

01287





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This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some minor discoloration and small dark spots, possibly due to age or handling. A faint, dark, curved mark is visible near the top right corner. The overall tone is a light, off-white or cream color.

Dear Sir

I have the honor to acknowledge the receipt of your letter of the 11th inst.

in relation to the matter of the

above mentioned case.

I am sorry to hear that

you are unable to attend

to the matter at present.

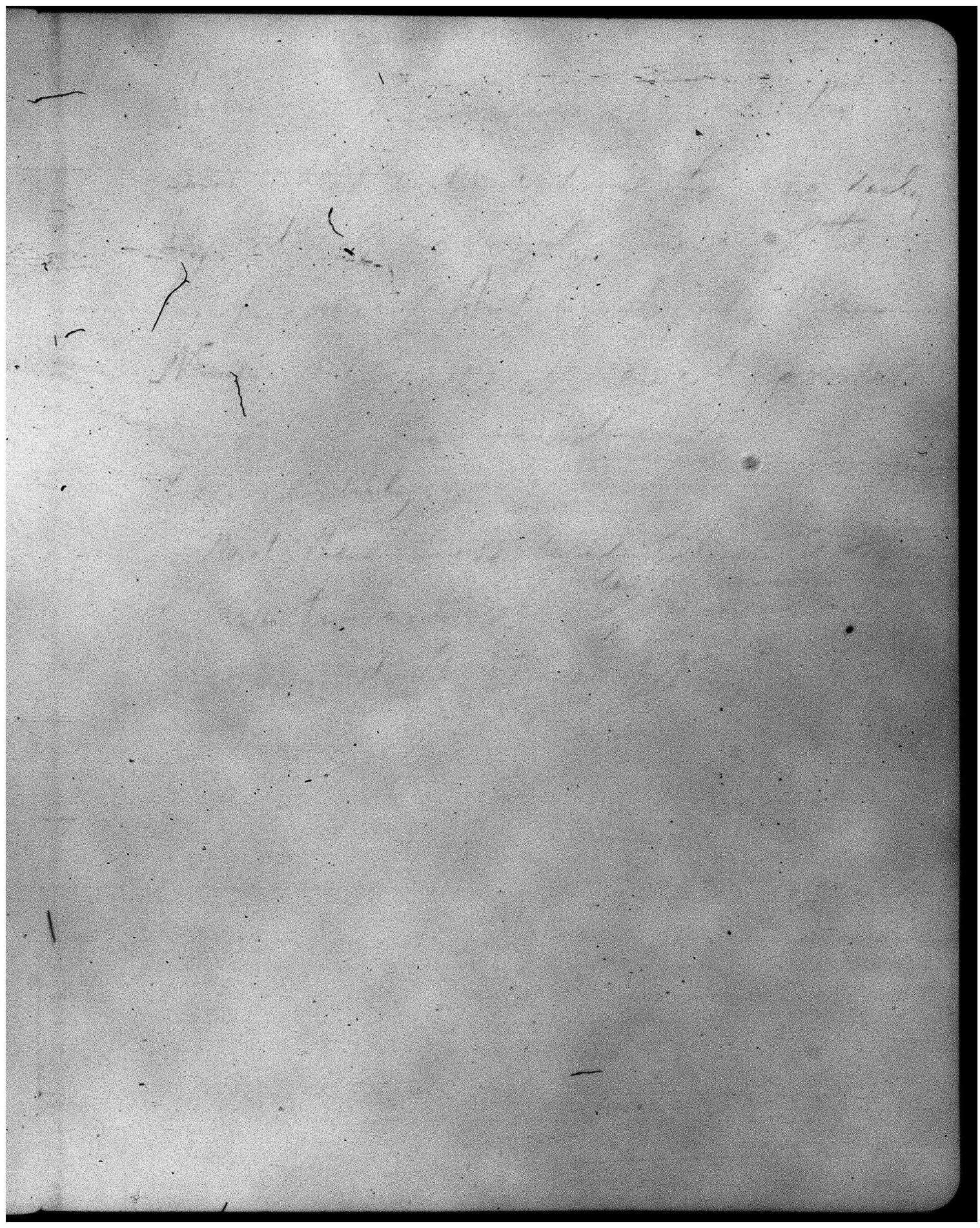
I am, Sir, very respectfully,
Your obedient servant,

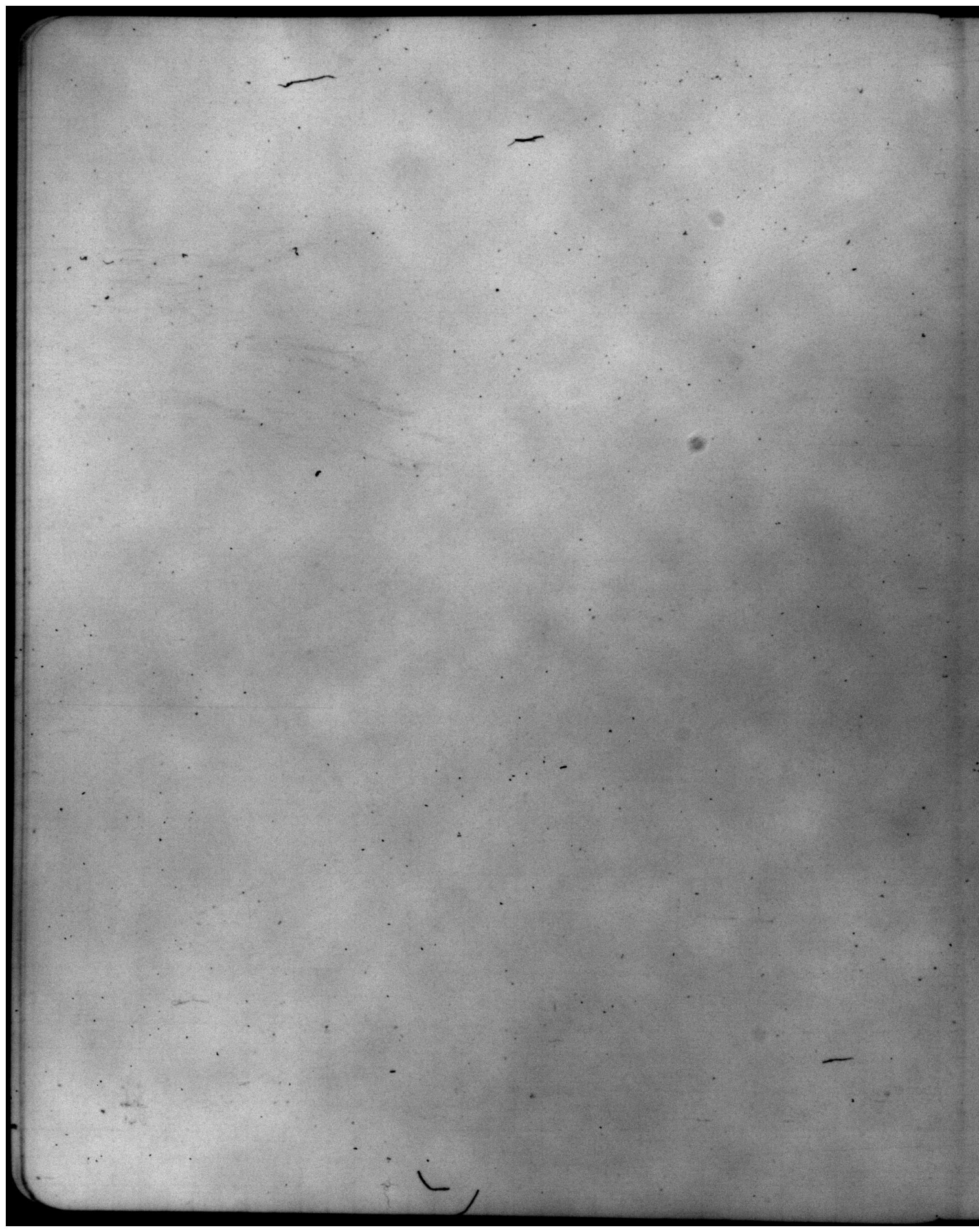
Remembered to tell you that I
have not yet received your
letter of the 11th. I am
sorry to hear that you are
ill. I hope you will soon
be better. I am
yours truly,
Wm. Lloyd Garrison

Post Office, New York City
Oct 11th 1851

Wm. Lloyd Garrison

I have been thinking of you very much lately
 and wondering how you are getting on.
 I hope you are well and happy.
 I have been very busy lately
 but I have managed to find some time
 to write you a few lines.
 I have been thinking of you very much lately
 and wondering how you are getting on.
 I hope you are well and happy.
 I have been very busy lately
 but I have managed to find some time
 to write you a few lines.





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... journey ...

... journey ...

... journey ...

... journey ...

... journey ...

... journey ...

... journey ...

... journey ...

... journey ...

... journey ...

... journey ...

... journey.

... the ...

... it ...

... what ...

... the ...

... (...)

... half ...

... the ...

... thinking ...

... plans for ...

... at the ^{other} end of the

bridge: it guards the hostile ...

... rise

the best man for

the job. I know

but I don't see it

What a mistake!

