

OS 23

OS 23

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Talisman of



of

4

with Ritual.

19/22

O.K. G. G.

Talisman of



of

4

with Ritual.

1912

O. K. G. G. G.

Manuscript

Talisman of



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4

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1912

O. K. G. G. G.



Note. Published in The Temple of  
Solomon the King, Equinox 1, 3  
Feb 190-7.

A. C. M. S. S. 21

### The Exorcism.

I, P., with the help of P. O. & an conj. luther to consecrate a tal. of P  
of 24 that it may be powerful to heal the sick, to alleviate pain, to  
give health & strength. And I swear in the presence of the  
Eternal Gods that as long as the <sup>tal</sup> of the U. S. is in <sup>the</sup> world  
so create a dwelling for this tal. that it shall be invisible to  
the s. to the welfare of mankind & the glory of God.  
has <sup>the</sup> higher by first prayer in 526 <sup>such glasses</sup> inches for tal

During the great invocations of Amos & Owoya power  
F + P<sup>a</sup> respectively, charge the tal with Entee size  
Cat No. 21.

i. G. D. ritual written by A. C. about 1900.  
At the back some 1907 material.

- by J. J. G. H. E.
1. Invocations proper to the consecration of a  
Flashing Tablet of the Khrub of Jupiter. ? 1901
  2. Diary notes 1907.
  3. List of authors to write on A. C.
  3. Contents of a tal. by

2  
The Invocations proper  
to the Consecration  
of a Flaming Tablet of  $\square$  of 24.

The Hall is first purified by the banishing rituals of A. & A.  
Next by  $\nabla$  & by  $\Delta$ . ~~The Great Invocation is made.~~  
Purified,  $\nabla$  &  $\Delta$ . ~~The General Exorcism~~  
The Invoking Ritual of 24 is performed.  
The Great Invocation of A. M. O. M. M.

Hail unto Thee, Lord of Mercy! Hail, I say, unto  
Thee, the Father of the Gods!

6 Thou, whose golden plumes stream up the sky  
in floods of light divine!

Thou, whose head is as a sapphire, on the vault of  
the unchanging sky!

Thou, whose heart is pitiful; where the Rose Dawn  
shines out amid the gold!

Thou, unchanging & unchangeable

Whom the Eagle follows, whom the Serpent death  
embrace

6 Thou that standest on the Scorpion!

Thee, Thee, Thee, Thee, I invoke!

6 Thou! from whom the Universe did spring!

2  
The Invocations proper  
to the Consecration  
of a Flaming Tablet of  $\square$  of 24.

The Hall is first purified by the banishing rituals of A. & S.  
Next by  $\nabla$  & by  $\Delta$ . ~~The General Invocation is made.~~  
Purified.  $\nabla$  &  $\Delta$ . ~~The General~~ ~~Invocation~~  
The Invoking Ritual of 24 is performed.  
The Great Invocation of A. morn.

Hail unto Thee, Lord of Mercy! Hail, I say, unto  
Thee, the Father of the Gods!

6 Thou, whose golden plumes stream up the sky  
in floods of light divine!

Thou, whose head is as a sapphire, on the vault of  
the unchanging sky!

Thou, whose heart is pitiful; where the Rose Dawn  
shines out amid the gold!


Thou, unchanging & unchangeable

Whom the Eagle follows; whom the Serpent death  
embrace

6 Thou that standest on the Scorpion!

Thee, Thee, Thee, Thee, I invoke!

6 Thou! from whom the Universe did spring!

The Invocations proper  
to the Consecration  
washing Tablet of  of 4.

---

is first purified by the banishing rite

by  $\Delta$ . ~~The A. e. A. invocation is~~

~~The General Exorcism~~

of Ritual of 4 is performed

the invocation of A morn.

כח זח  
תזח  
חזח  
זח  
זח זח  
זח זח

To Thee, Lord of Mercy! Hail,  
Father of the Gods!

3  
The Invocations proper  
to the consecration  
of a Flashing Tablet of  $\text{W}$  of 4.

The Hall is first purified by the banishing rituals of  $\text{A}$  &  $\text{H}$

Next by  $\nabla$  & by  $\Delta$ . ~~The General~~

Purification.  $\nabla + \Delta$

The Working Ritual of  $\text{H}$  is performed

The Great Invocation of A morn.

$\text{A}$   $\text{H}$   
 $\text{H}$   $\text{A}$   
 $\text{H}$   $\text{A}$   
 $\text{A}$   $\text{H}$   
 $\text{H}$   $\text{A}$   
 $\text{A}$   $\text{H}$

Hail unto Thee, Lord of Mercy! Hail, I say, unto  
Thee, the Father of the Gods!

6 Thou, whose golden plumes stream up the sky  
in floods of light divine!

Thou, whose head is as a sapphire, on the vault of  
the unchanging sky!

Thou, whose heart is pitiful; where the Rose Dawn  
shines out amid the gold!

Thou, unchanging & unchangeable

Whom the Eagle follows, whom the Serpent doth  
embrace

6 Thou that standest on the Scorpion!

Thee, Thee, Thee, Thee, I invoke!

6 Thou! from whom the Universe did spring!

The Invocations proper  
 to the Consecration  
 of a Flaming Tablet of  $\square$  of 4.

The Hall is first purified by the banishing rituals of  $\Delta$  &  $\square$   
 Next by  $\nabla$  & by  $\Delta$ . ~~The General~~  
 Purgative.  $\nabla + \Delta$  ~~Exorcism~~  
 The Invoking Ritual of 4 is performed  
 The Great Invocation of A morn.

26 34  
 70 11  
 14 18  
 54 60  
 74 81  
 74 86 7

Hail unto Thee, Lord of Mercy! Hail, I say, unto  
 Thee, the Father of the Gods!

6 Thou, whose golden plumes stream up the sky  
 in floods of light divine!

Thou, whose head is as a sapphire, on the vault of  
 the unchanging sky!

Thou, whose heart is pitiful; where the Rose Dawn  
 shines out amid the gold!

Thou, unchanging & unchangeable

Whom the Eagle follows, whom the Serpent shall  
 embrace

6 Thou that standest on the Scorpion!

Thee, Thee, Thee, Thee, I invoke!

