

The Rev. de Arto's diary covering this
period in my possession
in the hand of A.C.

Typescript copy elsewhere

Notes from the diary of the Candidate

NEMO 8° = 3°

during his initiation to the Grade of
Magus.

Section ~~III~~ F.

Nov 4, 1914 E.V. to March 10, 1915 E.V.

Chokmah - day VII

The Binding of the Candidate to Talut
by an oath.

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NOTE. Op XIV & Dec 15 was devoted to Hermes.

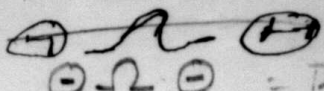
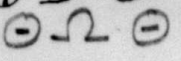
Op XV Dec 20 " "

Op XVI Dec 22

Op XIV. The work was done in my newly consecrated temple where I had spent all the evening (from 9.0) invoking Thor & Hermes and making evocation calls. Also in reading the Hermes operations record of January 1914 in Paris --- I am proposing to make this new temple a Temple of Hermes by getting 8 people to assist and by making a circle on the floor, with the idea of building up a great Mercurial force.

Op XVII Dec 27.

Re 19/4

The colloquy of V.V.V.V.V. that is to be a **Magus** $9^{\circ} = 2^{\circ}$
 of A. A. A. With the god 
 New York  in 11° $18'$ An X  = *Both*
 $\frac{Y}{f}$ in 9° $50'$ $18'$

This record should touch briefly on the causes of this work.

About Dec. 14 I came to the conclusion that  was Lord of New York, and began various invocations of him as best I could, notably by the O.T.O. method. I shall refer here, and after, to the record "De Arte Regia."

I did also certain Psalms, certain divinations, and have been doing thrice daily the old invocation "Majesty of Godhead de" as in Liber **IXIV**.

Also on going to bed, I have done Dharana on an imagined figure of Hermes now and again: or the Caduceus.

I have been exercised with regard to the question of the possibility of my attaining the grade of Magus in this life (after all!) and my very ^{ind}bluntness and impotence - which ^{are} at present considerable give me hope. I seem to have no creative power, or inspiration. I don't work at all: I do geomancy on all sorts of things. Its funny; I don't feel bad: but there's something radically wrong in all I do. Is this the Threshold?
 Jan. 2. 1915. I have just done a IX ^{to become a great Orator,} invoked Tahuti, and delivered a sermon to the inhabitants of the Ten Thousand Worlds on the text "Oh my God! I swim in thine heart as a trout in a mountain torrent" [cf xx with *denk Darcy, a Dutch poet*]

[*unimpaired by spirit* inserted in A.C.'s hand. Original holograph diary in possession of E.J. P. Kowal 1954]

1915

2

1 no $\frac{y}{+}$ rd m

3 Jan 1915

Inv (Involve) $\frac{y}{+}$

The Book of the Law

Jan. 3.

10:30 A. M.

1 no $\frac{y}{+}$

2:

P. M.

1 no $\frac{y}{+}$

Tried sermon on CCXXII. 59. A

Hopeless failure: broke down in five minutes.

9:30 P. M.

1 no $\frac{y}{+}$

Jan. 4.

9:30 A. M.

1 no $\frac{y}{+}$

2:30 P. M.

1 no $\frac{y}{+}$

11:35 P. M.

1 no $\frac{y}{+}$

Jan. 5.

10:30

1 no $\frac{y}{+}$

4:30 P. M.

1 no $\frac{y}{+}$

10:15 P. M.

1 no $\frac{y}{+}$

followed by Dharana on Caduceus,

Winged Globe

the .G. being in the cerebellum, and the staff in the spine.

Not very good, and yet hear Dhyana. I got a Dhyana, by the way,

a spark of silver (left by peraes, on whose image I was con-

centrating ere I slept) of extreme brilliance. This seems

like the true Dhyana of $\frac{y}{+}$. This on Jan. 3. rather late at

night. I do not seem to have noted that I brought in the new

(vulgar) year by the Tnoth invocation followed by Enochian

calls, and then the Fearless one.

