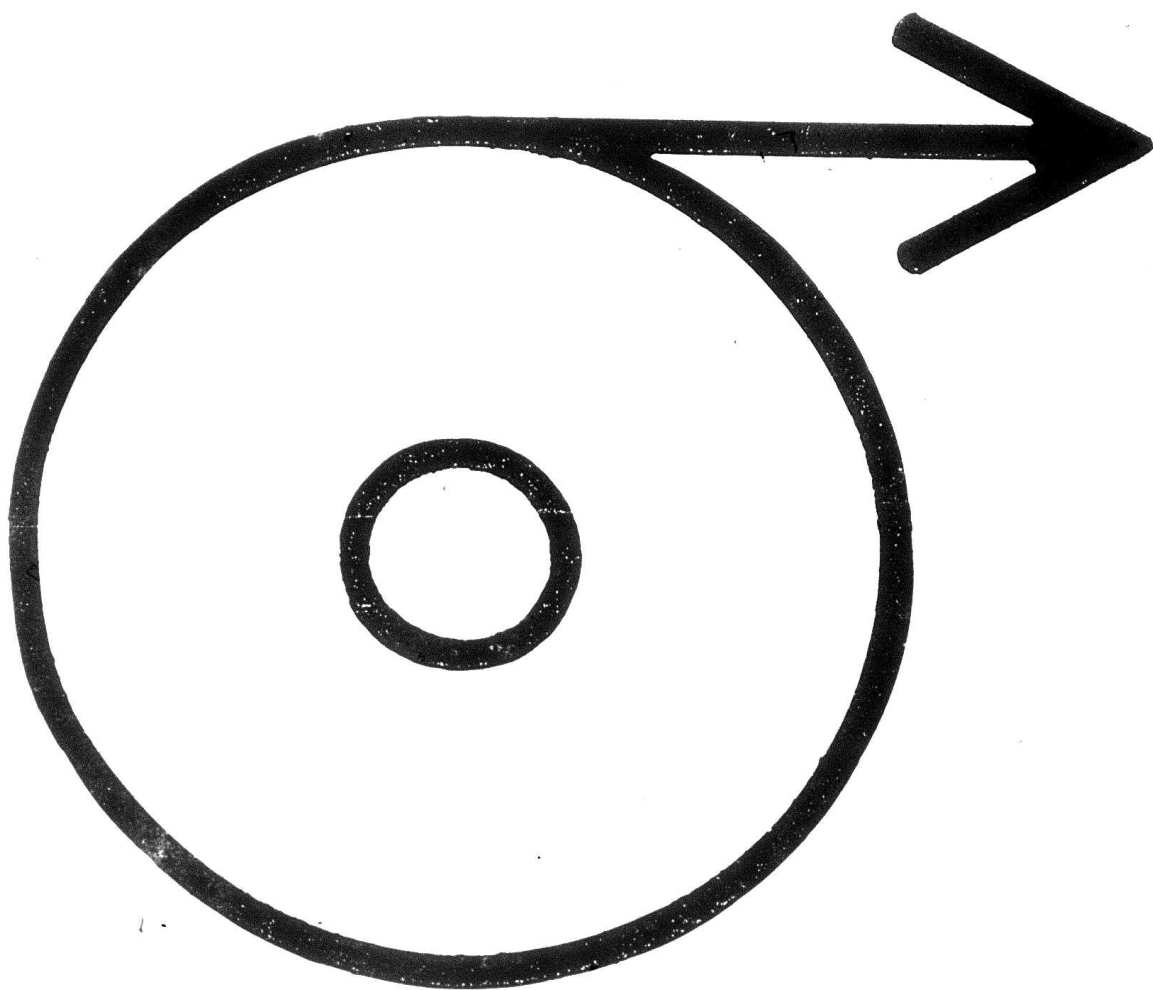




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Film 6

Aleister Crowley Papers: *Commentaries to* *The Book of the Law*

Reel # 1

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and the United States of America

OS 16

00001

OS 16

AL

The Commentary
called D (jeridensis)
provisionally.

by 666

Cap I An XIX $\odot$ in $26^{\circ}30' \text{ E}$

$\odot$ of H° in 15° SE

Cap II An XIX $\odot$ in 24° NE

$\odot$ of H° in 14° SE

Cap III An XIX $\odot$ in 22° E

$\odot$ of H° in 14° SE

5th Cat. A. 16^v

Comment (on the Book of the dead) called D
Holograph in the hand of A.C. pp 1-69.

An attached to each Holograph pp 69-116

A.C. Holograph p. 117.

Extracts from A.C., unpublished diary concerning
the writing of the above comment added in
the hand of J. I. Gothe

Various lists and prices in the hand of Norman
Mudd & dealing with the book of the dead
written in by me, J. I. Gothe.

A.C. to Norman Mudd (Fina. D.P.V) 30 Oct 23.