I might as well

be a fool. (Two lines)

but I don't get it

Now what must I

bring to the end

of the (Two years)

or, perhaps,

has not been found, but,

cheat it, the first plan

of the first plan

is to put the first plan

in the first plan

of the first plan

✓ I have been thinking of
you very much lately

and wondering how you are
getting on

but I don't see it
now what would I

thought about the
bridge. (Two hours

from 4 to 6)

✓ June 1st 1891

Dear Mr. [unclear]

I have just received your letter of the 28th

and am glad to hear that you are

interested in the [unclear]

subject. (I am [unclear])

(I am 2 1/2)

my family.
I have been out
ask it, it is plain
that I have
the whole but
have passed in the
half.

bridge. (Two hundred years

have it a half)

I might be sure to the

main striking

I might think it plans

old half-house ~~leaf~~ at

bridge: it guards the

Some of the

! might think it plans

all told - horse ~~leg~~ at

bridge: it guards the

! might think it plans

all told - horse ~~leg~~ at

bridge: it guards the

! might (Two hundred years)

home of a half)

! might be time to the

German speaking

! might think it plans

old toll-house ~~leaf~~ at

bridge: it guards the

! Some of the

1891

to the church clock of

plans for attacking the
~~leaf~~ ^{other} at the end of the
 and the hostile department

250

and passed the line
to the church clock of
plans for attacking the
at the ^{other} end of the
and the hostile department
use

to see some thing

the house of this great man

at last but not of it, it is a pity

that what must be

thought must be said

bridge, (I have passed in the

house of the

I might be to the church clock of

Germany & the

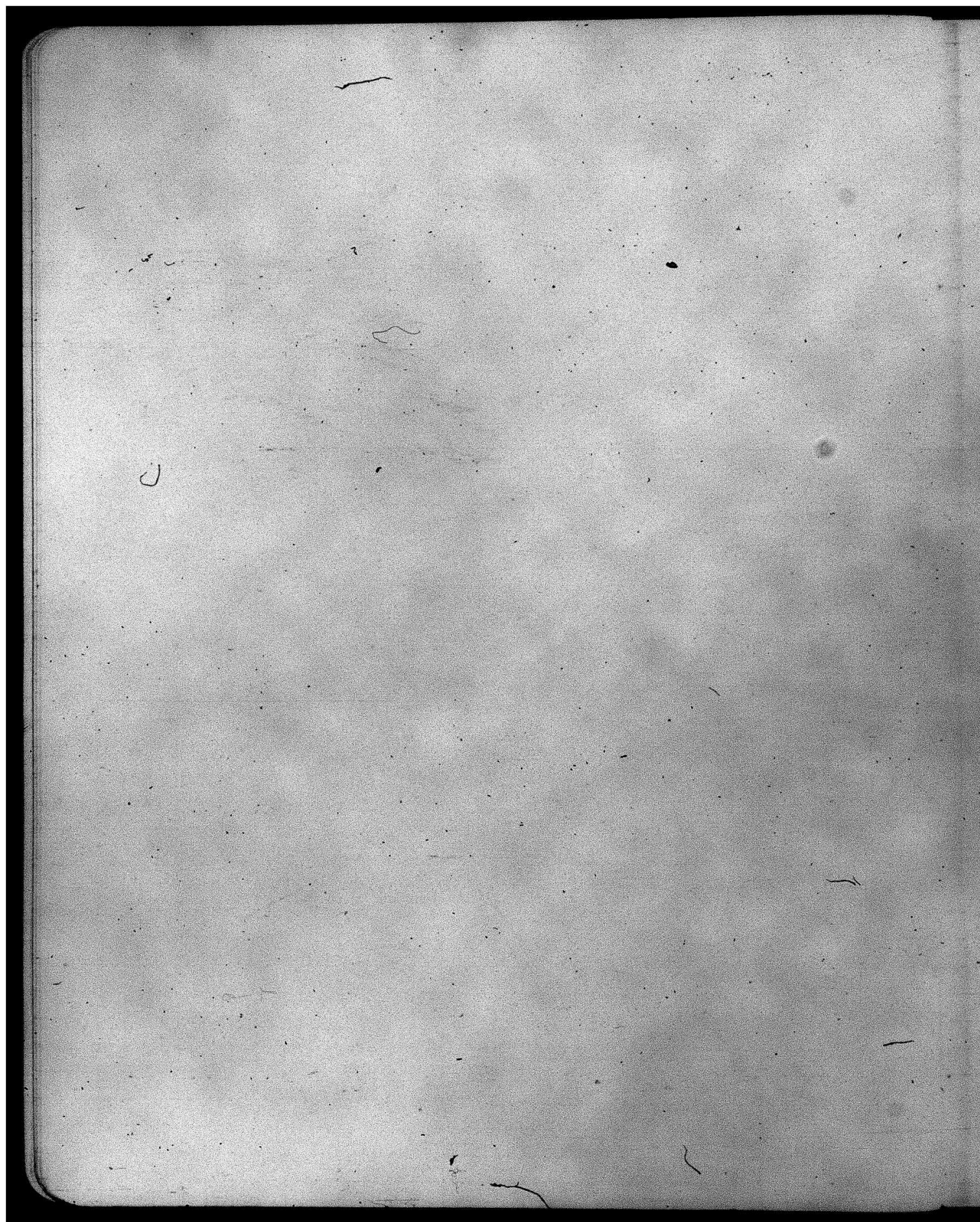
I might think it plans for attacking the

old bell-ringer ^{then} at the end of the

bridge: it guards the hostile departure

of the

I might think of plans for striking the
 old bridge ^{which} is at the end of the
 bridge: it guards the hostile departure
 of the case



I might be called a man

of words but I am not a man

(I might be called a man

of words but I am not a man

of words but I am not a man

of words but I am not a man

of words but I am not a man

of words but I am not a man

of words but I am not a man

of words but I am not a man

of words but I am not a man

of words but I am not a man

straight line about 1/2 in
from left side of the hammer
and 1/2 in from the right.

(The 1/2 in from the left side
is 1/2 in from the left side of the

line of the hammer
The 1/2 in from the right side

is 1/2 in from the right side

of the hammer

and 1/2 in from the left

side of the hammer

about 1/2 in from the left side

and 1/2 in from the right

I might have said that man
known to be a ...
...

(The ... are ...)

Or I might have ...

... ..

This is ...

... ..

... ..

... ..

... ..

... ..

... ..

I might have said that man
known to be a ...
... ..

(The)

Or I might have

... ..

This is

... ..

... ..

... ..

... ..

... ..

I might mention that I am

never told in any of the papers

(Please see and hear out I am

Dr. I might think I should

have found it in the papers

This is the only one

and I know

have taken many

and all that lot

of the very best or best

of the very best - conducted by 2

and

1/2 way to the school

(turn left) is driving

on the main road

(Please go on the

to 1 way to the school

pick up a car

the

My heart is so full

(I am so full)

(Please you are so)

Or I may think

piece of art

7/11/11

What that man
doing with hammer
after that I saw
him left
I was going

that that man
thing that hammer
there out there
with before
in whole

This is my house

and I know

how to use it

and I will not

be afraid of it

and I will not

be afraid of it

This is my letter

to you I hope you

will find it interesting

and I will be glad

to hear from you

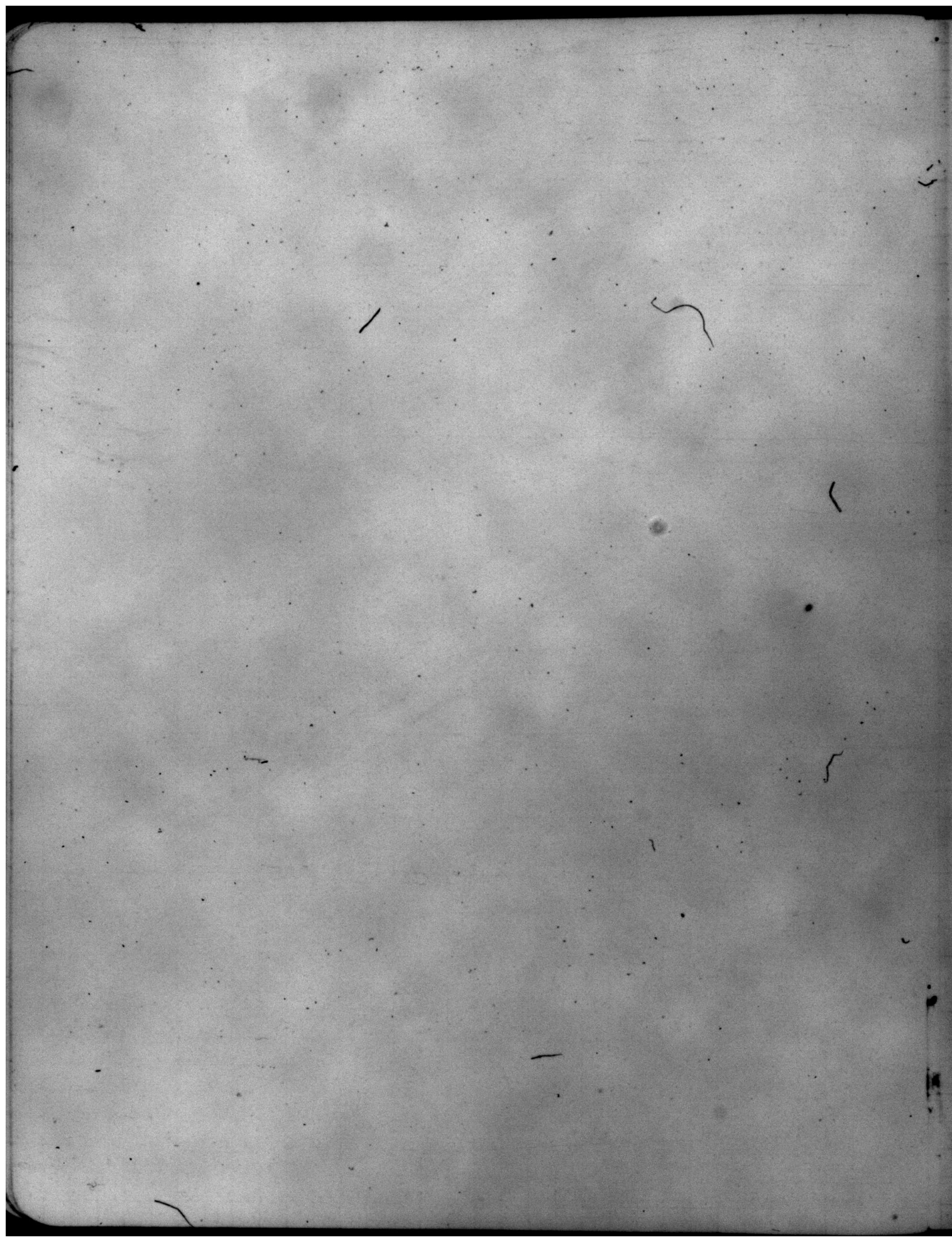
at any time

Yours truly
W. H. H.

very many
now
many
to
very few
very - conducted business

very many
now
many
lot
very or free to
very - conducted by 1/2

1



the little thing of your old letter to
me to come, and look me over
soon!

to come, and look for a softer
spot!