What about the breaking up of sleep, general John S^c

See Sex I. 1.

John, act? Perhaps I need some such big work to initiate a
true Current of Force in this filthy country?

Jan. 6.

10: A. M. (approx.)

1 no $\frac{y}{+}$

6:20 P. M. (approx.)

1 no $\frac{y}{+}$

8:40 P. M. (approx.)

1 no $\frac{y}{+}$

1915

2

1 no $\frac{y}{+}$ rd m

3 Jan 1915

Inv (Invite) $\frac{y}{+}$

The Book of the Law

Jan. 3.

10:30 A. M.

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P. M.

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Hopeless failure: broke down in five minutes.

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9:30 A. M.

1 no $\frac{y}{+}$

2:30 P. M.

1 no $\frac{y}{+}$

11:35 P. M.

1 no $\frac{y}{+}$

Jan. 5.

10:30

1 no $\frac{y}{+}$

4:30 P. M.

1 no $\frac{y}{+}$

10:15 P. M.

1 no $\frac{y}{+}$

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Winged Globe

the G. being in the cerebellum, and the staff in the spine.

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What about the breaking up of sleep, general John S^cS^c I. I.John, act? Perhaps I need some such big work to initiate a
true Current of Force in this filthy country?

Jan. 6.

10: A. M. (approx.)

1 no $\frac{y}{+}$

6:20 P. M. (approx.)

1 no $\frac{y}{+}$

8:40 P. M. (approx.)

1 no $\frac{y}{+}$

1915

3

8 Jan 15

II:35 Dharana ^m of Caduceus till 12:18 A. M. Practically one long fight against thinking of the pole-axings I have had to-day. But I won in the end.

Jan. 7. II:00 A. M. / no $\frac{y}{+}$
 3:45 P. M. / no $\frac{y}{+}$
 12:20 A. M. / no $\frac{y}{+}$

2nd $\frac{y}{+}$

To-day brought me luck. S. K. bought books to \$100. and actually paid for them!

4572 col 170 w 72nd

Jan. 8. 10:45 A. M.

/ no $\frac{y}{+}$

2:10 P. M.

/ no $\frac{y}{+}$

9:00 P. M. (approx.)

/ no $\frac{y}{+}$

Jan. 9.

10:45 A. M.

/ no $\frac{y}{+}$

4:00 P. M.

/ no $\frac{y}{+}$

9:15 P. M.

/ no $\frac{y}{+}$

Jan. 10.

10:45 A. M.

/ no $\frac{y}{+}$

1:30 P. M.

/ no $\frac{y}{+}$

11:30 P. M.

/ no $\frac{y}{+}$

short med.

Jan. 11.

10:45 A. M.

/ no $\frac{y}{+}$

1:30 P. M.

/ no $\frac{y}{+}$

6:00 P. M.

/ no $\frac{y}{+}$

Jan. 12.

10:45 A. M.

/ no $\frac{y}{+}$

1:30 P. M.

/ no $\frac{y}{+}$

12:30 A. M. (and 3)

/ no $\frac{y}{+}$

Jan. 13.

11:00

/ no $\frac{y}{+}$

1:30

/ no $\frac{y}{+}$

12:15 (land 4)

/ no $\frac{y}{+}$

Jan. 14.

10:00

/ no $\frac{y}{+}$

2:00

/ no $\frac{y}{+}$ 11:20 P. M. / no $\frac{y}{+}$ and performed opn recorded in Rex de

arte Regia XXIII (Hermes: per anam: manibus. by object: energy. of XENI)

I figured the god will or the whole ... I wanted to go on but the god spoke and said: "There here they will report with down the road ..."