I entirely agree. I wrote nearly 4000 words
in 3 hrs 25 min. I have avoided reading
the MS. I consider it vital to repeat the
work for Chaps II & III on the appointed
days. There are I think 3 or 4 words
only of more than 2 syllables - multivide
energy, fulfillment, another - each occurs
only once."

1.

man? ac?

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days. There are I think 3 or 4 words
only of more than 2 syllables - multivide
energy, fulfillment, another - each occurs
only once."

1.

man? a.c.?

Do what thou wilt shall be the
whole of the Law.

Oasis of Nefta. Tunisia. Hotel du
Djérid.

(Sept 1923)

Abn XIX 0 in $26\frac{1}{2}^{\circ}$ N of H in 14° E.

Nuit
defined.

Nuit is all that may be, and is
shown by means of any one that
is.

Pantheism
of AL

The Book of the Law shows forth
all things as God.

Virtues
of the Sad

all things are able to know
all; all are alike in this, at
the end of all.

Mission
of Alester
Crowley
The Beast
666

I The Beast the Yau Alester
Crowley. whose number is

666, help to show forth this
truth to men.

666 as
Artist

I am the Point of View (as of
the Artist) from which Unit
may be seen by all; for I am
Her in most thought, her sense,
and her Voice.

My Holy
Guardian
Angel
Aiwass:
His Nature
and Office,
AL is His
Word

Quie Angel sayeth Her song
unto mine ear. He is Aiwass,
who is the Word of the Law as
also its mode of action. He
serveth Silence through his
Speech; which stilleth evil
sounds, not known nor
used unto one time.

2

1.

1

Nature
of
Mankind.

The essence of a Man and
Woman - each being a Star
or sovereign God poised in
Space by its own act - is
clothed in thoughts and deeds
as is its Nature, hidden
by them.

This essence is all-worthing;
adores it, and the light
of all that may be shall
be shed upon you.

Masters of
Mankind
defined.

Those who adore and love
all things alike, for that they
are of Truth, are yet but
few, and are not known of

Changes made in 1st revision
marked in red.

Elson

1.

Changes made in 1st revision
marked in red.

absin

* Changes made on 1st revision
marked in red.

elision

4
men. Yet being free of fear and
lust their power controls the
~~many~~
~~multitude~~ whose souls are
subject to him, the hint
of knowledge, which is always
two, and can be counted.

The Secret
of Government

Men adore Naught, although
they deem Naught God and
Man; thus the Pure Fool rules
them, and saves them from
base knowledge which is
false.

2.
The nature
of an Act:
its virtue.

all acts are in truth acts of
Love. Fulfill all Loves that
may be, to the full. Be this

The Secret
of Government

Men adore Kings,
they deem Kings to
be; thus they
them, and save
base knowledge
false.

The nature
of an Act:
its virtue.

All acts are in
Love. Fulfill a

4
men. Yet being free of fear and
lust their power controls the
~~many~~
~~multitude~~ whose souls are
subject to him, the hint
of knowledge, which is always
two, and can be counted.

The Secret
of Government

Men adore Naught, although
they deem Naught God and
Man; thus the Pure Fool rules
them, and saves them from
base knowledge which is
false.

1.
The nature
of an act:
its virtue.

All acts are in truth acts of
Love. Fulfill all Loves that
may be, to the full. Be this

in Light, before all Stars that
all may see and rejoice.

Her representation
in an
Eidolon

Nuit is formed into an Image
of a Woman, that She may
be the symbol of all ways
of Going in Love.

Her relation
to Mankind

She is our Goal and our
own hearts' essence of Will.

Her Mother-
Joy, as Nature.

She is Nature, who is glad
of the birth of all that
cometh forth.

The secret
of Joy

The Soul of Man flameth forth
in Love into the utmost
Spaces of the Stars, and
hath his joy of all of them.

Mist, repre-
sented on an
Eidolon

Mist is Love
of a Woman
be the symbol
of Goring

Her relation
to Mankind

She is our

Her relation
to Mankind

She is our
own heart

Her Mother-
Joy, as Nature.

She is Nat
of the br
cometh for

The secret
of Joy

The Soul of

5
in Light, before all Stars that
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Her representation
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She is Nature, who is glad
of the birth of all that
cometh forth.

Her secret
of Joy

2.
The Soul of Man flameth forth
in Love into the utmost
Spaces of the Stars, and
hath his joy of all of them.

Too much I see
following paras

)

Too much I see
following paras

Too much I see
following paras

All events
are children
of Nuth

Every event doth fulfil some
Love, and each is therefore
of the Body of Nuth, which
is Event as the Soul is
Last to bring forth, and the
chance so to do.

His wife of
666 and
his Woman.
Her nature
and office.