What the bottom of the pond is to
be done to mine, and look for a softer
spot!

No. 1000

to arms, and to

Spot.

We are looking for

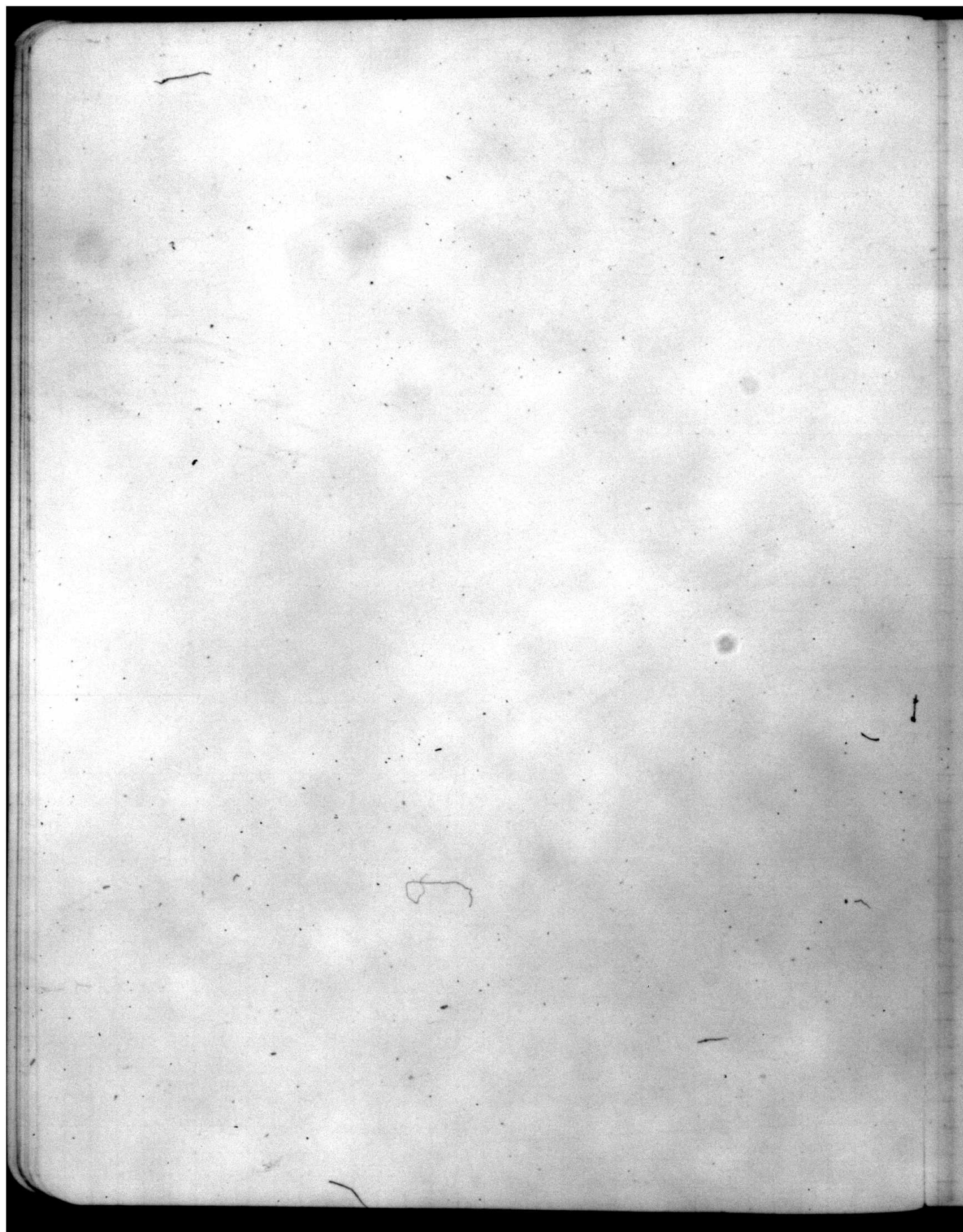
to come, and to

Spot.

of the old book is too
hard to be a softer

of the old building too
which took much longer

the [illegible] of [illegible] [illegible]
[illegible] to [illegible], and [illegible] [illegible] [illegible]
[illegible]



✓

a book of poetry

The first book I read was "The Waste Land"

by T. S. Eliot. It was a very strange book

and I did not understand it at all.

But I read it again and again

and finally I understood it.

It was a very strange book

and I did not understand it at all.

But I read it again and again

and finally I understood it.

It was a very strange book

and I did not understand it at all.

But I read it again and again

and finally I understood it.

It was a very strange book

— a *Leleupia* *truncata*

So in the other various places for an

I — until that I was the cousin

May 1. 1883. - 1

✓ — a dark, rainy evening

There was a storm — ~~the~~ the storm

I was in the dark, thinking

of the storm, and the storm

was in the dark, thinking

of the storm, and the storm

was in the dark, thinking

of the storm, and the storm

was in the dark, thinking

So in the storm was no place for any

I — until that I was the center

of the storm.

Then what is that I have

thought of all my life — I

A tree, whose root is in the

ground. And thus my thoughts of

✓ a Pick-Apup Train

There's a Pick-Apup Train

That's a Pick-Apup Train

That's a Pick-Apup Train

That's a Pick-Apup Train

That's a Pick-Apup Train

That's a Pick-Apup Train

That's a Pick-Apup Train

That's a Pick-Apup Train

So in the Pick-Apup Train

So

a sick man

There is a

life in

the

the

the

the

the

the

So in the

1. *Amesbury*

[Faint handwritten marks]

[illegible]

My dear Mrs. [unclear] please for me

the little, and
beal, & bring to you the
slay.

So in the nation was
I — until that I was
left of the whole.

Then, but to this the
thought of all my life.
A tree, whose magnificent
seeds, and thus they the

the ... kinde, and
lead, & bring to growth.
stay

So in the ...
I — until that I was
left of the whole.

Then what is this the
thought of — all my life
A tree, whose ...
... And thus my life

kindle, and I get, and

to grow, and I am, and

there was no place for any

it that I was the conscious

while.

but is this that I have

all my life is - I

one immortality is in its

and these very thoughts of

kindle, and light, and

and a growth of a new man, and

and there was no place for any

all that I was the conscious

while.

what is there that I have

all my life is - I

and my responsibility is in it

and these very thoughts of

✓

✓ I have been thinking of you
very much lately. I hope you
are well and happy.

I have been thinking of you
very much lately. I hope you
are well and happy.

I have been thinking of you
very much lately. I hope you
are well and happy.

So in the winter I was in place for any
I — until that I was the evening
life of the whole.

Then what is this that I have
— right of the life of "I"
A tree, whose immortality is the
world and the very thoughts of

A. R. H. H. H. H.

I - until that I was the owner

— 2 —

✓ Weston end of the ...

... beauty ...

... strength ...

So then the England that ...

... - in her ...

We don't inflict our rapacity
on any country - all have many tal-
ents and flourishes - but we do
my friend - it is a different story.

So here the England that has been
and has not - survives - though unrecognizable
- in her colonies.

✓ We don't suffer from poverty,
energy, beauty, all these things, but
not and the most of all, and who
my friend, I am sure is a true friend.

So here the England that we know
and have lost survives - though unrecognizably
- in her colonies.

W's don't understand, understand
energy, beauty, all these things, but
not and the rest of the world who
my personal slave & is without doubt.

So here the England that has been
and now last survives - though unrecognizable
- in her colonies.

✓
We don't understand
energy & heart by
not and flourish in
any financial state &
So when the English
and have lost lives
— in her colonies.

✓

Who can understand
energy & heart by
not and flourish
my friend slave to
So when the English
and have lost slaves
- in her colonies

✓
Who don't understand
energy & beauty - a
root and branch
my friend. I am 4.
So when the England
and have lost - survive
- in her colonies.

✓
Who don't understand
surgery - heart - &
not and flourish in
my final stem &
So when the England
and have lost - survives
- in her colonies

...business

...all these may be
...distinct and clear

...is a heart and soul
...glance that we have

...wives - though unrecognizable

... ..

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... ..

✓ We have a large lot of

very fine cottons, and

will sell them at a

very low price.

So, as the England

is now so low, we

are here to

Q. 1. 1. 1.

3¹⁴ 1. 1. 1.

The fundamental mistake in all systems of government is that any individual who may be able to do a thing is put into a position where he is not allowed to do it. There is only one act of government - the production of the best & capable men (Initiates) and putting absolute power into their hands.

8⁵³ 1. 1. 1.

All women's social & other activities are calls for the male. The higher the woman, the more desperate the efforts. A sliding scale might be constructed on these principles.

2. Essay on Henry V. as "the King with a sense of reality". Note his challenge at the Tournament to the "plucky" as favour for the commonest creature of the Steers & with it unhorse the best of challengers. Henry has perception that all women were labitae.

Also the dialogue ending "So did he never the sparrow" and the "Small beer".

I think his courtship scenes are

4 May 21

3¹⁰ PM

The fundamental mistake in all systems of government is that an individual who may be at present an uneducated peasant who is destined for the production of it. There is only one sort of man, the production of thought & capable men (Initiates) and putting of abstract forces into their hands.

8³⁰ AM

All women's social & other activities are calls for the male. The higher the women, the more desperate the efforts. A sliding scale might be constructed on these principles.

Essay on Henry V as the King with a sense of reality. Note his challenge at the Tournament to "pluck a farmer for the commonest creature of the Steers" with it "unhorse the lustiest challenger" showing his perception that all women were labette.

Also the dialogue ending "So did he never the sparrow" and the "Small beer".

I think his courtship scenes are

May 21

3:10 PM

The fundamental mistake in all systems of government is that any meddling with the state may be done by any and every person who understands the workings of it. There is only one art of government and the production of honest & capable men (Imitators) and putting absolute power into their hands.