6 Thou! from whom the Universe did spring!

X  
In Part 1. F. will imagine herself throughout  
as clothed with a violet light & between

two mighty pillars of smoke & flame

A white light must pervade the violet from above  
her station is in the place of H.

\*  
In Part 1. F. will imagine herself throughout  
as clothed with a violet light & between

two mighty pillars of smoke & flame

A white light must precede the violet from above  
her station is in the place of H.

Thou, the All-Father, thou whose plumes of  
power rise up to touch the Throne of the  
Concealed

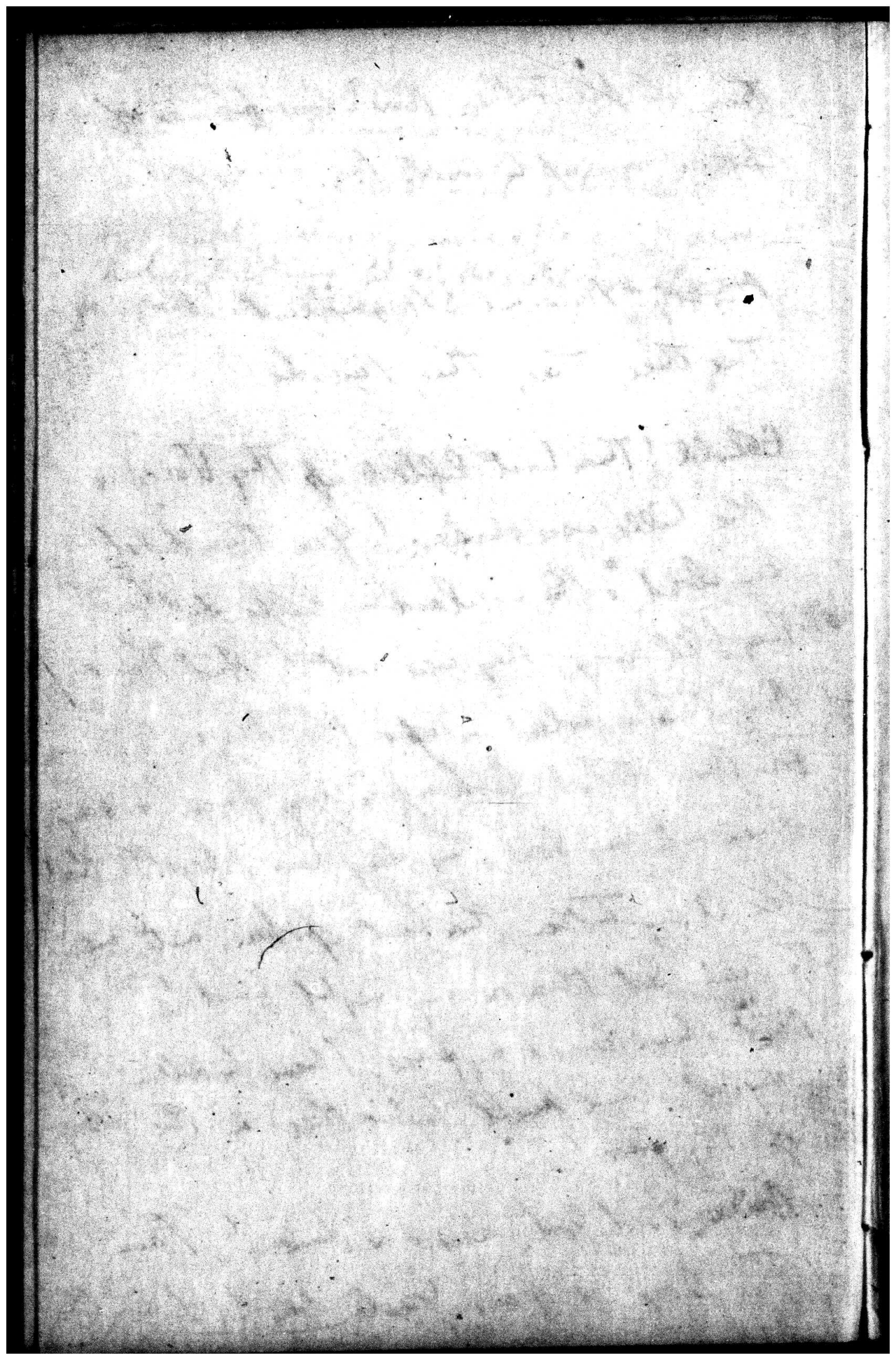
Mighty! Merciful! Magnificent!

Thee, Thee, Thee, Thee, I invoke!

Behold! Thou hast lifted up Thy Voice &  
the hills were shaken! Yea, Thou didst  
cry aloud & the everlasting hills did bow!  
They fled away; they were not! And Thine  
Angry Sea rolled in upon the Abyss!  
For Thou didst look upon my face & say  
Thou art my Son, this day have I begotten thee!  
Yea, O my Father, Thou hast spoken unto me  
& said "Sit Thou on my right hand!"

But I have covered my face. I have hiddden  
myself I have melted before Thee in the Glory  
of Thy face!

Arise, Lord God, arise & shine! I am  
To-Day & I am Yesterday! I am the



Brother of the Golden Dawn!

In the Chariot of life is my seat, & my  
horses' course upon the firmament of Wa!

Come unto me, O my Father, for I know Thy

Name!

APRON! [A.P. & ©] *Illustrate by symbols of the  
Mystery of the Mystical  
Amen*

I invoke Thee, the Terrible & Invisible God!

I call Thee from the azure Throne!

I raise my voice in the Abysses of Water!

I raise my soul to contemplate Thy Face!

APRON!

Come unto me! Hear me! Appear in splendour  
unto these who worship at Thy Feet!

Forlorn who am I before Thy face? What is  
man, that Thou art mindful of him; or the  
Son of Man that Thou visitest him.  
Thou hast made him a little lower than  
the Angels - Thou hast crowned him  
with Glory & Honour!

APRON!

*[Faint, illegible handwriting covering the majority of the page]*

Lord of life triumphs  
over death  
no part of

Hear me! Come unto me!  
In my self I am nothing - in Thee I am  
All Self! Drawl Thow in me, & bring  
me to that Self which is in Thee!

Answer!

=====  
O my father! my father! the Christs of  
Israel, & the horsemen thereof!