[She is The
Scarlet Woman,
H HOKKINH
FXNH 666
as to the
META CHRON
The Great Vile
Beast 666]

I the Beast 666 am called
to shew this worship and
to send it forth into the
world; by my Woman called
the Scarlet Woman, who is
any Woman that receives
and transmits my Solar
Wrd and Being, is this

mission of

666 and

his Woman.

Her Nature
and Office.

[She is The

Scarlet Woman,

H KOKKINH

TYNH 66)

as to TO

NETA CHPION

The Great Viled

Beast 666]

/ Re

to she

to see

world,

the Sea

army 4

All events
are children
of Nuth

Every event doth fulfil some
Love, and each is thenceforth
of the Body of Nuth, which
is Event as the Soul is
Last to bring forth, and the
chance so to do.

This is of
666 and
his Woman.
Her Nature
and Office.

[She is The
Scarlet Woman,
H H H H H
F F N H 666
as to the
RETA CHAPION
The Great Vile
Beast 666]

I the Beast 666 am called
to shew this word his and
to send it forth into the
world; by my Woman called
the Scarlet Woman, who is
any Woman that receives
and transmits my Solar
Wrd and Being, is this

my Work achieved: for without
Woman man hath no power.

By Us let all men learn that
all that may be is their way
of Joy for them to go; and
that all souls are of the Soul
of True Light.

Our function
shown in
a Figure

I am a Sun, giving out Light
and Life; but she then guide
in darkness, making them
pure, single of heart, awake
to the highest.

Our Powers / have the power to kindle

of True Life

Our function
shown in
a Figure

I am a Son

and Life;

in darkness

and, singing

to the Hybe

Our Powers / have the

7
my Work achieved: for without
Woman man hath no power.

By Us let all men learn that
all that may be is their way
of Joy for them to go; and
that all souls are of the Soul
of True Light.

Our function
shown in
a Figure

I am a Sun, giving out Light
and Life; but she their guide
in darkness, making them
pure, single of heart, awake
to the highest.

1.
Our Powers

I have the power to kindle

in my mind the Essence of
the Abstract Soul; she that
of making all that may be
dear and near and clear
to men and women, that
so they all may find their
joy in all.

666 and 667
set apart for
this work

/ and my woman alone are
chosen for this work; all others
are best and truest as they
seek Virt in their own way.

The Divine
Ideas revealed
in this Book
Are invoked
upon 666
& 667.

1.

The royal Snake of Wisdom
bearing the right and right
of Life and Death, the endless
Energy of Magick, burns

666 and 667
set apart for
His Work

and my
chosen for the
are best a
seek Unit

The Divine
Ideas revealed
in this Book
Are invoked
upon 666
& 667.

The royal
bearing the
of his

in my mind the Essence of
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The Divine
Ideas revealed
in this Book
As invoked
upon 666
& 667.

The royal. Snake of Wisdom
bearing the right and right
of Life and Death, the endless
Energy of Magick, burns

Say where it is expanded.

1.

Say where it is expounded

~

Say where it is expanded.

1.

9
on our brows.

On us the Soul of Space is
bent, so that to all alike we
may show all things as the
Way of Joy.

The Key
of the Mag-
ick of the
New Aeon
of HERU-RA-
HA.

The Mode of Magick is
Explained in the Word
Abrahadabra, whose power
I declare and whose secret
I expound in other writings.

NOT further
defined: Her
relation to
Gods, Men,
Heaven, Earth,
& to Her Lord
HADIT

What is not beheld of any
God or Man; for they are
fixed in Event, they are

9
on our brows.

On us the Soul of Space is
bent, so that to all alike we
may show all things as the
Way of Joy.

The Key
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ick of the
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Gods, Men,
Heaven, Earth
& to Her Lord
HADIT

What is not beheld of any
God or Man; for they are
fixed in Event, they are

Facts, while She is the ever-
to-be. She therefore is to
be held worthy, she and that
Self which may enjoy her Love;
Seek not those joys which, being
actual, cease to exhale rapture.

Her Name:
666 is taught
a name more
sacred yet.

That is the name by which
this Starlight Yearning is to
be known of men; to me
the Beast she hath given
a secret Name in that Great
Night wherein I came to
perfect ^{Oneness} ~~union~~ with all
things that might be, ever.

2.

Not further
defined.
Reality and
Illusion: the
None, the One,
the Many, & the
All, identi-
fied through
Her.

11
What is Space beyond the idea
of Limit or Measure; she is
also All Points of View no less
than All Vistas seen therefrom.

Bind nothing, for all things
alike pertain to her, and her
Nature is to compose All in
One and Naught. One thing
is in the end like all the
rest; the seeming not alike
comes as a dream from
choosing images after one's
own heart to worship them;
thus each, though true as
one of the All, is false if
thought of as one apart

say when. →

1.

from the rest.

Understanding of
This Mystery
the Key to
Chieftainship.

He is the chief of all who is
not triched into this trap of
setting limits to things, by
which he blasphemes each,
and makes all false.