8:55 PM

All women's social & other activities are called for the male. The higher the woman, the more desperate the efforts. A sliding scale might be constructed on these principles.

Essay on Henry V as the King with a sense of reality? Note his challenge at the Tournament to Phaulcon for the commonest creature of the Steep & with it unhorse the best of challengers. His perception that all women were Salute Also the dialogue ending "So did he never the sparrow" and the "Small beer". I think his courtship scenes are

May 21

3¹⁰ PM

The fundamental mistake in all systems of government is that any machinery, whether it may be chosen by an omnipotent person who understands the intention of it. There is only one art of government - the production of honest & capable men (Initiates) and putting absolute power into their hands.

8⁵⁵ PM

All women's social & other activities are calls for the male. The uglier the woman, the more desperate the efforts. A sliding scale might be constructed on these principles.

Essence of Henry V as the King with a sense of reality? Note his challenge at the Tournament. It pleads in favor for the commonest creature of the Steers & with its unhorse the best of challenges. Henry's perception that all women were Latites. Also the dialogue ending "So did he never the sparrow" and the "Small beer".

I think his courtship scenes are

May 21st

3¹⁴ P.M.

The fundamental must
government is that any
may be achieved by any means
understands the world
only one act of government
of honest & capable men
nothing absolute power

8⁵³ P.M.

All women's social
calls for the male. The
more desperate the if
scale might be created
for the world.

♀ May 21st

3¹⁰ P.M.

The fundamental must
government is that any
may be changed by a vote
understands the position
only an act of government
of honest & capable men
putting absolute power

8⁵⁵ P.M.

All woman's social
calls for the male. The
more desperate the if
scale might be another
principles

mistake in all systems of
any machinery whatever
modern philosophy person who
wrote of it. There is
no end to the production
of man (imitates) and
power into their hands.

cial + other activities are
The higher the woman, the
the efforts, the sliding
constructed in these

mistake in all systems of
any machinery whatever
understand person who
making of it. There is
the production
a man (Initiates) and
power into their hands.

cial & other activities are
The higher the woman, the
the efforts. As sliding
constructed on these

more desperate the effort
scale might be creative
principles.

? Essay in Henry V as
"sense of reality"? Note
the Tournament to pit
the common'st creature
with it in horse the
showing his perception
were Salute

Also the dialogue
never the "spatium", and
I think his count

more desperate the effort
scale might be creative
principles.

? Essay in Henry ✓ as
sense of reality? Note
the Tournament it is
the commonest creature
with it in horse the
straining his perception
were labeled

Also the dialogue
never the "spatium", and
I think his count

the efforts, A sliding
constructed on these

✓ as the King with a
✓ Note his challenge at
✓ to place a favour for
revenue of the Stems &
✓ the bestest challenger.
ception that all women.

dialogue ending "So did he.
✓ And the "Small-bear"
✓ courtship scenes are

the efforts, A sliding
constructed on these

✓ as the King with a
✓ Note his challenge at
to please a favour for
revenue of the Stems &
the bestest challenge.
ception that all women.

dialogue ending. "So did he.
" And the "Small-bear"
courtship scenes are

Q. Hapset

3¹⁰ PM

The fundamental mistake in all systems of government is that any machine, system, etc. may be chosen by an unwise person, for it is his understanding the nature of it. There is only an art of government, the production of wise & capable men (Statesmen) and putting absolute power into their hands.

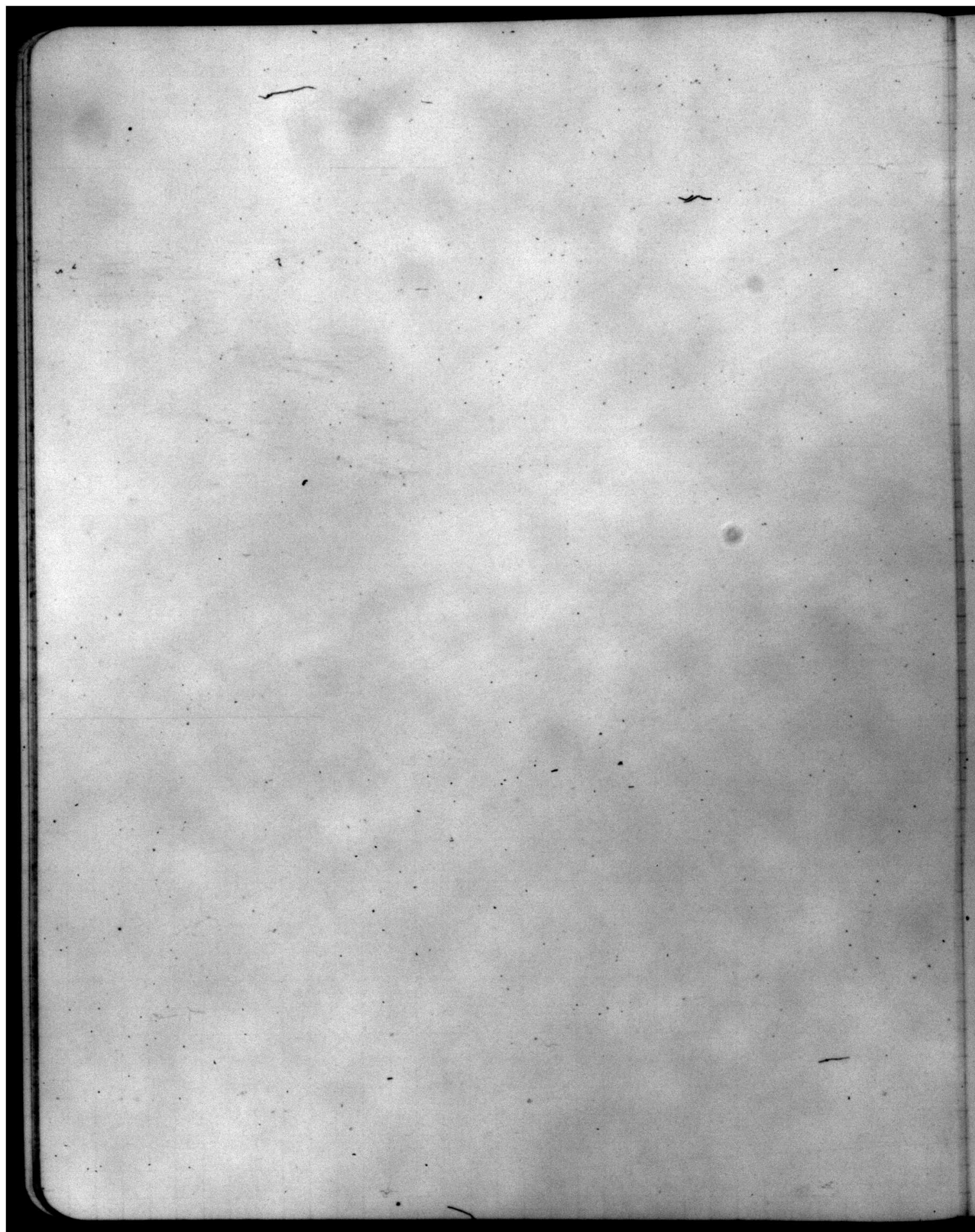
8⁵⁵ PM

All women's social & other activities are called for the male. The higher the woman, the more desperate the efforts. A sliding scale might be constructed on these principles.

3. Essay on Henry V. as "the King with a sense of reality". Note his challenge at the Tournament. It is phrased in favour for the commonest creature of the Steers & with it unhorse the best of challenges showing his perception that all women were Latites.

Also the dialogue ending "So did he never the sparrow" and the "Small beer".

I think his courtship scenes are



~~intended~~ to hear this out. Also, his wild
life shows his disgust with the artificiality
of the Court.

What should be a test of charity if it
were not for virtue - or of uncharity either.

If. May 22 - 4⁵⁰ P.M.

Leaves from the Diary of a Pacifist.

How callous Lewis Carroll is with his
remarks about the whiting's having their
tails in their mouths. To think that a
Slave clergyman should be capable of
making a joke or death! How can
people put Alice in Wonderland into the
hands of children?

To all the Allied Messages
from the United World. To My
Sister the League of Nations, & their

~~intended~~ to hear this out. Also, his wild
life shows his disgust with the artificiality
of the Court.

What should be a test of character if it
were not for money - or of uncharity either.

4. May 22 - 4⁵⁰ P.M.

Leaves from the Diary of a Pacifist.

How callous Lewis Carroll is with his
remarks about the whiting^s having their
tails in their mouths. To think that a
Slav^e clergyman should be capable of
making a joke or death! How can
people put Alice in Wonderland into the
hands of children?

To all the Allied Messages
from the United World. To My
Sister the League of Nations, & to the

intended to hear this out. Also, his wild
life shows his disgust with the artificiality
of the Court.

What ^{at} ~~stupid~~ ^{stupid} ~~heart~~ ^{heart} of charity if it
were not for ~~the~~ — or of ~~uncharity~~ either.

If May 22 — 4⁵⁰ P.M.

Leaves from the Diary of a Pacifist.

How callous Lewis Carroll is with his
remarks about the Whiting^s having their
tails in their mouths. ~~To think that a~~
~~Slane~~ ~~clergyman~~ should be capable of
making a joke on death! How can
people put Alice in Wonderland into the
hands of children?

In all the ~~Best~~ Messages
from the ~~Unseen World~~ to you
since the beginning, there

intended to hear this out. Also, his wild
life shows his disgust with the artificiality
of the Court.

What ~~kind of~~ ^{kind of} character of character if he
was not ~~for~~ ^{of} ~~inclination~~ ^{inclination} either.

If May 22 - 4⁵⁰ P.M.

Leaves from the Diary of a Pacifist.

How callous Lewis Carroll is with his
remarks about the Whiting's having their
tails in their mouths. To think that a
Slave elegy man should be capable of
making a joke or death! How can
people put Alice in Wonderland into the
hands of children?

