages; (2) Coloured illustration of the Stele of Revealing; (3) The Summons by the Master Therion; (4) Facsimile of Manuscript, 65 pages. The style, size, and quality of the paper and ink have been adhered to as strictly as possible; (5) The Comment.

The contents of the Manuscript prove to strict scientific demonstration that the mysterious Author possesses knowledge and power quite beyond anything that has until now been associated with human faculties.

The book announces a New Law for Mankind.

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The old standards of human conduct, the ancient religions which have served humanity for thousands of years, have broken down.

Christianity, Buddhism, Mahomedanism, Judaism, Confucianism, Shintoism—all these are dead of disbelief. That marks the onward march of Science, the change in value of both time and space.

The old order has broken down, and mankind is searching frantically for a formula which will take its place—a standard of human conduct independent of tradition and dogma which will stand up to the stress of modern conditions, and create a new engine for the further progress of mankind.

The Bible, the Koran and other codes are proving incapable of resisting the shattering effect of modern thought; humanity is drifting rudderless through a stormy sea of doubt and despair. Belief is bewildered. Conviction is shaken. But there is a way out!

A universal law for all nations, classes and races is here. It is the Charter of Universal Freedom.

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**nine months before** the outbreak of the Balkan War,  
which broke up the Near East.

"When this was done, it was done without proper perfection. Its commands as to how the work ought to be done were not wholly obeyed . . . . Yet, even so, the intrinsic power of the truth of the Law and the impact of publication were sufficient to shake the world, so that a critical war broke out, and the minds of men were moved in a mysterious manner."

## THE SECOND PUBLICATION

**nine months before** the outbreak of the World War, which  
broke up the West.

"The second blow was struck by the re-publication of the Book in September, 1913, and this time . . . . caused a catastrophe to civilisation. At this hour, the Master Therion is concealed, collecting his forces for a final blow. When the Book of the Law and its Comment is published . . . . in perfect obedience to the instructions . . . . the result will be incalculably effective. The event will establish the kingdom of the Crowned and Conquering Child over the whole earth, and all men shall bow to the Law, which is love under will."

Magick, pp. 112-113, written in 1922 published 1929.

## THE THIRD PUBLICATION

**nine months before** the outbreak of the Sino-Japanese War,  
which is breaking up the Far East.

## THE FOURTH PUBLICATION

6.22 a.m., December 22, 1937, c.v.

**nine months before** the Betrayal

which stripped Britain of the last rags of honour, prestige and security,  
and will break up civilization.

of the Dalkai War,

East.

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