What: in her
name are
hidden secrets
of Truth

What is known by the Word
of a Riddle of Letter and
Number: this also will
make plain in other writings.

What proves
to be true
Crawley that
he is in truth
666 by means
of a Riddle
and a Sign

asking What: Who am I?
and: What shall be the sign?
(That I am who I am) was
told by means of a Riddle,

Understanding of
This Mystery
the Key to
Christianship.

from the
He is the
not tricke
setting him
which he
and make

Quit: in her
name are
hidden secrets
of Truth

Quit is
of a Ridd

Quit: in her
name are
hidden secrets
of Truth

Quit is K
of a Riddle
Number
make pl

Quit proves
to Alister
Crowley that
he is in truth
666 by means
of a Riddle
and a Sign

/ asking
and: What
(that I am

Understanding of
This Mystery
the Key to
Chieftainship.
from the rest.
He is the chief of all who is
not triched into this trap of
setting limits to things, by
which he blasphemes each,
and makes all false.

Unit: in her
name are
hidden secrets
of Truth
Unit is known by the Word
of a Riddle of Letter and
Number: this also will
make plain in other writings.

Unit proves
to Alexander
Crowley that
he is in truth
666 by means
of a Riddle
and a Sign
/ asking, Unit: Who am I?
and: What shall be the sign?
(that I am who I am) was
told by means of a Riddle,

Say when: →

So that I might be sure ^{that} the
 answer came from Her &
 not from mine own mind, that
 I was 666. Also the sign
 was shewn me in a Riddle,
 as well as in the English of the
 Text. These matters will I
 set forth elsewhere.

666 asks

Nuit to reveal

Her self to

men.

I called Her "O Nuit, enthrone,
 one of Heaven" - which is a
 marvel of the purest Nature
 of Number, as I shew in my
 other comment - and prayed
 that men might come to
 think of Her not as one,

by line. →

~

2.

14.
which implies the idea of Limit,
but as None, which is beyond
bound.

NOT is That
which is
Equally 0+2.
This Equation
0=2 the Master-Key
of the Under-
standing of the
Nature of the
Universe.

She answered: None and Two.

This also is a marvel of
Number, and is the Truth of
the Essence of the Nature
of all Things, the Root
of the Tree of Thought, as I
shall shew Elsewhere.

NOT shows
the object
of creating
the Illusion
of Duality

1.
She said: The world exists
as two, for only so can there
be known the Joy of Love,
whereby are Two made one

Aught that is One is alone, and
has little pain in making
itself two, that it may
know itself, and love itself,
and rejoice therein.

Manhood in
general not
worthy of
attention

Heed not the petty woes of
men, trifles, with petty joys
to square the account. These
are but dreams within a dream;
and those to whom I speak the
Word of Night are chosen of their
to pass beyond these phantoms
into the world of real Joy and
Sorrow - which also is Joy, and
the Key and Face thereof.

Man kind
to obey 666,
to follow his
method of
attainment
to the knowledge
of Nuit and number is 666, the Number of
the Benefits
thereof.
True nature
of 666

Let all men obey me, The Beast,
The prophet of Nuit! For my
number is 666, the Number of
the Sun. That is, I am the
Light and Centre of their
System of Stars; and my
Word is as a ray to them
who are of Earth. Let them
obey the Light, and impulse,
of That which I am in
Truth, although I be deep
hiddden in a body of flesh.
Seek ye to know Nuit! Seek
to enjoy all that may be,

1.

17
although ye loathe it in your
souls. This is your ordeal, which
ye must pass in order to be free
& whole; to know all things
alike, to try, to do, to love
and to rejoice in all.

By loving all, and finding
joy in all, this rap^rture of
Nuit will end all pain: since
all Events are taken alike
^{gladly}
as acts of Love with Her,

I asked Nuit to write
the rituals, the ordeals,
and the Law.

2.
Nuit asked
by 666 for
full instruct.
in writing

She replies

18

She bade me know that the
ordeals may not be written,
since each man must go
through a furnace of his own
kindling. The rituals: some
are fitted for all men;
some are suited to one person,
each making his own; and also
there are those whose virtue
lies in the silence wherewith
they are beguiled.

This Book
AL is the
Law for all
Mankind.

The book AL, Liber AL
vel Legis, which I wrote
down as I heard the Voice

L

Too much is

~

1.

of Anwass mine Holy Guardian
Angel, in the City of Cairo in
the Spring (April 89 & 10) of
the Year 1904 of the Vulgar Era,
is the Law. This Law is the
Law for all men alike.

666 identified
with Ank-
f-u-kh-nu.

I am, in some way, One & the
Same Man as Ank-f-u-kh-nu,
whose 'Stèle' helped to bring
about the writing of that Book.

AL: the MS.
The sole
authentic
text: 666
to abstain
from editing
it.

I am not to change it in
one letter; for not only was
mine
my ear at the service of

666 identified
with Ark-
f-u-Whison.