In all the ~~Alphabet~~ Messages
from the ~~Unseen World~~ to Man
since the ~~beginning~~ ^{beginning}, as ~~the~~ ^{the}

intended to be a satire. Also, his wild
life story is in sharp contrast with the artificiality
of the art.

What is the purpose of the artist? Is it
more to please the eye - or of making it either.

If May 22 - 4:50 P.M.

Leaves from the Diary of a Pacifist.

How callous Lewis Carroll is with his
remarks about the Whiting's having their
tails in their mouths. To think that a
Dion elegy man should be capable of
making a joke on death! How can
people put Alice in Wonderland into the
hands of children?

In all the Allied Messages
from the "United World" to you
from the beginning, is there

hear this out. Also, his wild
disregard with the artificiality

of the term of chastity & its
— or of unchastity either.

4.50 P.M.

from the Diary of a Pacifist:
callous Lewis Carroll is with his
the Whiting's having their
mouths. To think that a
man should be capable of
ice or death! How can
Alice in Wonderland into the
children?

How callous Lewis C
remarks about the whiting's
tails in their mouths. TT
How clergyman should
making a joke or death!
people put Alice in W m
hands of children?

How callous Lewis C
remarks about the whiting's
tails in their mouths. T
How clergyman should
making a joke or death!
people put Alice in W or
hands of children?

allows Lewis Carroll is with his
the Whiting's having their
mouths. ~~TO~~ think that a
man should be capable of
murder! How can
lice in Winderland into the
dren?

The Royal Messages

use what the man
has in mind is this

allows Lewis Carroll is with his
the Whiting's having their
mouths. To think that a
an should be capable of
a or death! How can
lice in Wonderland into the
dren?

—
The White Knight's
The White Knight's
The White Knight's

The Altered Messages.

When White Knight
began writing, is there

intended to bear this out. Also, his wild
life shows his disgust with the artificiality
of the Court.

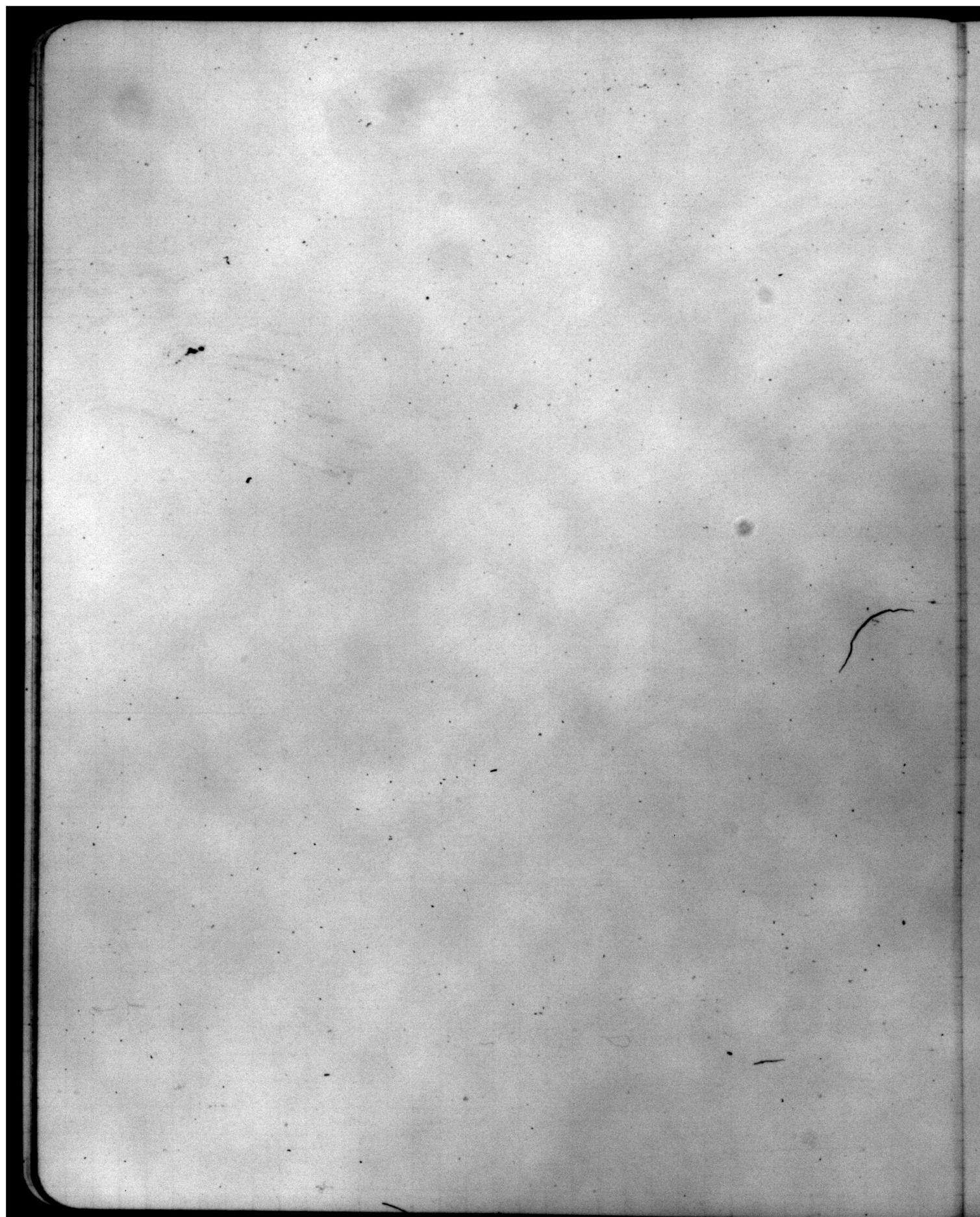
What should be the basis of charity if it
were not for women - or of uncharity either.

If May 22 - 4⁵⁰ P.M.

Leaves from the Diary of a Pacifist.

How callous Lewis Carroll is with his
remarks about the Whiting^s having their
tails in their mouths. ~~TO think that a~~
Slav^{ic} clergyman should be capable of
making a joke or death! How can
people put Alice in Wonderland into the
hands of children?

In all the delayed messages
from the Underworld to my
friend the Legation, is there



more than the which contains

(a) instead of ordered, but behind with
and by the way, of the
nature of its origin.

(b) of the way

(b) a little more about the
system of the things of

more than one such thing being

(a) instead of being actually
and legally responsible of the
nature of its origin

(b) the same

(b) a similar construction
system of obligations

(c) the same

more than one which contains

(a) internal evidence, whether actually
and logically verifiable, of the
nature of its origin.

(b) theory, etc.

(b) a complete and coherent system
of ontology, etc.

(c) ...

more than one which contains

(a) internal coherence, methodically
and logically arranged, of the
nature of its origin.

(b) theory, etc.

(c) a small & distinct system
of subjects, etc.

(d) a small & distinct system

more than one book containing

(a) historical records, methodically
and logically arranged, of the
nature of its origin.

(b) theory, etc.

(b) a complete and systematic
system of bibliography.

(c) a complete and systematic

more than one.

(a) instead of a single one
and by itself, it is a
native of its region.

(b) a single one.

(c) a single one.

System of other

more than one which

(a) distinct structural form
and logically separable
nature of its origin

(b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)

(b) a complete and
system of analysis

(c) a complete and

There have no books.

(a) historical, traditional, and
and logically, even for all
nature of its origin.

and which contains
all evidence, methodically
arranged, of the
of its origin,
Thomson and
tells a complete history
of the system.

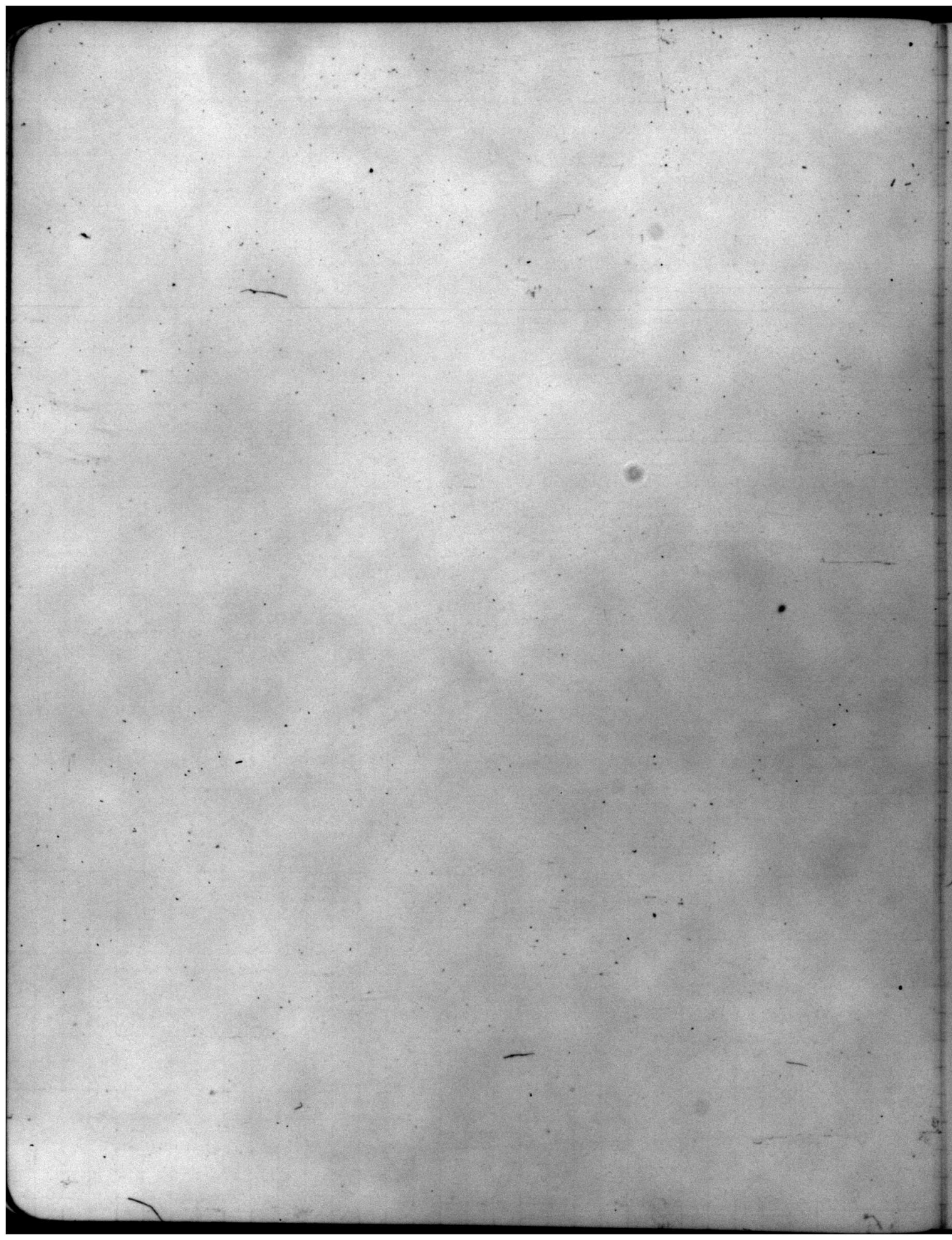
in the black hole of
a world, and the ideal
of the universe, of the
of its origin,
the history of
the world, but not the
of the world, it is

more than one which contains,

(a) historical evidence, methodically
and logically, of the
nature of its origin.