[All bow in adoration]

[Standing in the Sign of Osiris slain, say:]

I am the Abi-agrus The Slain Lamb  
in Thy Mountain, O Lord Most High!  
I am the Strength of the Race of Men, &  
from me is the Shower of the life of  
Earth!

I am Answer, the Concealed One:

The Opener of the Day am I!

I am O. O. <sup>the</sup> J. O. I am the left  
ft. over D. There is a p. of in that is not the side

Hear me! Come unto me!  
In myself I am nothing - in Thee I am  
All Self! Draw Thou in me, & bring  
me to that Self which is in Thee!

Answer!

O my father! my father! the Christs of  
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[All bow in adoration]

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Earth!

I am Answer, the Concealed One:

The Opener of the Day am I!

I am O. O. <sup>sun</sup> The J. O. I am the left  
ft. over D. There is n.p. of me that is not of the Gods

I am the Abi-agrus The Slave  
in Thy Mountain, O Lord Most High  
I am the Strength of the Race of Men,  
from me is the Shower of the life  
Earth!

I am Answer, the Concealed O  
the Opener of the Day and  
I am O. O. <sup>sun</sup> the J. O. I am the  
A. over D. There is n.p. of m. that is not

in the Abi-agams The Slain Lamb  
The Mountain, O Lord Most High!  
The Strength of the Race of Men, &  
in me is the Shower of the life of  
Me!

an Answer, the Concealed One:

Operer of the Day are I!

<sup>is</sup> O. O. The J. O. I am the left  
over D. There is n.p. of m. that is out of the Gods

I hear me! Come unto me!  
In my self I am nothing - in Thee I am  
All Self! Dwell Thou in me, & bring  
me to that Self which is in Thee!

Answer!

O my father! my father! the Christs of  
Israel, & the horsemen thereof!

[All bow in adoration]

[Standing in the Sign of Osiris slain, say:]

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in Thy Mountain, O Lord Most High!  
I am the Strength of the Race of Men, &  
from me is the Shower of the Life of  
Earth!

I am Answer, the Concealed One:

the Opener of the Day and I!

I am O. O. <sup>the</sup> I. O. I am the left  
ft. over D. There is n.p. of me that is not the Gods

I hear me! Come unto me!  
In myself I am nothing - in Thee I am  
All Self! Dwell Thou in me, & bring  
me to that Self which is in Thee!

Answer!

O my father! my father! the Christs of  
Israel, & the horsemen thereof!

[All bow in adoration]

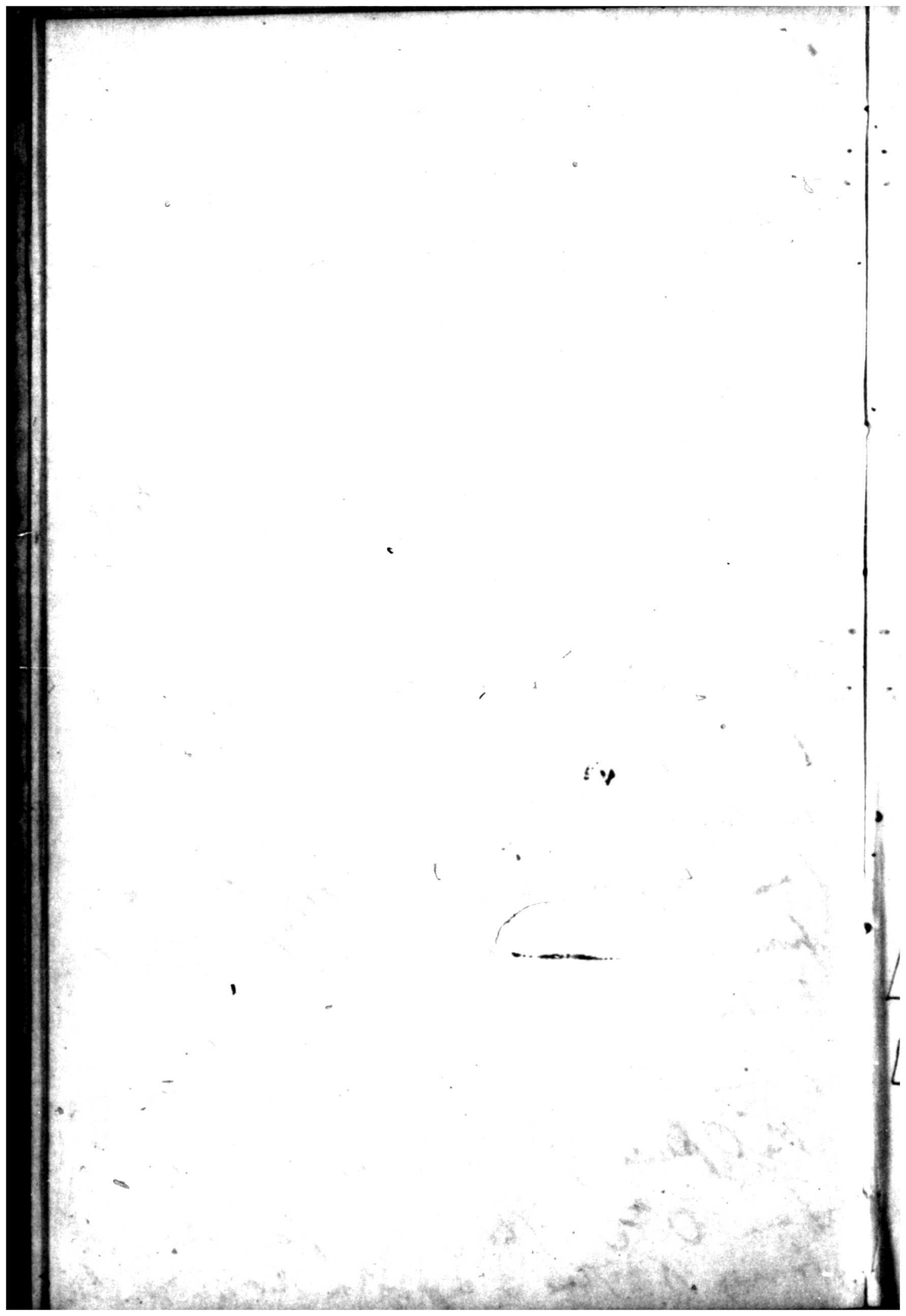
[Standing in the Sign of Osiris slain, say:]

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in Thy Mountain, O Lord Most High!  
I am the Strength of the Race of Men, &  
from me is the Shower of the life of  
Earth!