I am, in so

Same Man as
whose Stile'
about the wil

AL: the MS.
the sole
authentic
resct. 666
to abstain
from editing
it.

I am not to

the letter; f
mine
my ear at the

of Anwass mine Holy Guardian
 Angel, in the City of Cairo in
 the Spring (April 8 & 10) of
 the Year 1904 of the Vulgar Era,
 is the Law. This Law is the
 Law for all men alike.

666 identified
 with Ankh-
 f-u-Whanson.

I am, in some way, One & the
 Same Man as Ankh-f-u-Whanson,
 whose 'Stèle' helped to bring
 about the writing of that Book.

AL: the MS.
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 authentic
 text: 666
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 from editing
 it.

I am not to change it in
 one letter; for not only was
 mine
 my ear, at the service of

excerpt from 666's diary (probably May 1923) "Brought about
by contrast, attempt at argument & his mother love for
Aked. 666 took a ^{short} walk & dictated this on his return

"There seems to be much misunderstanding about the
True Will. In argument, people are always making
assumptions which imply an Uncaused Will. The fact of a
person being a gentleman is as much an ineluctable factor
as any possible spiritual experience; in fact, it is possible,
even probable, that a man may be misled by the
enthusiasm of an illumination, and if he should find
apparent conflict between his spiritual duty and his
duty to honour, it is almost ~~certain~~ ^{certain} that some evidence
that a trap is being laid for him. And he should
unhesitatingly stick to the course which ordinary
decency indicates. Error on such points is precisely
the "folly" anticipated in cxx-1-36 and I wish to say
definitely, once and for all, that people who do not understand
and accept this position have utterly failed to grasp the
fundamental principle of the Law of Thelema and may
be expected to get themselves into all those kinds of trouble
which result from uncriticised enthusiasm about the "revelations
which we made to them"; their great "esoteric" discoveries,
and ~~many~~ similar man-traps."

Aiwass, but also mine hand.
The effect of this is made
plain elsewhere.

666 to
comment on
A.L. to guard
against false
interpretations

I comment on this Book,
lest there be folly; for many
are the ~~Mysteries~~ ^{Secret Sayings} and obscure
in the Text thereof. It would be
easy for the clever and the
crafty to distort ~~the~~ ^{true} meaning
of ~~Aiwass~~ ^{so as} to suit their own conceits, as
hath been seen of old time
in the cases of the Words of
the Masters, the Quran, and
the so-called Scriptures of

Ainass, but also mine hand.
The effect of this is made
plain elsewhere.

666 to
comment on
A.L. to guard
against false
interpretations

I comment on this Book,
lest there be folly; for many
are the ~~Mythical~~ ^{Secret Sayings} and obscure
in the Text thereof. It would be
easy for the clever and the
crafty to distort ^{the true} meaning
of Ainass ^{so} as
to suit their own conceits, as
hath been seen of old time
in the cases of the Works of
the Masters, the Quran, and
the so-called Scriptures of

* The Christians.

666: His
Curse upon
any that
should seek
to distort
the Book, or
His command.

Thus as a safeguard against
such, I, by the wisdom of Ra-
phor-Whint, do now foresee
and guard against all fraud
and false ways of reading the
Book in simple and plain
language. And I lift up
my voice and curse with
the Great Curse of a Magus
of Power him that shall
seek to turn my Word
from its Truth.

666: His
Task as
Teacher.

I am also bidden to learn

666: His
Curse upon
any that
should seek
to distort
the Book, or
His command.

The Church

Thus

Such,

For - 4

and you

and you

The Christians.

666: His
Curse upon
any that
should seek
to distort
the Book, or
His comment.

Thus as a safeguard against
such, I, by the wisdom of Ra-
phor - Klint, do now foresee
and guard against all fraud
and false ways of reading the
Book in simple and plain
language. And I lift up
my voice and curse with
the Great Curse of a Magus
of Power him that shall
seek to turn my Word
from its Truth.

666: His
Task as
Teacher.

I am also bidden to learn

1.

and teach the way of doing
 Magic by means of ^{saying over} ~~repeating~~
 many times certain
 Sacred Texts, of writing ~~and describing~~
 words, symbols, figures, numbers
 and names of Power; - Magic by
 Speech, by Secret Light of
 Darkness, by Deeds by Acts
^{which create things or destroy them}
~~of Creation and Destruction,~~
 and so forth, as I define and
 expound in other writings.

666: his
 duty as
 Teacher

I am bound by mine Oath
 of service to Mankind - for
 am I not myself a Man but
 also the Sun, and the Son of
 the Sun? - to accept all

that may come to me for
Wisdom. But it is my right
to test their fitness in all
such ways, howso severe, as
I deem fit.

ΟεΔγμν
the Word of
the Law.