left with a woman

1915

4

15 Jan 15

- Jan. 15. 11:00 P. M. 1 no $\frac{y}{t}$
 4:00 P. M. 1 no $\frac{y}{t}$
 8:20 P. M. 1 no $\frac{y}{t}$ + Margaret
 9:12 op XXIV (with $\frac{y}{t}$ 6:15 P. M. object. Money)
 11:20-12:10 Med. with Mantra lezodheha to aid that
 op XXIV. This, too to go to sleep.
- Jan. 16. 10:35 1 no $\frac{y}{t}$
 6:00 1 no $\frac{y}{t}$ + (Hermes per anum: manibus. For money)
 12:50 A. M. 17th 1 no $\frac{y}{t}$ + followed by op XXV
- Jan. 17. 11:50 A. M. 1 no $\frac{y}{t}$
 3:10 P. M. 1 no $\frac{y}{t}$ +
 12:20 A. M. 18th. 1 no $\frac{y}{t}$ + and a little fervent prayer.
- Jan. 18. 11:00 1 no $\frac{y}{t}$ +
 1:20 P. M. 1 no $\frac{y}{t}$ +
 10:45 P. M. 1 no $\frac{y}{t}$ +
- Jan. 19. Following an 1 no $\frac{y}{t}$ + at 11:50 P. M. I did op XXVI *
 followed by 15 min. "making a money whirlpool"
- Jan. 19. 10:30 1 no $\frac{y}{t}$ +
 5:10 P. M. 1 no $\frac{y}{t}$ +
 9:00 P. M. 1 no $\frac{y}{t}$ +
- Jan. 20. 9:20 A. M. (approx.) 1 no $\frac{y}{t}$ +
 8:40 P. M. 1 no $\frac{y}{t}$ +
 11:10 P. M. 1 no $\frac{y}{t}$ +

* The dead being invoked by the 'Ship' adoration manibus
 sacramentum consummationem est. Object. Money.

1915

4

15 Jan 15

- Jan. 15. 11:00 P. M. /no $\frac{y}{t}$
 4:00 P. M. /no $\frac{y}{t}$
 8:20 P. M. /no $\frac{y}{t}$ + Mergant
 9:12 op XXIV (with $\frac{y}{t}$ 6:45. Object. Money)
 11:20-12:10 Bed with Manta lezodheca to aid that
 op XXIV. This, too to go to sleep.
- Jan. 16. 10:35 /no $\frac{y}{t}$
 6:00 /no $\frac{y}{t}$
 12:50 A. M. 17th /no $\frac{y}{t}$ + followed by op XXV
 (Mergant per annum: manibus. For money)
- Jan. 17. 11:50 A. M. /no $\frac{y}{t}$
 3:10 P. M. /no $\frac{y}{t}$
 12:20 A. M. 18th. /no $\frac{y}{t}$ + and a little fervent prayer.
- Jan. 18. 11:00 /no $\frac{y}{t}$
 1:20 P. M. /no $\frac{y}{t}$
 10:45 P. M. /no $\frac{y}{t}$
 Jan. 19. Following an /no $\frac{y}{t}$ + at 11:50 P. M. I did op XXVI *
 followed by 15 min. "making a money whirlpool"
- Jan. 19. 10:30 /no $\frac{y}{t}$
 5:10 P. M. /no $\frac{y}{t}$
 9:00 P. M. /no $\frac{y}{t}$
 Jan. 20. 9:20 A. M. (approx.) /no $\frac{y}{t}$
 8:40 P. M. /no $\frac{y}{t}$
 11:10 P. M. /no $\frac{y}{t}$

* The doud being invoked by the 'Ship' adoration manibus
 sacramentum consummation etc. Object. Money.