I am Answer, the Concealed One:

The Opener of the Day am I!

I am O. O. <sup>the number</sup> The I. O. I am the left  
fr. over D. There is n.p. of me that is not of the Gods



I am the Preparer of the Pathway: the  
Rescuer unto the Light!

Out of the Darkness let the Light  
arise! [Raise hands to heaven]

Thou hast been blind, <sup>& dead</sup> O creature of  
falsisms! Now I say unto Thee,  
Receive thy life! Receive thy Sight!

I am the Reconciler with the Uneffable!

I am the Dweller of the Invisibile!

Let the White Brilliance of the  
Divine Spirit

descend!

[Lower hands]

[Touching tal. with white end of Wand!]

Be thou, a living creature! Whose mind is open  
unto the Higher!

Be thou a living creature! Whose heart is a centre of light

Be thou a living creature! Whose body is the temple of the S.

Vierge des Mylly Mothua  
Scorpio the place Destroyer  
Sol Ours Haind  
the Apoplex Ours 180  
all your needs to Haind & Ours

Part II Perseverantia will imagine herself  
as a blue eagle between two may My pillars  
white light pervades the blue from above.  
the station is in the W.

In the number 21, in the name 7778, in the  
 name 7778, in the Pass Word INRI

I declare that I have created thee, a living  
 Spirit of this Sphere of Tyedeg, to do my will,  
 & work thine own salvation!

Let us analyse the Key-Word.

C.	I.	.	.	.	.	.	.	.	.
S.	N.	]	.	.	.	.	.	.	.
T.	R.	7	.	.	.	.	.	.	.
NO.	1	.	.	.	.	.	.	.	.

Y  
 V  
 T  
 S P O S L V X  
 The letter T

Part II

Purified  $\nabla \times \Delta$

The lowest wire of  $\nabla$  is made as in  $3 = 8$  by the  
 Keys 10, 4, 11, 12.  $\text{Iw. m} \rightarrow \Delta \text{HI}$

The lowest wire of the Great God  $\Theta \omega \rho \mu \mu \omega \rho$

O Thou! Majesty of Godhead!

$\Theta \omega \rho \mu \mu \omega \rho$ ! Thee, Thee I invoke!

Lord of Ament a! Lord of Enechelutt!

O Thou! Whose head is golden as the sun, +  
 thy raiments as the night-sky blue!

Thou who art as rugged as the wind!

Who formulatest wonders in the world!



7.

Thou, unchangeable as Ta-Ur!

Thou, mutable as water!

Changing ever, & ever the same!

Thou, quit about with the Waters of the West  
as with a garment!

Thou, who art in the Beneath as in the Above  
like to Thyself!

Reflector! Transmitter! Creator!

Thee, Thee, I invoke!

Behold, I have set my feet in the West  
As ~~the~~ <sup>the</sup> Sun that hath ended his work!

Town goeth down into Thy Waters &  
the daylight passeth, & the shadows come!

But I, I pass not, nor go down!

The light of my Godhead gleams ever  
in thy gloomy skies

Torus is my Name & the City of Babylon  
is my House

Thou art on the prow of my Bark, and



I am Khephera that giveth light!  
Come unto me! Come unto me! I say!  
for I am He that standeth in thy  
place.

Behold! ye gathering eagles in the  
Sky! I am come into the West! I am  
lifted up upon your wings! Ye that  
follow the heron to the place of Rest  
Ye that mourn Osiris in the dusk of  
Things!

Behold he is in Me & I in Him!  
I am He that ruleth in Ament'et!  
In Senei (or HI) is my rule, & in Death  
is my dominion!  
Mine are the eagles that watch in the  
Eye of Horus!  
Mine is the Bank of Darkness, & my power  
is in the Setting Sun!

I have the pleasure to inform you that

the same has been forwarded to you by

the same person who has the honor to

be your friend and acquaintance

I am, Sir, very respectfully

Yours, &c.

John Smith

Secretary

I am the Lord of Amentu

Θωρημωορ is My Name!

Hail unto Thee! Hail unto Thee!

O mine eagle of the gloomy West!

Θωρημωορ! [M.P. & ©]

O crowned with darkness! Mother-bird  
of the Holy Ones! O golden-beaked  
soul of sleep! O firm, enduring, shoulder!

O ~~veter~~ body of blue and golden  
feathers! O darkening feet, as of the  
skies of night! O mighty power  
of claws & beak, invincible, divine!

O great & glistening wings!

Ride hither on the storm!

Θωρημωορ! [M.P. & ©]

Across the gloomy waters

From the land of the setting sun

Thou art come, thou art come, for  
the words of my Mouth are mighty words

Dear Mr. [Name]

I have the honor to acknowledge the receipt of your letter of the 15th inst.

and in reply to inform you that the same has been forwarded to the proper authorities.

I am, Sir, very respectfully,  
Your obedient servant,

[Signature]

I am, Sir, very respectfully,  
Your obedient servant,

[Signature]

I am, Sir, very respectfully,  
Your obedient servant,

[Signature]

I am, Sir, very respectfully,  
Your obedient servant,

[Signature]

I am, Sir, very respectfully,  
Your obedient servant,

[Signature]

I am, Sir, very respectfully,  
Your obedient servant,

[Signature]

Come, for the guests are ready, & the  
feast is spread before thee!  
Come for the destined spouse awaits  
thy kiss!

With roses & with wine, with light  
& life & love! The soul of Tyedek  
waits! Come then, o come to me!

For I know that my Redeemer liveth  
& that he shall stand at the latter  
day upon the earth

I have fought upon earth for good  
I am purified I have finished my  
course I have entered into the invisible!  
I am Osiris O. the I. One I am the  
Lord of Life Trumpet over Death!  
There is no part of me that is not  
of the Gods & so on for that I

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*

(P)  
F  
P  
P  
F  
P  
P  
F  
P  
P  
F

### Part III

Ye Chymicall and Hermetic Marriage of ye  
Eagle of ye Waters with ye Soul of Jupiter.

Principals. V & A. —————

P:) I am the Eagle of the Waters, & my  
Power is in the West!