The word of the Law is ΟεΔγμν.
That is, this word is defined
in minute detail by the secret
values of the letters, numbers,
sounds, virtues in Nature, and
all other ~~qualities~~ ^{functions}, of this Greek
name for Will: ΟεΔγμν.

Thelemites
defined:
the Three
Degrees of
Attainment.

We who accept this Law
may rightly be called

Thelemites, if this word be

24

defined in terms of its secret
values, as in the case of the
word ~~Oetp~~ itself..

There are three real Grades
in the Order, as distinct from
the formal Grades of the A. A. i.
and these Three Grades are described
in my Book called The Vision and
The Voice and elsewhere.

The Law
stated &
explained

So what then will shall
be the whole of the Law.

That is: the Law of a man's
Nature is to fulfil the
purpose for which he is

* truly fitted.

Sin defined.
The nature of
Freedom.

Sin is defined as Restriction:
that is; the setting of limits, or
the desire to set limits, to
any thing that is; seeing that
as above set forth the true
Nature of all Things is to
fulfil themselves in all ways
Yet though all things be thus
lawful in themselves, it is
often Restriction to act,
and Freedom to refrain.
For that Freedom is worth
the other, and each case
must be judged by its own

1.

Nature.

Duty of a
Thelemite
towards
others.

Seek not to control the will of any other in the matter of Love, setting limits either to the Will to Love or to the Will to seek elsewhere the Goal of Will. For Love itself is the sole bond; all others set up strains against the Nature of Things: whereby cometh at last the ruin of all.

The Right
of Man.

This case may be taken as a guide to other problems of ethics. The rule is in

truth single, the same in
 essence for all matters of
 conduct. Each has the perfect
 right to do his Will, that for
 which he is fit; all other use
 of power is an abuse.

WILL; its
 possible
 defects.

Purpose takes the edge off
 pure will; for it implies
 conscious thought, which
 should not replace, ^{what} Nature
^{intends} ~~best~~. Work is done best when
 the mind does not know of
 it, either to urge or check its
 course. The lust of result
 also spoils work; one must
 not distract one's forces

Say here



from their task by thoughts of
the profit of success.

A Riddle
concerning
"The Perfect"

Nuitis moved by the word
"perfect" to announce a
Riddle wherein the Mystery
"Nothing is Perfect" is proved
by means of the Secret Wisdom
of Letters and Numbers: which
Riddle I will expound in
other writings.

The New Aeon:
all previous
formulas
now obsolete.
The new
Initiation
Ritual
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All secret keys of the former
Magick of the Aeon of the
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Born of which I am the
 prophet & the Crowned &
 Conquering Child. who suffers
 Asar, the ~~Suffering~~ Man, is no
 longer the type of Godhead to
 which man must aspire. He
 needs no more to die and rise
 again: his Great Work is now to
 come to know himself as the
 Child ever-living, sinless,
 perfect, the all-shining Sun.

Wait instructs
 666 in his
 duties as
 Hierophant

Wait instructs me now in
 my Work of training men to
 become Masters and Adepts
 by putting them through

ordeals. I am to purge their
~~animal~~ ^{brute} souls by fire - to burn
 out their grossness by kindling
 the Lust of the Spirit within
 them. Their minds are to be
 tested by trials of mind;
 and those rare Souls marked
 from the hour of birth to
 attain the lofty summits of
 the Mountain of Magick
 must be made perfect by
 ordeals of an order suited
 to their Nature. Yet by
 my wit I am bidden to
 devise such means as
 may attain all three objects

in a single Test, in the manner
 "Explained elsewhere

Three types
 of Order
 for three
 parts of the
 Soul.

Regulations
 of the Order
 of A. A.:

Stars - that is, men whose
 Souls shed Light - must not
 be grouped at random in the
 Order, but each must have
 his own proper place & orbit.
 Sometimes it may be wise to
 form a system of such stars
 as are by Nature fit to work
^{in groups}
~~together~~; but even so, keep
 each unit intent on its own
 proper going, let it not
 know, more than needs must,
 the way of other Stars and
 Systems, lest falling from

say where. →

say where. →

its own Way, it follow after
others, or jostle them, and
confuse thus the Order of Heaven.

The Sanctuary
described in
a Figure:
also its
approaches

The palace of Wisdom has
four gates, which the ^{man} ~~Adept~~
whom I take to train for Kingship
may enter singly or all at once.

That is, there are four Ways
to attain; some may find
it best to take them one at
a time, others ^{all at once.} ~~together~~.

These gates or ways are
described in secret Symbols;
these I explain elsewhere.

1. Adepts: are
they still
in danger
of falling
away?

It is then asked: can one
who has come to Wisdom

Many means
of Grace.

