

Notes by bbb in Sacred Books of the East.

Vol. XIX. Foo - Sho - Heng - Tsoa - King.

In the hand of
Hosmer
Stoddard

P 81. Varga 8. A really sublime chapter: the picture of the horse returning riderless etc.

Vol. III Shu King, Shih King, Hsiao King.

Incident of my voyage among the savage tribes of the U.S.A.

A.C. You know the Shu King, of course. . . ?

American Professor: Nope — one of the Trans. Magazine series, I guess. Only got the first five issues.

Pxxii. The Logos of the New Testament — that which the Tao is most of all not. Logos is nearly Teh.

Legge cannot conceive the idea of a supreme order of energy as impersonal; & the Chinese cannot conceive it as anything else. Otherwise the understanding is perfect!!

The "Ancestral" of a man is his spiritual energy; so that he can appeal to that Principle or Essence as himself and to a person. That also is done under the Persona of an actual man is merely a magical formula.

P 37. The Six Heavenly Ones.

Ko Hsuen says. $\odot \cup \Delta \nabla \blacktriangledown$

P 47. Teh; i.e. regulation of sources of energy.

P 83. Oh! other specimens. . . of AL.

P 141. "Metal" is perhaps really Δ and "Wood" Spirit — "cooked" or "strangled" as in Zuo's tablets it is black or white; or, as divided into Yang & Yin.

P 304 footnote 2. Cf. E. Levi Ritual. xlvii.

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P304 footnote 2. Cf. E. Levi Ritual. XIII

Vol XI Buddhist Suttas.

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p18. unbalanced energy, unbalanced sloth, indecision of will —
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