F) I am the Soul of Jupiter: in the sphere  
of Tzedek is my name confessed!

P:) I am the R. between you!

P:) My power is to give peace & sleep.

F) My power is to give strength & health

P:) ———

P:) A worm powder hath made me to this  
end!

F:) A powder hath made me to this end!

P:) ———

P:) Pain could not dwell before us if we  
wed

F:) Death could not come where we are if  
we wed.

P:) ———

Part III

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*

A  
A  
P  
F  
A  
P  
P

P<sup>a</sup> My robes were blue: where is their  
ayue gone?

F. My robes were violet: is their purple past?

P<sup>a</sup> I am the eagle: and my form remains.

F. I am the square: and still the square  
abides.

P<sup>a</sup> of. together in 5=6 over tal.

We were two: are we not made one?

P<sup>a</sup> O maker + creator and preserver!  
I am the R. n

Hear us who call thee!

Mighty Lord of life, who hast given  
us life & love, who is like unto Thee?

O God! hear us when we call!

Pray thou for us, that we may be  
made one!

Unto God the Vast One let thy  
prayer ascend!

P<sup>a</sup> My robes were blue: where is their  
ayne gone?

F. My robes were violet: is their purple past?

P<sup>a</sup> I am the eagle: and my form remains.

F. I am the square: and still the square  
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prayer ascend!

*[The page contains extremely faint, illegible handwritten text, likely bleed-through from the reverse side of the paper. The text is mirrored and difficult to decipher.]*

[And the Magician shall kneel down & say]

Unto Thee, sole wise, sole mighty, sole  
merciful One be the praise & the glory  
for ever & ever! Who hast permitted  
me to glean in Thy field! To gather  
a spark of Thine unutterable light!  
To form two mighty beings from  
the spheres of Thy dominion! To make  
them one by the Operation of Thy  
Divine Wisdom!

Grant that this Eagle Venerable  
in the Sphere of Jupiter may be  
indeed mighty on the Earth! To  
heal the sick, to strengthen the  
infirm, to quiet the pain of mortal  
men!

Grant that this work be unto it  
for a salvation, and a very invocation  
of Thy Light Divine, and a very link  
with the immortal soul of man!  
Let it be pure & strong, that at least  
it may attain even unto the eternal

*[The text on this page is extremely faint and illegible due to the quality of the scan. It appears to be a handwritten document, possibly a letter or a journal entry, but the specific words and sentences cannot be discerned.]*

Godhead in the veritable

KHABS AM PEKHT!

KONX OM PAX!

LIGHT IN EXTENSION!

AMEN

And for ourselves we pray, that this  
work of mercy that we have wrought  
to-night be for us a link with Thy  
Divine Mercy, that we may be  
merciful, even as Thou art merciful  
O our father which art in Heaven!

That the Benignant Eye of the  
Most Holy & Concealed, the Ancient  
One of Days may open upon us,  
unto the glory of Thy ineffable Name

AMEN.

Let us finally invoke the Divine  
Light upon this gentle spirit  
we have erected, that its path may  
be light, and its way unto the White  
Glory sure!

Prayer for the Sick

THANOS AM PERHT

KONX OM PAX

LIGHT IN EXTENSION

AMEN

And for our brethren in prayer that the  
work of mercy that we have sought  
to do for you in this world  
Dine Mary, that we may be  
merciful as you are. The out-  
pouring of your love and  
that the Redeemer Eye of the  
Most Holy & Consoling, the  
One of Days may open upon us  
in the glory of the Holy Spirit Amen

AMEN

Let us finally invoke the Divine  
light upon the souls of the  
in heaven and that the Holy Spirit  
will be with you and yours

By sacrifice of Self shalt thou  
attain!

By mercy & by peace shall be  
My path!

For I know that My Redeemer liveth

☩ ☩ [as in 5=6]

Be thy Mind ~~draw~~ united with the Higher  
Heart the center of thy  
Body ☩ the temple of thy  
soul

21. AH IH. IHS.VH. INRI.

And now I finally invoke upon thee power  
& might irresistible. to heal the sick,  
to alleviate pain, to strengthen & to  
restore to health!

V. H. Sorrow Penitence!

I now deliver into thy charge this  
pure & powerful talisman!

See thou well how thou dost acquit

For inspection of self & all others

For inspection of self & all others

For inspection of self & all others

For inspection of self & all others

For inspection of self & all others

For inspection of self & all others

For inspection of self & all others

For inspection of self & all others

For inspection of self & all others

Myself herein!

Keep it with reverence & love as a thing  
holy!

Keep it in purity & strength!

Let the dew of heaven descend upon it  
in the night season!

Let this sacred perfume be burnt before  
it in the heat of day!

At frequent times do this; & especially  
after thou hast employed it in a work  
of love.

And if thou dost treat it ill, if  
thou dost use it unworthily, if thou  
dost expose it to the gaze of the profane,  
then let its spirit return unto the God  
that gave it, & let its power be  
disarmed by its wil & excess, and then  
to become a dreadful vampire, even  
to prey upon thee, that the Vengeance  
of the Gods may drink its fill.

But if thou dost well & faithfully,

Myself herein!

Keep it with reverence & love as a thing  
holy!

Keep it in purity & strength!

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But & if thou doest well & faithfully,

Myself herein!

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thou dost use it unworthily, if thou  
dost expose it to the gaze of the profane,  
then let its spirit return unto the God  
that gave it, & let its power be  
disarmed by its wil & averseness  
to become a dreadful vampire, even  
to prey upon thee, that the Vengeance  
of the Gods may drink its fill.

But & if thou doest well & faithfully,

Myself herein!

Keep it with reverence & love as a thing  
holy!

Keep it in purity & strength!

Let the dew of heaven descend upon it  
in the night season!

Let this sacred perfume be burnt before  
it in the heat of day!

At frequent times do this; & especially  
after thou hast employed it in a work  
of love.

And if thou dost treat it ill, if  
thou dost use it unworthily, if thou  
dost expose it to the gaze of the profane,  
then let its spirit return unto the God  
that gave it, & let its power be  
disarmed by its wil & avowed atheism,  
to become a dreadful vampire, even  
to prey upon thee, that the Vengeance  
of the Gods may drink its fill.