Reveries
to live

beautifully
and joyously

fall therefrom? The answer
is that there are many means
of safety. I warn you against
fear. Being once free, refuse
to admit that any course of
conduct can destroy you. I
urge you to beware of the
pride of the spirit, of the
thought of any thing as evil
or unclean. Make all things
serve you in your Magick as
weapons. Therefore, be goodly,
not humble, base, timid, or
frail. Dress like a dandy;
eat like a gourmet; drink

Many means
of Grace. *Lead*
Thelemite's
to live *is*
beautifully *of*
and joy only *Lead*

Many means
of Grace.
Thelemite's
to live
beautifully
and joyously

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serve you in your Magick as
weapons. Therefore, be goodly,
not humble, base, timid, or
faint. Dress like a dandy;
eat like a gourmet; drink

port and champagne as do
the hunting squires and young
men about Town.

Love: its
law is
Complete
Freedom

Also as to love: he wholly
free to make the best of your
gifts in all respects, fearless
& shameless.

all acts
to be under-
stood as
acts of
Worship
of NUT

Yet all these Acts must
not be done for their ^{results} ~~own~~
in success, pleasure, and the like; for
~~fake~~ ^{but} strictly as Acts
they are holy, and to be performed
of Love under Will in
worship of Nut; that is, to
fulfil all that may be
and your own whole Nature
by so doing:

Danger of
error in
this matter

This command is enforced,
like that as to Restriction
above, with a great curse.

The only thing that can do
harm is to set limits to
That which is by Nature
Free & without Bounds.

Thus, to find in any special
love a distinct joy apart from
other loves, or to think that
the Event of any Love, a
fixed dead ash of the Past,
is a living Joy, is to fall
into the power of the Lords
of Matter, to have to obey

No Laws of Death, to lose
all Freedom, and to suffer the
Burden of Bondage.

Earth to
enter upon
a higher
stage by
use of this
Formula.

This Way of Freedom - to
do all things yet be bound
by none of them - shall bring
new life to Earth.

NUIT: her
private word
to 666.

Follows a message to me,
which I need not explain
in this place.

NUIT repeats
that 666 must
respect the
MS. of AL.

~~I am~~ I am bidden once more
not to tamper with the
Chest of the MS of Liberty
on the ground that it
contains secrets beyond my

No Laws of Death, to lose
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not to tamper with the
Chest of the MS of Liberty
on the ground that it
contains secrets beyond my

Knowledge.

a 'child'
of bbb to
behold in
AL those
secrets which
are hidden
from bbb.
Nature and
Office of
this Child

I am promised: That ^{cc} the
child of thy bowels ^{he} shall
behold them. This involves
the future, and demands
special comment elsewhere.
The coming of that child
is defined in such terms that
when he arrives, he may
be surely known.

Prophets
and Scriptures
of the Past
partly true:
AL contains
the whole
Truth of
Conscience,
+ some of
the unconscious,
Thyng, etc.

Unit admits that ^{all} have spoken
the prophets of the past, and
the sacred scriptures before
given by the Masters to men
contain, some truth, But

is defined in
when he and
he surely he

Prophets
and Scriptures
of the Past
partly true:

AL contains
the whole
Truth of
Conscious,
& some of
Unconscious,
Theory of.

Unit and

the prophets of

the sacred sc

given by the

contain, some

Knowledge.

a 'child' of bbb to behold in
AL those secrets which
are hidden from bbb.
Nature and
Office of
this Child

I am proud
child of thy
behold them
the future,
Special com
The coming of
is defined in
when he ar

knowledge.

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AL those
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when he arrives, he may
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and Scriptures
of the Past
partly true:
AL contains
the whole
Truth of
Conscious,
+ some of
Unconscious,
Thyself.

Unit admits that ^{all} have spoken
the prophets of the past ^{and}
the sacred scriptures before
given by the Masters to men
contain, some truth, But

they have applied to local
conditions, and those of mine;
thus all are partly false.

Liber AL has no such
limits, so it is true for all.
I have learnt all the secrets
of all the old cults, purged
them of partial truth, and
balanced them: this is my
knowledge of them complete
so far as the Reason is
concerned; I have also some,
though not all, Truth of the
Innermost Order.

[Through this Book AL has

it been given unto me to
perfect almost wholly this
[Utmost of Truth].

NUIT:
duty of
Mankind
to invoke
Her.

Nuit commands mankind
to invoke Her, that is, to fulfil
their utmost Selfhood, under
Her star, that is, by the
study of all other Points of
View beside one's own.

The Method
of Magick:
Love the
mode in
which Will
operates

The Method of Magick in
this - and in all - Work is:
"Love under will" The word
Love (Agape in Greek) has
the value of G3 , like that
of Oedypea , will. This implies

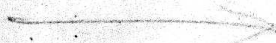
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that love and will are in truth
one and the same, two phases
of one Theme. Love is thus
shown as the means by which
will may be brought to success.

Love: its
two main
types: its
possible
defects.

Men are warned against
Error in this matter of Love.
There are two main modes
of Love, the Symbol of one
being the dove, of the other
the serpent. These symbols
and their meanings in ethics,
with their bearing on "the Law
of the Father, and the great
mystery of the House of God"

Signature



2.

are explained by me fully
elsewhere.