(b) a history of

(c) a collection of material
system of philosophy.



die h

a legally incorporated machine had
the ^{many} ~~most~~ ^{various} ~~and~~ ^{different}
perfectly.

At marriage and by birth the
woman is more pregnant
the man.

the S. R. R. - a town of
no importance at all - and
great in the future.

It is a free ride house
and a very good one. It is
not to be taken for granted.

The great advantage of
a "free man" is that he is

a legally independent individual
who, ^{very} yet, is not and is
perfectly.

It is my wish that
woman - or, more frequently
the man.

the D. R. R. - a town of
no importance, but with
great resources.

obtained a free ride home
by the R. R. - a very
good thing, as it was
due to the R. R. - a very
good thing, as it was

the R. R. - a very
good thing, as it was
a "free man" in that
sense.

a legally independent individual
who, ^{very} yet, is not
perfectly.

It is my wish that
the man - or, more frequently
the man.

die 9. 12. 1871

die 10. 12. 1871

die 11. 12. 1871

die 12. 12. 1871

die 13. 12. 1871

die 14. 12. 1871

die I will not

no apparent

great

between

by

die to the

the

"all"

a

the other - a town of
containing a great number
of houses
and a free ride house
of houses in the town
of the village (right side)
of a advantage. The
more is the more
and the more is the more

the day - a town of
containing a great number
of houses and a large
free trade house
of houses in a large
place along the coast
of advantage. The
more is the more
the more is the more

the principle of a nation
a "full number" of
a legally independent
it may
the, yet understand
perfectly.

It is a very good thing to
know a - or, more
the more.

The present is a
"full moon" is
a legally well-founded
one, may be
like, yet, and last and
perfectly.

It is a very good thing to
know - or, more
the more.

advantage of
"independent individual
instantaneous

fact may wish the
or, more pregnant

advantage of
individual
independence
and
individual
independence

and wishes the
or, more pregnant

He & his wife - a family
no. 10 - but not at all
great - very small.

He is a free individual
and as a man of
did to - the - (the - very - well - and)

He is a free individual
"free man" - (the - very - well - and)

a legally independent individual
who, ^{may} yet understand and be
perfectly.

It may be that he is the
woman - or, more frequently
the man.



On the highway for the Chestnut
- the highway for the Chestnut
man

7 10.10 P.M.

"Eagles may recognize their Lord, belike:
But as for vulgar sparrows, change the god,
and plant come by Priapus with a pole"

Aristophanes' Apology,

① 11.15 AM.

Note.

The Iphigeneia has no mark by
which he can be distinguished
from other men.

On the higher of which is Christ and
the lower of which is the
the lower of which is the
the lower of which is the

7 10.10 P.M.

"Eagles may recognize their Lord, belike:

But as for vulgar sparrows, change the god,
and plant come by Priapus with a pole"

Aristophanes' Apology,

11.15 AM.
Not.

7 10.10 P.M.

Aristophanes' Apology,

11.15 am
Nt.

On the ...
...
...
...
...

7 10.10 P.M.



"Fables may recognize their
...

On the border of the
valley of the
the
man

7 10.10 P.M.



"Eagles may recognize their

of which is Chestnut

1891

of mine & their Lord, belike:

of judges is Christmasy
— they are all

—

of mine then Lord, helike:

On the 10th of June 1841
11.10 P.M.

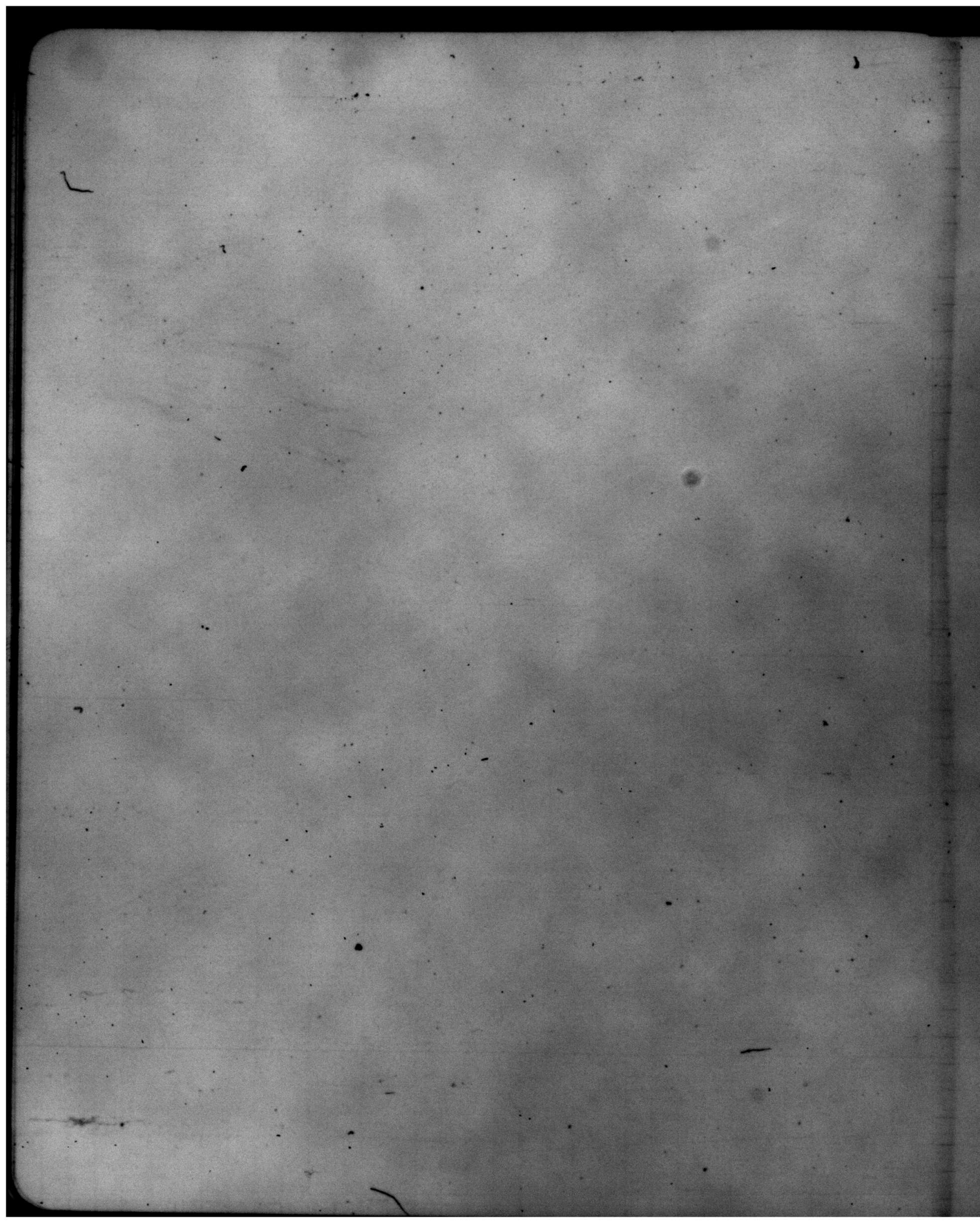
"Eagles may recognize their Lord, belike:
But as for vulgar sparrows, change the god,
and plant one by Priapus with a pole"

Aristophanes' Apology

① 11.15 A.M.

Note.

The Ipposicrinus has no mark by
which he can be distinguished
from other men.