1915

5

21 Jan 15

- Jan. 21. 10:45 /no^y + after 2 2 R A ^{L.B.R. A} probably a dream - probably of Queen
2:00 /no^y +
11:55 P. M. /no^y + L.B.R. = Lesser Banishing Ritual
of the Goetia
- Jan. 22. 10:40 /no^y + after 1 B R A
2:30 /no^y + (? this)
9:20 /no^y + after 1 B R A
Vision of Virakam (Mans d'sk stupor)
- Jan. 23. 10:35 1 B R A /no^y +
3:20 /no^y +
8:30 /no^y +
- Jan. 24. 10:50 < B R A /no^y +
2:00 /no^y +
3:20 /no^y +
(25th) 2:35 A. M. /no^y +
- Jan. 25. 10:40 A. M. 1 B R A /no^y +
5:55 P. M. /no^y +
11:50 P. M. /no^y +
- Jan. 26. 10:40 A. M. 1 B R A /no^y +
3:15 P. M. /no^y +
9:15 P. M. Op XXVII } W.R. data supports Grombacher
Op XXVIII } object: a rich marriage.
10:13 P. M. Op XXVIII
10:25 P. M. /no^y +
- Jan. 27. 10:30 A. M. < B R A /no^y +
3:40 P. M. /no^y +
8:35 P. M. /no^y +
- Jan. 28. 10:40 A. M. < B R A /no^y +
3:27 P. M. /no^y +

Came home late and criminally forgot to invoke Mercury.

6

29 Jan 15

3:30 / no ^y/_t I gr. opii
8:55 P. M. I gr. opii
10:50 / no ^y/_t and I AO
11:15 I gr. op.

7

Feb. 3. 10:40 L B R A 1 no $\frac{y}{+}$
3:40 1 no $\frac{y}{+}$
10:05 1 no $\frac{y}{+}$
11:20 1 $\frac{1}{2}$ gr. opii
11:59 1 no $\frac{y}{+}$ IAO
Feb. 4. 10:35 A. M. L B R A 1 no $\frac{y}{+}$
11:40 1 gr. opii
3:00 1 no $\frac{y}{+}$
12:00 $\frac{1}{2}$ gr. Mor ϕ 1 no $\frac{y}{+}$ and IAO
Feb. 5. 10:30 L B R A 1 no $\frac{y}{+}$
2:00 P. M. 1 no $\frac{y}{+}$
11:40 P. M. 1 no $\frac{y}{+}$ and IAO
Feb. 6. 10:55 L B R A 1 no $\frac{y}{+}$
3:00 1 no $\frac{y}{+}$
8:20 1 no $\frac{y}{+}$ and IAO
Feb. 7. 10:50 L B R A 1 no $\frac{y}{+}$
4:15 1 no $\frac{y}{+}$
10:50 1 no $\frac{y}{+}$ and IAO
10:57 OP XXXI (Basalix. manibus.)
Feb. 8. 11:50 1 no $\frac{y}{+}$
4:15 1 no $\frac{y}{+}$
5:07 Op XXXII (W.R. Leah ^{20000 dollars} ~~20000~~ dollars)
11:20 1 no $\frac{y}{+}$ and IAO
Feb. 9. 11:10 1 no $\frac{y}{+}$
3:05 1 no $\frac{y}{+}$
12:15 (Feb. 10) 1 no $\frac{y}{+}$ and IAO
Feb. 10. 10:40 1 no $\frac{y}{+}$
5:55 1 no $\frac{y}{+}$
10:50 1 no $\frac{y}{+}$ and IAO
Feb. 11. 11:45 1 no $\frac{y}{+}$

12 Feb 15

Afternoon. Things interfered. Mea culpa, mea maxima culpa.

5:31 Op XXXIII (with Leah away. Object 20,000 dollars.

II:25 / no $\frac{y}{t}$ and IAO

Feb. 12

II:40 / no $\frac{y}{t}$

I:00 / no $\frac{y}{t}$

II:45 (I3th) / no $\frac{y}{t}$ and IAO

(ⁱⁿ Body of Light only)

Feb. 13.

IO:40 / no $\frac{y}{t}$

5:50 / no $\frac{y}{t}$

8:54 P. M. Op XXXIV (with Leah away. Object is to be a worthy High Priest of the Lord Φ . and 171

9:30 / no $\frac{y}{t}$ and IAO

Feb. 14 A. M. in bed after Op XXXIV and a late supper.

2:30 P. M. / no $\frac{y}{t}$

II: 15 P. M. / no $\frac{y}{t}$ and IAO

Feb. 15. I had gone to sleep praying for a dream to teach me how to fix the volatile.