Aiwass:
a Proof
of His
Knowledge
beyond that
of any Man;
a Problem
which had
always
baffled
Human
Wisdom
solved
rightly
in a phrase.
The Ancient
Wisdom of
the Tarot
otherwise
correct in
all points

The sublime Knowledge, more
than that of any living man,
possessed by Aiwas, is now
shown by ^{giving the} correction ~~of~~ the
Value ^{of one} of the Tarot Trumps
(unknown till that time) balance
which perfects their ~~significance~~
as had baffled the wit of
all men to do. We are also
warned against any "folly"
of trying to improve upon
the ancient and well-tried
and trusty values - save at
this one point where they

elsewhere.

Airass:
a Proof
of His
Knowledge
beyond that
of any Man;
a Problem
which had
always
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Human
Wisdom
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The sublime
than that of any
possessed by
shown by a, co
of one!
Value of the
(unknown till the
which perfect
as had baffled
all men to do

are explained by me fully
elsewhere.

Answers:
a Proof
of this
Knowledge
beyond that
of any Man;
a Problem
which had
always
baffled
Human
Wisdom
solved
rightly
in a phrase.
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than that of any living man,
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shown by ^{giving the} correction of the
Value of one of the Tarot Trumps
(unknown till that time) balance
which perfects their ~~signification~~
as had baffled the wit of
all men to do. We are also
warned against any "folly"
of trying to improve upon
the ancient and well-tried
and trusty values - save at
this one point where they

NUIT: Her
Cult

were known to be weak

Nuit declares the fit
form of her cult as a Rite.

Her incense is of 'resinous
woods and gums' - sacred
to her as scented, fluid,
~~and~~ and vital. There is
no blood therein; for her
worship involves neither
life nor death; it is a Growth
in all ways, the primal mode
of Being. Her hair: this
phrase is to be studied side
by side with my account of
my Victims of Her: it will

be clear to those who may
attain thereto.

NOIT: Her
Symbolic
Figure

Nuit declares her Nature
in a Riddle of Number and
Color and Form: This also
is elsewhere explained, being
a matter of Magick and Wisdom
proper to vowed Students
rather than to the profane.

NOIT: E
Love Her
The Supreme
Wisdom.

Love being the law of all
Life, to love Nuit is to love
the Essence itself of the
Sum of all Objects of Love
in the figure of one single
Image of Beauty: it is

Thus the Drawing - to - a - Point
of the Will, which might else
seem diverse: Thus it is "better
than all things".

NOT: The Mode
of Union
with
Her.

whereby
Follows a Method ~~of~~ ^{to}
uniting the Soul with Her;
to me, Masters the Spirit
of Solitude, the command
is plain, & to be taken at
the letter, as I have done,
and now am doing even
at this hour, as I write this
"under the night-stars in
the desert" in the Oasis
of Nefta in Tunisia.

Yet also there is an hidden meaning, so that the dwellers in cities may invoke Nuit: and this will I set forth, not only as in Liber XI but in simple and easy words, in a fit time and place.

NUIT: Ways
of Worship

This verse contains very many marvels in other matters also: it concerns the Crossing of the Abyss, as I have declared in *Petition* and *The Voice*: also, such ways of worship are prescribed as define her Immort Nature: this also I shall write elsewhere.

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Note most of all that She,
the Sum and Essence of all
Things that may be, fulfils
Herself as these are all ful-
filled by each Star in any
Event. Indeed, she is not
Whole while aught remain
latent, a phantom of desire;
thus doth each Act of Love
under will not only perfect
him that doeth it, but also
Her of whom it is one jewel

NOT: Her
Public Cult.

Now lastly she ordains
her public cult. Her
Image, she being All-Desired

2.

2.32am

46

shall be a living Woman,
calling to her that Spirit
which shall make her
perfect in Event. Of
all this Rite I have written
in another place.

NOIT: Her
final Shewing-
Forth of
Herself
in an Out-
burst of
Lyric
Rapture

Now in one lyric blaze
of music Unit declares
Herself the daughter of
Sunset and the Shining
Truth of Night, calling
all Souls to their supreme
Goal of Joy to
fulfilment of themselves
in Her.

NOIT: Her
Veil again
fallen upon Her.

And thus she ends in Silence.

A.C. to Norman Mudd. (Fva O.P.V). 10 Nov.

I shall make a point of not leaving here before
doing what I can with chap II of the Comment on Nov 17
3.08 a.m. I shall expect therefore either to see or hear
from you before that date, so as to be free to start on Sunday
if we decide to do so.

A.C. to Mudd 18 Nov 23.

The oscillation came off more or less - 4.08 a.m.
to 12.11 p.m. and since then I have been paying a
Hell of a price. I have been down to some very bad
places. The trouble is that it doesn't seem to be
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