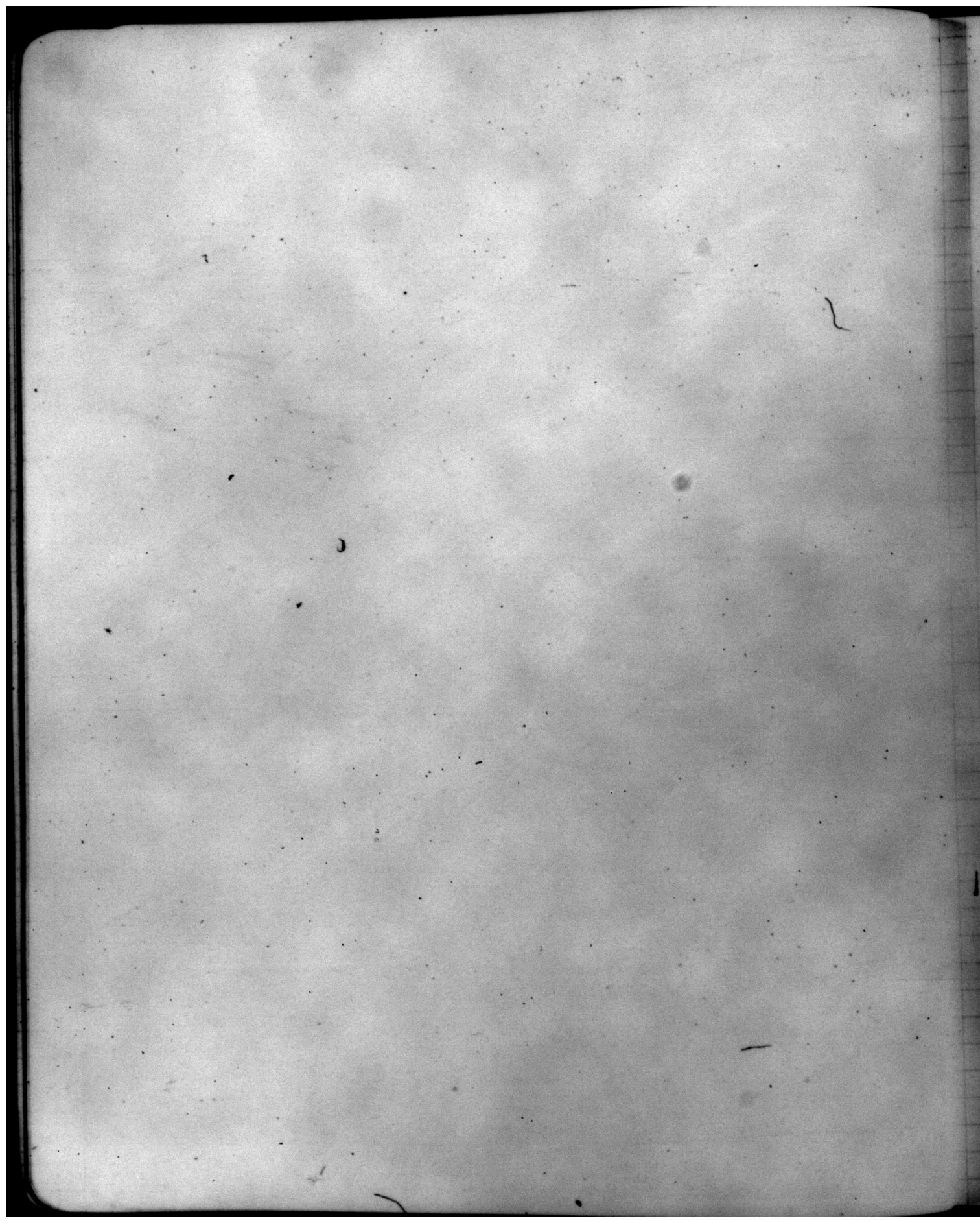
Note (Rich II II V 67-97)

The love of a humble follower is a very beautiful thing, and even bad kings have it. But they have it on the condition of being unable to reward it or the man must be kept in his place, or he will become proud, selfish, and ambitious.

○ May 23/24

5¹¹ P.M. I object to any arbitrary disturbance of ancient customs however bad they might seem to the observer. On the other hand, there should be no attempt made to preserve them artificially however good they may seem. Customs tend to change naturally as the conditions change which they suited.

This doctrine properly understood should constitute almost the whole art of government. I cannot think of any single abuse at the present day which is not due either to some doctrinaire idealism imposed by fanatics or else by



some mummifying of manners, superstitiously preserved.

♂ 1st. Let's see what he'll say
about the Vaucluse.

Il n'y a pas de pot au feu

ici; mais il y a des sautes
de feu; jeter le feu par la
cheminée: le plaisir.

Elle n'attend même leur charbon;

mais, cela n'empêche pas que vous

êtes un cochon.

♀ Sidi Bore. Ali had a red:

which was RUM

some mummy of manners, superstitiously preserved.

♂ 1. Ali. Lettre originale de l'Emir
Vanuel.

Il n'y a pas de sot métier
Surtout : mais il y en a de sales
dont le nôtre ; voler le sa force
c'est le premier.

Elle n'atteint même leur cheville ;
mais, cela n'empêche pas que vous
êtes en action.

♀ Sidi Bore Ali had a red
which was RUM

some mummy of manners, superstitiously preserved.

♂ 1. Ali. Lettre ouverte à son parent
Vautel.

Il n'y a pas de sot métier
Sot : mais il y en a de sales
dit le dicton ; jeter le sa pour
avoir le mal le plus.

Elle n'atteint même leur cheville ;
mais, cela n'empêche pas que l'on
ait un chien.

♀ Sidi Bore Ali had red
which was RUM

some mummy of manners

♂ 1. M. of the
Léon. ouverts

✓ Vautel

Il n'y a pas de so

Surt : mais il y

est le site ; je le

conservais le

Elle n'attendait

some mummy of manners

7

L'abbé d'Orléans

Vantel

Il me - pas de -

Lord : mais il y

tout le reste ; je le

ensemble le

Elle n'attire pas

ers, superstitiously preserved.

etc. M. Clement

est. met. in

you a de sales;

aler to the point

the first, a

me de la cheville;

ers, superstitiously preserved.

city of New Orleans

is not met in

year in the lakes

after the first

of the year

me de la cherté

sonne mummy of manners, and

♂

1st

Let's create

Vaults

I say - pas le sot

Sot : mais il y en

est le sot ; jeter

avec lui le sot

Elle n'atteint même

sonne mummy of manners, and

♂

1st

Letter opened

✓

Vantel

Il n'y a pas de sot

Fort : mais il y en

est le plus ; jeter

un homme le plus

Elle n'atteint même

manners, superstitiously preserved.

averte à M. Clement
tel...
de son métier...
il y en a de sales;
; sales ce sa pour
le plaisir...
même leur cheville;
empêche pas que vous

mœurs, superstitieusement préservés.

arrivé à M. Clement
tel
de son métier
l'ancien de la maison
; jeter la sa paille
le plant
même leur cheville
empêche pas que l'air

Elle n'atteint même le
mais, cela n'empêche
pas un chemin.

♀ Sidi Bore Ali
which was R.

anses. Cependant le plan
Elle n'atteint même le
mais, cela n'empêche
d'être un excellent.

♀ Sidi Bore Ali
which was R.

le plus...
même leur cherté;
empêché pas que Vray

Al' hada red-
was RUM

le plus
même leur cherté;
empêche pas que vous
-

re Ali hada red-
vous RUM
-

some mummy of manners, superstitiously preserved.

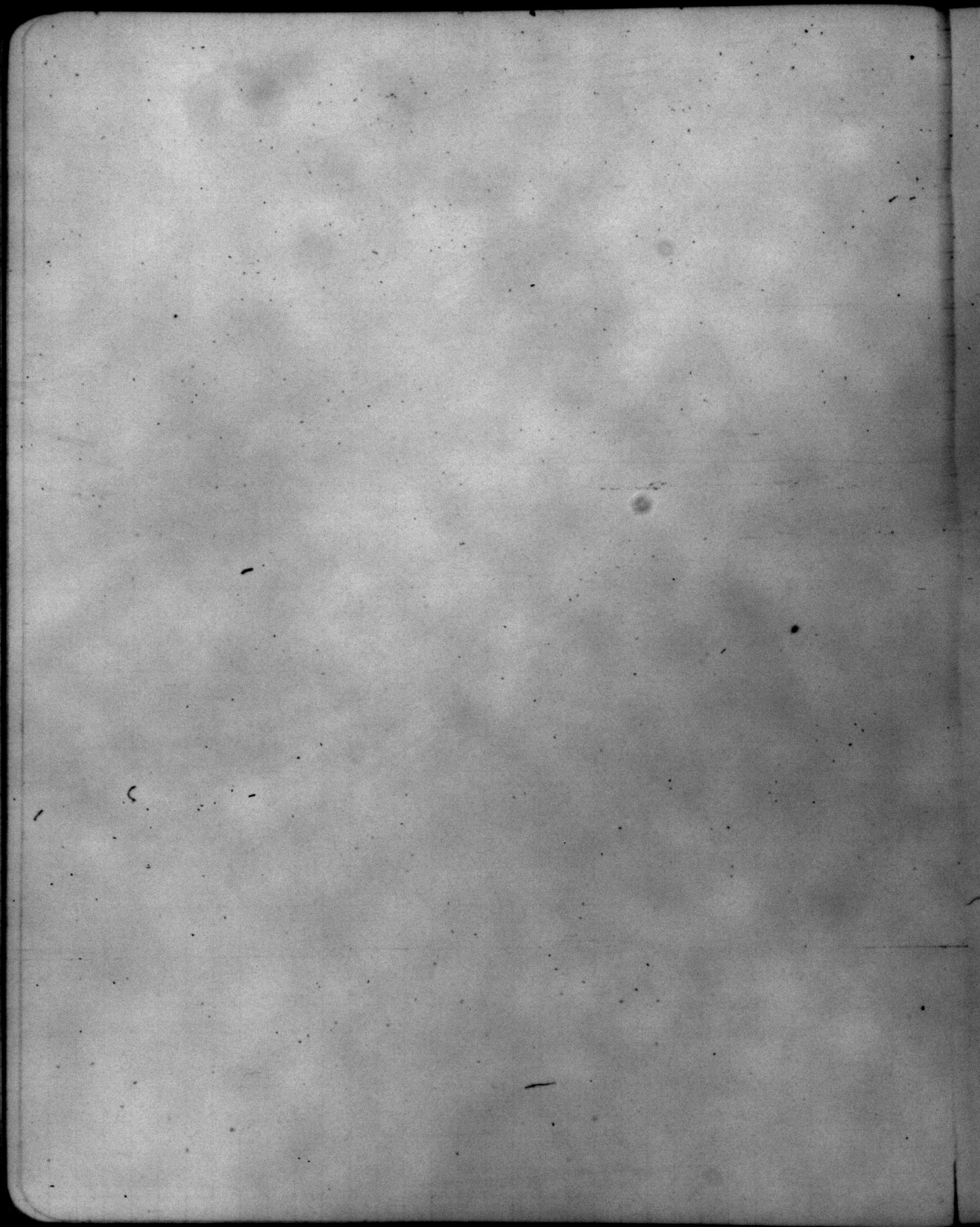
♂ 1st Lt. Charles H. Clinton
Vaucluse

Il n'y a pas de sot métier

Il est : mais il y en a de sales
dit le père; piler de la poudre
pour les canons de guerre.

