

# The Way of the Tao.

1. Black part of Maktenth.

Candidate <sup>fasts</sup> in perfect darkness  
& silence for 24 hours

2. Blive do

C. bathes. He is given  
cool foods & wines. He reads  
the chapters appropriate  
and meditates upon the Universe  
as Water, according to the  
doctrines of Anaximander  
(or whenever it was). ~~2 days.~~

3. Rueset do

C. in heat. He eats fiery  
foods & wines. He reads chapters  
of fire & meditates on the  
Universe as Fire, as said  
Anaxagoras & Empedocles

4. Citrine do

C. in open air, preferably on  
a mountain. He contemplates  
Universe as air.

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C. in open air, preferably on  
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Universe as air.

He then goes through the 0-0 ceremony  
simplified but not altogether purged.

6. He meditates again in darkness  
& silence, fasting

7. He returns to his normal life  
for a day.

### 8. Jesod.

He meditates on the Universe as  
Generation.

9. He studies profoundly the System  
10. of Correspondences

11. He imagines himself as the god  
12. Shur, supporting the fabric of  
13. the Universe. To this end a  
heavy globe is bound upon his  
back.

These practices alternate during  
the week.

14. He returns again to the world.

He then goes through the 0-0 ceremony  
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15. Hod.

16. With the aid of a teacher he  
17. continues to master the Table of  
18. Correspondences + prepares the  
19. necessary <sup>rituals</sup> talismans etc for the  
20. great evocations of Netyach  
21. He retires into the world.

22. Netyach.

- 27. During these 7 days he  
desperately seeks to awake  
God to visible appearance by  
the rituals of Art.

28. Again he rests in the world.

(N.B. During these days of so-called  
rest he must strenuously fight  
against any thoughts of initiation,  
memory or hope.)

29-34. The Ritual is performed  
as laid down by D.D.S etc  
in the Book

35. The day of Rest.

36. He meditates upon the  
Harmony of all Things

37. upon the Deaths of Christ &  
Osiris & on any convenient
38. day passes through the 5-6  
ritual modified duly
39. He must seek to reconcile in  
one harmonious symbol all  
the antinomies.
40. He must think of all things  
savored with love, especially  
his own dead body;
41. He must seek to perceive  
Beauty in all things, again  
with reference to his body.
42. He again resteth
43. He practiseth Pranayama  
-48. only ceasing from exhaustion.  
The Brother will see that this  
is done. Scourging, vigils  
and fasts are applied. He  
is made to eat highly seasoned  
foods & has as little water  
as may support life
49. On this day he resteth not.

seeing that it is the Path of the  
Lion. He shall triumph in his  
strength. [? a Ritual of 6-5]

50.

-55.

Here in perfect ease and  
delight among his friends <sup>the</sup>  
<sup>Specimen of the Order if possible</sup>  
he shall learn to reject them  
& all things. He shall offer  
up all that he hath, if so be  
he may somehow attain.

He shall talk with his teacher  
concerning the reason & shall  
perform the holy meditation  
which refuteth the same

56.

Again he resteth not, seeing  
that there is no path. He shall  
sign away all his property, give  
his wife & children or all  
that he holdeth dear to another  
or to death; he shall take  
off all his clothes and plunge  
from a height into a certain  
black waterpool. He shall  
further reject the desire of  
initiation.

and go through a path  
which

Provide as cadaver

Seeing that it is the Power of the  
Lion. He shall triumph in his  
strength. [? a Ritual of 4-5]

50.  
-55.

Here in perfect ease and  
delight among his friends the  
presence of the Order of Knights  
he shall learn to reject. Now

call things. He shall offer

up all that he hath, if so be  
he may somehow attain.

He shall talk with his teacher  
concerning the reason he shall  
perform the holy meditation  
which respects the same

and go through a ritual

56.

Again he receth out, seeing  
that there is no pain. He shall

sign away all his property, give  
his wife & children in all  
that he loveth dear to another  
or to death; he shall take  
off all his clothes and change  
from a knight into a certain  
black water-poorl. He shall  
further reject the device of  
ambition.

57. Drawn from the water, he  
 -63. shall sit in silence and  
 darkness with love & lamentation  
 thus destroying the Ego in the ~~the~~ Ego  
 64-70. He shall now destroy the pairs  
 of opposites, thus destroying the  
 Ego in the Ego  
 70-77. Saying ever *Hum allahu  
 alayhi laillaha illa Hu*  
 he shall abide in the supreme  
 bliss of Samadhi, thus destroying  
 the ego in *Hu*  
 78-91. He shall withdraw himself  
 into the abyss of annihilation.

VVVVV 8<sup>2</sup>3

This to be worked out with  
 infinitely greater detail.

Tariff Mysore Paid Pesas 5 + 10 + 2  
 + Rail Fares  
 Exes. Steamer 5 Feb 5