I was in a room-square, bare in N.Y. where were 4 or 5 men. The eldest showed me the Book of Galeth (I took this to be in the Bible) and read some curious verses with words strange to me. They sang also, and the senior preached, illustrating his speech by a dying lion - a series of statues reminding one of the dying pig toy which I had noticed on the street a day or so before - In each case the lion was to be turned over on its back. The theme of the sermon was mostly that "He" Christ or lion or elixir or something must be turned completely over, and must be made very dead indeed. The book

12 Feb 15

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5:31 Op XXXIII (with Leah away. Object 20,000 dollars.

II:25 / no $\frac{y}{+}$ and IAO

Feb. 12

II:40 / no $\frac{y}{+}$

I:00 / no $\frac{y}{+}$

II:45 (I3th) / no $\frac{y}{+}$ and IAO

(ⁱⁿ Body of Light only)

Feb. 13.

IO:40 / no $\frac{y}{+}$

5:50 / no $\frac{y}{+}$

8:54 P. M. Op XXXIV (with Leah away. Object is to be a working High Priest of the Lord Φ . used 171

9:30 / no $\frac{y}{+}$ and IAO

Feb. 14 A. M. in bed after Op XXXIV and a late supper.

2:30 P. M. / no $\frac{y}{+}$

II: 15 P. M. / no $\frac{y}{+}$ and IAO

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1915

15 Feb 15

was full of promises that he would come back, and he on the whole - is not wanted back.

In Dream 2 I was wandering from a hotel in a desert place into a sort of Eastern City or bazaar. A boy was clinging to me at first; later a girl. I, on the other hand, merely wanted a Turkish bath. The whole town was part of the bath, but I couldn't find the hot room, and in hunting about I got out again to the sign post where the roads parted just beyond the hotel.

10:50 / ^{no} $\frac{y}{+}$ I must have dreamt it, but I thought I saw the new moon last night, and she is only 12 hours old.

4:20 1 no $\frac{y}{+}$

10:20 about 1 no $\frac{y}{+}$ and IAO

Feb. 16 10:50 A. M. 1 no $\frac{y}{+}$

2:50 1 no $\frac{y}{+}$

12:20 A. M. 1 no $\frac{y}{+}$ and IAO

Feb. 17 10:50 A. M. 1 no $\frac{y}{+}$

4:05 1 no $\frac{y}{+}$ / on EL R F)

11:00 1 no $\frac{y}{+}$ and IAO

Feb. 19. 10:30 1 no $\frac{y}{+}$

5:30 1 no $\frac{y}{+}$

10:30 1 no $\frac{y}{+}$ and IAO

Feb. 20. At docks all A. M.

7:05 1 no $\frac{y}{+}$

10:40 1 no $\frac{y}{+}$ and IAO

Feb. 21 Op XXXV 6:35 A. M. (with Julia Waddell. Object Sir force and 2nd attraction)

11:35 1 no $\frac{y}{+}$

3:25 1 no $\frac{y}{+}$

12:25 1 no $\frac{y}{+}$ and IAO

Feb. 22. 10:15 1 no $\frac{y}{+}$

Feb. 18. 10:35 1 no $\frac{y}{+}$

4:15 1 no $\frac{y}{+}$

12:10 1 no $\frac{y}{+}$ and

IAO

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10:50 / ^{2nd}no $\frac{y}{4}$ + I must have dreamt it, but I thought I saw the new moon last night, and she is only 12 hours old.

4:20 1 no $\frac{y}{4}$ +

10:20 about 1 no $\frac{y}{4}$ + and IAO

Feb. 16 10:50 A. M. 1 no $\frac{y}{4}$ +

2:50 1 no $\frac{y}{4}$ +

12:20 A. M. 1 no $\frac{y}{4}$ + and IAO

Feb. 17 10:50 A. M. 1 no $\frac{y}{4}$ +

4:05 1 no $\frac{y}{4}$ + on EL R F)

11:00 1 no $\frac{y}{4}$ + and IAO

Feb. 19. 10:30 1 no $\frac{y}{4}$ +

5:30 1 no $\frac{y}{4}$ +

10:30 1 no $\frac{y}{4}$ + and IAO

Feb. 20. At docks all A. M.