But & if thou doest well & faithfully,









ye shall be unto each other as a  
support & a blessing, & the Blessing  
of God the Vast One shall be  
ever upon you in his name

יהוה שרה

And now in & by this very name  
I license all spirits to depart, save  
that One whose Dual Nature  
I have bound herein. But let  
them depart in peace to their  
Divine Orders in the name of  
Jeovah Jeovaschah! & let  
them be ever ready to come when  
they are called!

אשר יהוה שרה

אשר יהוה שרה

ye shall be unto each other as a  
support & a blessing, & the Blessing  
of God the Vast One shall be  
ever upon you in his name

יהוה שרה

And now in & by this very name  
I license all spirits to depart, save  
that One whose Dual Nature  
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Divine Orders in the name of  
Jehovah Jehovaschah! & let  
them be ever ready to come when  
they are called!

אשר יהוה שרה

---

אשר יהוה שרה

קוה

זח Spirit of Equilibrium!

בח Spirit of Creation!

זח' פדג Violet crown. Green beautiful face.

Crimson armour. Body as a  
maiden's. Grass-green robe golden  
wings. Sword & Balances.

זח' פדגח Oye who ride in the Chariot of life!

O fiery faces, flaming from the sea.  
O azure forms & virgin limbs!

O ye that ride upon the stormy sea.

זח' פד' Virgin crown of leaves. Red Orange face  
like a bill. Flaming body. Grass-green  
limbs. Golden wings sword & balances.

זח' פד'ח Flaming glory of forehead.

Virgin face watery body. Golden  
wings sword scales.

זח Spirit of Equilibrium!

זח Spirit of Creation!

זח'פתס Violet crown. Green beautiful face.

Crimson armour. Body as a  
maiden's. Grass-green robe Golden  
wings. Sword & Balances.

זח'זשחח Oye who ride in the Chariot of life!

O fiery faces, flaming from the sea.  
O azure forms & virgin limbs!

O ye that ride upon the stormy sea.

זח'פז' Virgin crown of leaves. Red Orange face  
like a bill. Flaming body. Grass-green  
limbs. Golden wings sword & balances.

זח'דד'ח Flaming glory of forehead.  
Virgin face Watery body. Golden  
wings sword scales.

May 3, 1907

R. has been hunting lately & is afraid  
of someone trying to catch him on the  
walk in the park.  
Says the new fence makes her  
more comfortable than the old one  
and stuff.

At 10. PM. T's came 9 P in  
particular dignity.

Will there be an attack tomorrow? No.  
Recovery of H. Am. Monday morning.  
sup. re looks.

Why not Sunday? Why not R.C. &  
will be looking for him.

I should try to remove A from R's  
influence: a leaf, hole B.

[R. is probably looking for (question mark)]

NW R = R023 A.C. wife

T probably: no one of Tom's friends

f. 1 year

May 3, 1907

R. has been burnt lately, & is afraid of someone trying to catch her as she walks upstairs.

Says the new <sup>Δy</sup> intense makes her more clairvoyant than the old  $\nabla y$  stuff.

At 10. AM. T's card 9 P in particular dignity.

Will there be an attack to-morrow? No.

Beware of H.A.M. Monday morning.  
esp. re Lord O.

Why not Sunday? ∴ They are R.C. & will be feeling pious.

T. should try & remove A from B's influence: or best, kill B.

[R. is probably letting truth (♀ well dist.)]

NOTE R = Rose A.C.'s wife

T probably: The Earl of Tankerville

P. J. Joyce

May 3, 1907

R. has been burnt lately, & is afraid  
of someone trying to catch her as she  
walks upstairs.

Says the new  $\Delta y$  intense meter has  
more clairvoyant than the old  $\Delta y$   
m<sup>2</sup> stuff.

11-10. AM. T's card 9 P in  
particular dignity.

will there be an attack to-morrow? No.

Beware of H.A.M. Monday morning.  
esp. re Lord O.

Why not Sunday? ∴ They are R.C. &  
will be feeling pious.

T. should try & remove A from B's  
influence: or best, kill B.

[R. is probably letting truth (♀ well dist.)]

NOTE R = Rose A.C.'s wife

T probably: The Earl of Tankerville

P. / Joyce

May 3, 1907

R. has been hunting lately, & is afraid  
of someone trying to catch her as she  
walks upstairs.

Says the new insurance makes her  
more comfortable than she ever was

myself.

At 10. PM, T's card 9 P in  
particular dignity.

Will there be an attack to-morrow? No.

Recovery of H. Am. Monday morning.

cop. re letter.

Why not Sunday? - Regard R.C. &

will be feeling him.

I should try a measure A from R's

influence: a leaf, hill B.

[R. is probably taking tank (quackery)]

NW R = R023 A.C. wife

T probably: no early Tom reversible

91 years

Edw. Janson

Eaton Mansions

Eaton Square

---

Write if I go to Camb. or no. I am  
to dine at his club.

Write if I go to Camb. or no. I am  
to have at the bank.

---

Edm. Spence

Edm. Nassim

Ed. James

Edw. Janson

Edm Mansions

Edm Square

---

Write if I go to Camb. or no. I am  
to dine at his club.

May 3, 1907

R. has been burnt lately, & is afraid of someone trying to catch her as she walks upstairs.

Says the new <sup>Δy</sup> intense meter has more claim against than the old  $\nabla y$  stuff.

11:10. P.M. T's card 9 P in particular dignity.

Will there be an attack to-morrow? No.

Beware of 4 A.M. Monday morning. esp. re Lord O.

Why not Sunday? ∴ They are R.C. & will be feeling twins.

T. should try & remove A from B's influence. or best, kill B.

[R. is probably telling truth (♀ well kept)]

NOTE R = Rose A.C.'s wife

T probably: - The Earl of Tankerville

P. J. Yee

May 3, 1907

R. has been burnt lately, & is afraid of someone trying to catch her as she walks upstairs.

Says The new <sup>Δy</sup> incense makes her more clairvoyant than the old  $\nabla y$  stuff.

11-10. P.M. T's card 9 P in particular dignity.

Will there be an attack to-morrow? No.

Beware of 4 A.M. Monday morning. esp. re Lord C.

Why not Sunday? ∴ They are R.C., & will be feeling pious.

T. should try & remove A from B's influence. or best, kill B.

[R. is probably telling truth (♀ well dist.)]