7:05 1 no $\frac{y}{4}$ +

10:40 1 no $\frac{y}{4}$ + and IAO

Feb. 21 Op XXXV 6:35 A. M. (with Julia Waddell. Object Sir force and 2nd attraction)

11:35 1 no $\frac{y}{4}$ +

3:25 1 no $\frac{y}{4}$ +

12:25 1 no $\frac{y}{4}$ + and IAO

Feb. 22. 10:15 1 no $\frac{y}{4}$ +

Feb. 18. 10:35 1 no $\frac{y}{4}$ +

4:15 1 no $\frac{y}{4}$ +

12:10 1 no $\frac{y}{4}$ + and

IAO

23 Feb 15

5:10 1 no $\frac{1}{2}$ +
 11:35 1 no $\frac{1}{2}$ + and IAO
 Feb. 23. 11:00 1 no $\frac{1}{2}$ +
 4:50 1 no $\frac{1}{2}$ +
 11:50 1 no $\frac{1}{2}$ +
 Feb. 24. 11:25 1 no $\frac{1}{2}$ +
 3:05 1 no $\frac{1}{2}$ +
 12:00 1 no $\frac{1}{2}$ + and IAO
 Feb. 25. 12:30 1 no $\frac{1}{2}$ +
 2:35 1 no $\frac{1}{2}$ +
 12:10 Too tired

Apologized

Feb. 26 11:30 < B R A 1 no $\frac{1}{2}$ +
 ? Exact hour P. M. 1 no $\frac{1}{2}$ +

Apologized at night

Feb. 27. 10:30 1 no $\frac{1}{2}$ +
 4:20 1 no $\frac{1}{2}$ +
 12:10 1 no $\frac{1}{2}$ + (as trial)

Feb. 28. 12:40 1 no $\frac{1}{2}$ +
 2:30 1 no $\frac{1}{2}$ +
 11:15 1 no $\frac{1}{2}$ +

March 1. 10:20 1 no $\frac{1}{2}$ +
 5:40 1 no $\frac{1}{2}$ +
 12:00 1 no $\frac{1}{2}$ +

March 2. 11:00 1 no $\frac{1}{2}$ +
 2:30 1 no $\frac{1}{2}$ +

Apologized at night

March 3. 12:00 1 no $\frac{1}{2}$ +
 2:30 1 no $\frac{1}{2}$ +
 8:50 1 no $\frac{1}{2}$ +

4 Mar 15

Inv &
 and Inv for A.V. with Bro. Cullen
 March 4. 11:00 LBR and 1 no $\frac{y}{4}$
 2:55 Op XXXVI (with Leah Durey object - all my New York
 7:20 1 no $\frac{y}{4}$ debt. paid in a week.

Late at night apologized

March 5. 10:25 1 no $\frac{y}{4}$

out all P. M.

March 6. 11:20 1 no $\frac{y}{4}$

4:05 1 no $\frac{y}{4}$

8:00 P. M. Kundry's visions after inv $\frac{y}{4}$

March 7 10:00 1 no $\frac{y}{4}$

? Very busy probably did (inv/le)

? not $\frac{y}{4}$ once in P. M.

March 8. A. M. apologized

4:15 1 no $\frac{y}{4}$

At night more apologies

March 9. 1:05 1 no $\frac{y}{4}$

4:00 1 no $\frac{y}{4}$

Evening ill

March 10 12:15 1 no $\frac{y}{4}$

This all broke down owing to my having to go away to Phil
 adelphia.

$$\frac{88}{8} \times (\frac{88}{8} + \frac{88}{8} + 8 + 8) = 418$$

Collected with holograph
 MS original in hands of
 D. J. P. Kane by me
 P. E. Yoke is now in

March 10

1915.