NOTE R = Rose A.C.'s wife

T probably: - The Earl of Tankerville

P. J. Joyce

May 3, 1907

R. has been burnt lately, & is afraid of someone trying to catch her as she walks upstairs.

Says the new <sup>Δy</sup> intense makes her more clairvoyant than the old  $\nabla y$  stuff.

11-10. P.M. T's card 9 P no particular dignity.

Will there be an attack to-morrow? No.

Beware of 4 A.M. Monday morning. esp. re Lord C.

Why not Sunday? ∴ They are R.C., & will be feeling pious.

T. should try & remove A from B's influence. or best, kill B.

[R. is probably telling truth (♀ well dist.)]

NOTE R = Rose A.C.'s wife

T probably: - The Earl of Tankerville

P. / joke

Authors to write on A.C.

G. K. Chesterton

Bernard Shaw

Max Beerbohm

Max Nordau

Clement Scott

Wm Archer

G. R. Sims

C. F. Keary

Mrs. Walsley

A. R. Orage

G. F. Kelly

A. C. Benson

Hellfire

J. P. O'Connor

C. F. G. Masterman

Arthur Machen

Prof Wm James

J. A. Patterson

C. W. Saleeby

Bart. Kennedy

J. K. Jerome

Marie Corelli

Robert Barr

Chas. Whibley

Hen. Mansley

Somerat Mayham

Andrew Lang

Geo Meredith

ab. Swinburne

R. I. Campbell

J. M. Barrie

A. Conan Doyle

I. Zangwill  
— Sale of John's  
Edm. Gosse  
John Davidson  
— Robt. Blithford  
Havelock Ellis  
Father Vaughan  
— Earl Russell  
D. Manamara  
— A. Birrell  
W. Redmond  
Paul Carnes  
• Rhys Davids  
5 — Elinor Glyn  
Victoria Cross  
J. F. Fuller  
— E. A. Howley  
Owen Seaman

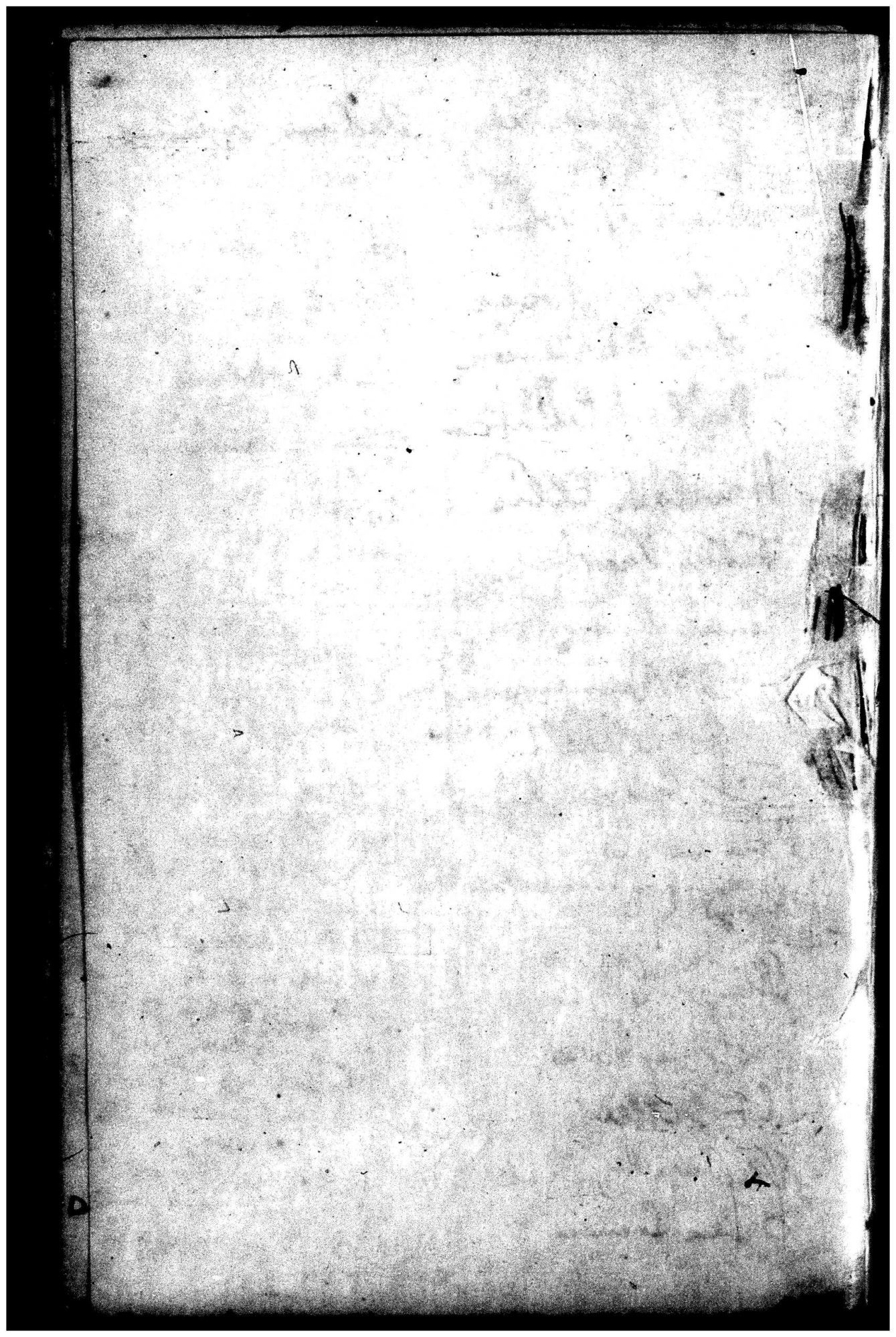
Arthur Symonds.  
King Edward VII  
The Pope.  
The Sultan of Turkey  
General Booth  
W. Whiteley J.  
G. Kayser  
Florence Nightingale  
Pulver, Henry  
Ingram.  
Edna May  
Queen Alexandra  
Miss Thorpe  
John Burns  
Mrs Keller  
Mr L. Anderson.  
Chas. Watts  
— Victor Grayson  
Mrs Pankhurst  
Mrs Chant  
Haldane  
Lloyd George  
Mr Plowden  
Mechatma A.  
Kitty Loftus  
George Edwards.  
Bee, John Tree  
— Michael Tobias  
Mrs Hunt  
Princess of Wales  
Jesus Christ  
God Almighty

I. Zangwill  
— Sale of John's  
Edm. Gosse  
John Davidson  
— Robt. Bluffford  
Havelock Ellis  
Father Vaughan  
— Earl Russell  
— D. Manamara  
— A. Birrell  
— W. Redmond  
Paul Carnis  
• Rhys Davids  
5 — Linor Glyn  
Victoria Cross  
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Lloyd George  
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— Robt. Blithford  
Havelock Ellis  
Father Vaughan  
— Earl Russell  
D<sup>r</sup> Manamara  
— A. Birrell  
W. Redmond  
Paul Carnes  
• Rhys Davids  
5 — Elmor Glyn  
Victoria Cross  
J. F. Fuller  
— E. A. Howley  
Owen Seaman

Arthur Symonds.  
King Edward VII  
The Pope.  
The Sultan of Turkey  
General Booth  
W. Whiteley J<sup>r</sup>  
G. Cayner  
Florence Nightingale  
Ruby Murray  
Ingram.  
Edna May  
Queen Alexandra  
Miss Thorpe  
John Burns  
Mrs Keller  
Mr L. Anderson.  
Chas. Watts  
Victor Grayson  
Miss Pankhurst  
Mrs Chant  
Haldane  
Lloyd George  
Mr Plowden  
Mechatma A.  
Kitty Loftus  
George Edwards.  
Beecham Tree  
— Michael Tobias  
Ben Hamb  
Pauca of Boala  
Jean. Christ  
God Almighty



30

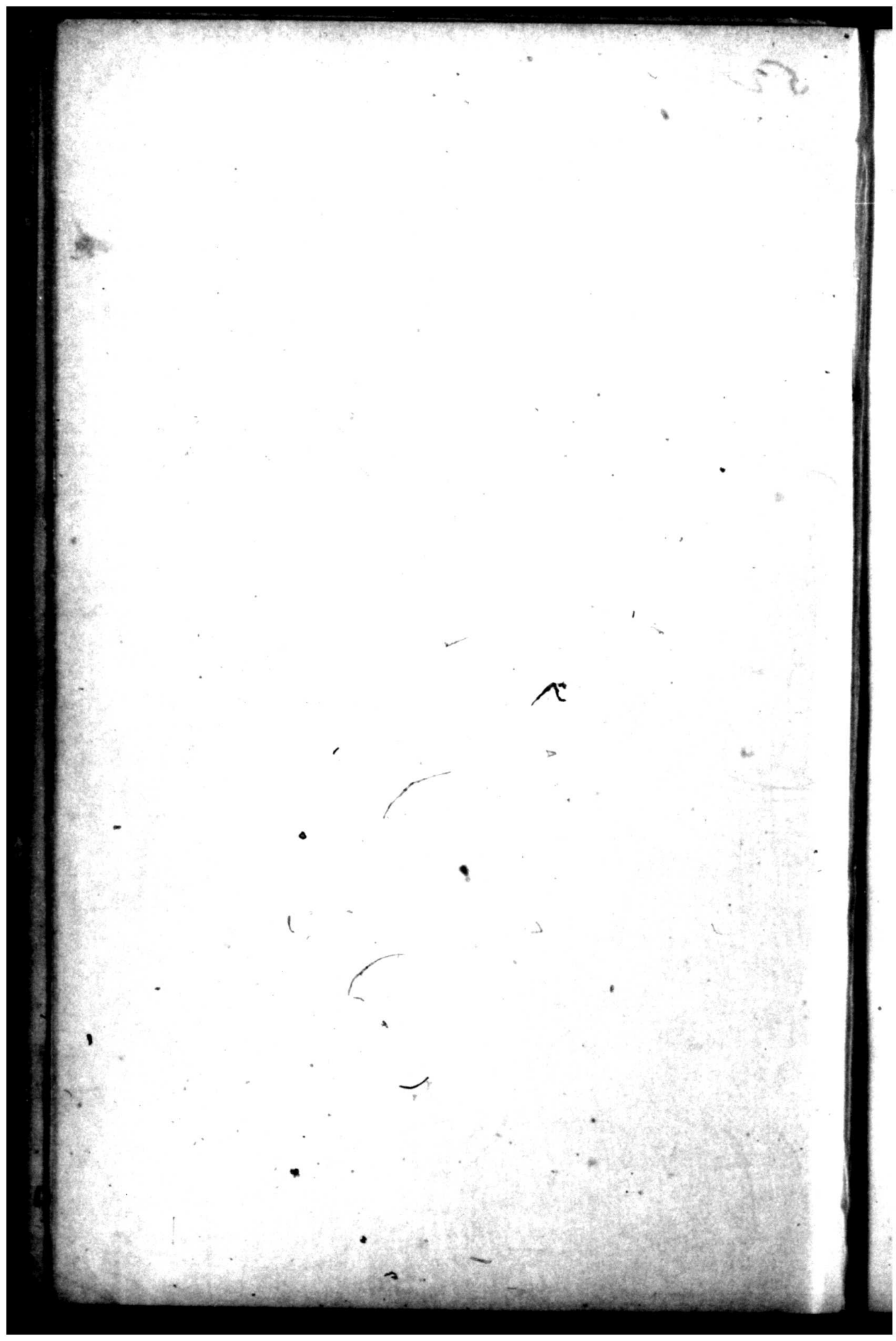
78

57

2

52

*[Faint, illegible handwriting]*



# Kit Bag.

Pyjamas ✓	Wood
Capstan ✓	<del>ABC Squares Book</del>
Dress Clothes ✓	Bayt. i. - <del>smaller.</del>
White shirts ✓	<del>Red Overcoat</del>
Pumps ✓	2 Stockings ✓
1 White flannel ✓	2 Socks ✓
3 Silk Shirts ✓	Tennis shoes
Red scarf ✓	1 Golf suit ✓
Cartridges ✓	2 Pipes
Tobacco ✓	Colt
Neckties ✓	
<del>Book</del>	
Bay Knife ✓	
Riding Breeches ✓	
Apron ✓	
Pumps ✓	
Boots. Shakesp. ✓	
Bronny ✓	
abundant	
Supper	