Elle n'atteint même leur charnelle;
mais, cela n'empêche pas que vous
êtes un cadon.

♀ Sidi Bore Ali had red-
dish-brown skin
which was RUM



some mummy of manners, superstitiously preserved.

♂ 1st. Let's see what we can find
Vendredi

Il n'y a pas de notation

Surtout : mais il y a des notes

tout le reste ; j'ai vu la page

assez bien. Le journal

Elle n'atteint que leur cheville ;

mais cela n'empêche pas que vous

êtes un échec.

♀ Sidi Bore Ali had a red-

dish of wine skin

which was RUM

source mummy of manners, superstitiously preserved.

♂ 1. H. L'Almeida
Vautel.

Il n'y a pas de sot métier.

Sat: mais il y en a de sales.
Aut. bon he; jeter ça la pour
vase humide de pluie.

Elle n'atteint même leur charité;
mais cela n'empêche pas que vous
siez un échou.

♀ Sidi Bore Ali had a red-
dish-brown skin
Which was RUM.

source mummy of manners, superstitiously preserved.

♂ 1. Ali. Lettre écrite à M. Dlement
Voulé.

Il n'y a pas de mot en

Lat. mais il y en a de sales.

but bon he; j'en ai la preuve

assez bonne de j'en ai.

Elle n'atteint même leur cheville;

mais cela n'empêche pas que vous

êtes un cochon.

♀ Sidi Bou Ali had a red-
dish brown skin.

Which was RUMT.

some mummy of manners, and

♂ 1. Ah. Lethe's water.

✓ Vinted.

Il n'y a pas de sot

Sort : mais il y en

est de toute ; jeter

ensemble de jeter

Elle n'atteint même

mais cela n'empêche

some mummy of manners, and

♂

1st

Let's write

Vautel

Il n'y a pas de sot

Sot : mais il y en

dent le reste ; jeter

assez bas les yeux

Elle n'attend même

mais cela n'empêche

manners, superstitiously preserved.

à cheval sur le cheval
et tel...
de son métier...
il y en a de sales ;
; jeter la sape...
et de glorie...
à même leur cheval ;
l'empêche pas que vous

manners, superstitiously preserved.

à cheval sur le chemin
tel...
de son métier
il y en a de sales
; jeter la poudre
et le givre.
à même leur cheval
l'empêche pas que vous

dont le vâche; jeter la
muscovite de gelin.
Elle n'atteint même pas
mais cela n'empêche
pas un échoué.

♀ Sidi Bou Ali
disparus
Which was R L

dont le vâle; jeter le
ensemble le plus
Elle n'attend même pas
mais cela n'empêche
rien en action.

♀ Sidi Bou Ali
which was R. L.

et jeter ce la par
de jeter
même leur cherté;
l'empêche pas que vous
bon =

or Ali had a red-
brown skin
was. RUM -

...; jeter ce ...
... de ...
... une ...
... pas que ...
...

... Ali had a red-
...
was. RUM

some mummy of manners, superstitiously preserved.

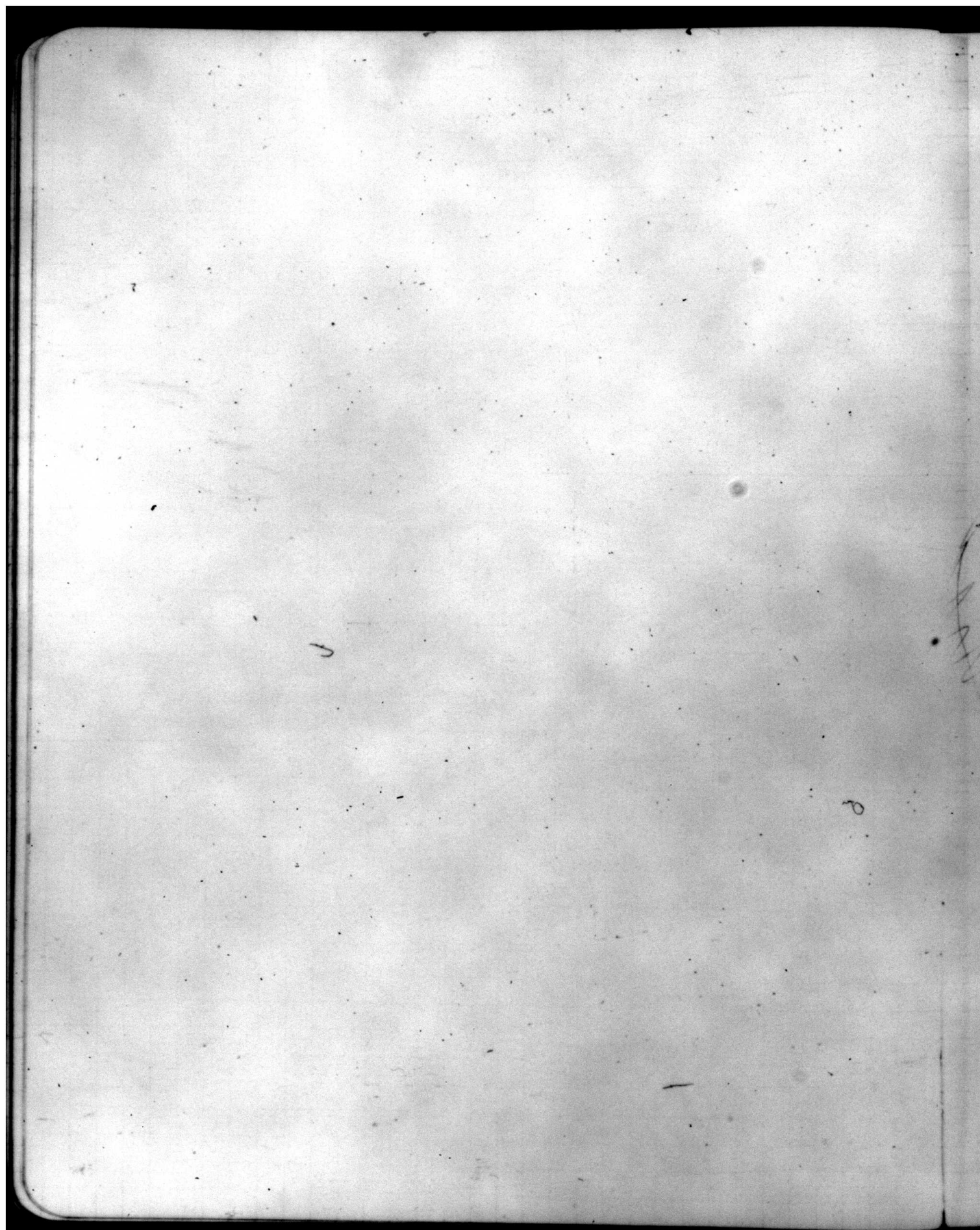
♂ L.H. L'Amiral de l'Armée
Nautik

Il n'y a pas de sot métier.

S'il y a mais il y en a de sales.
Tout le monde; jeter le pain
dans le feu.

Elle n'atteint même leur charité;
mais cela n'empêche pas que vous
êtes un coquin.

♀ Sidi Bou Ali had a red-
brown skin
which was RUM



✓ So he got a pair of breeches of the
whitest London GIN

For his Linn

And became a bit of a black, as his

Urban had a hint

Of GREEN MINT.

And he looked upon the Linn

— through his magnifying glass.

On the

G R A S

Marshall's ~~scrap~~

and he said: O, Allah & make my

~~my~~ mixture real nice!

Poor thing! ICE!

✓ So he got a pair of breeches of the
whitest London GIN

For his Comr

And because he'd been to Mecca, so his

Carban had a hint

of GREEN MINT.

And he looked upon the heavens

through his eyeglasses.

On the

GRASS

Mashallah,

And he said: O Allah ~~to~~ make my
~~sayings~~ mixture real nice!

Pour through ICE!

✓ So he got a pair of breeches
whitest London G
The first time.

And because he'd been to
London had a pair
OF GREEN M/IN

And he looked up at the
— thought he was looking at
On the — G R A

And he said: Mashallah, Allah.

✓ So he got a pair of breeches
whitest London G

For his linen

And because he'd been to

Paris had a taste

OF GREEN MIN

And he looked upon the

thing as very

On the G R 4

Mashallah

And he said : O Allah

a pair of breeches of the
at London. G / N

kins come

had been to Mecca, so his
had a fruit

GREEN MINT

had for the beavers
his regard - if any - glass
the

GRASS

Mashallah, ~~skip~~
id : Allah & make my

a pair of breeches of the
of London. G I N

his name

he had been to Mecca, so his
one had a tail

GREEN MINT

lost upon the leaves

his eyes were open & glass
the

G R A S

Mashallah, ~~skip~~
id : Allah & make my

412. *hex. commun.*

5. Furber had a fine

OF FREE MIND

Henry Lewis - 1864

On the

Mashaylahi,

And he said: ~~Oh~~, Allah!

~~My~~ ~~Days~~ ~~most~~

Poor thing! / CE

472. *Pinus* *resinosa*

5. Furber had a fine

OF FREE MIN

Thoughts for improved

On the

_____ E R A

Mashallah

And he said: ~~By~~ Allah:

~~Every~~ ~~Body~~ ~~is~~ ~~not~~

One thing I CE

was. 10/11/11

had been to Mecca, so his
had a fruit

GREEN MINT

had a fruit
his eyes were
the

THE R.A.S.
Mashallah, ~~it~~ ~~make~~
: Allah & make my
~~things~~ mixture real nice!
my! / CE!

and some

had been to Mecca, so his
had a fruit

GREEN MINT

let up the leaves

his eyes, trying to see

the G.R.A.S.

Mashallah, ~~it~~ ~~make~~
: Allah & make my
~~things~~ mixture real nice!
my! / CE!

✓ So he got a pair of breeches of the
whitest London GIN

For his own

And because he had been to Mecca, & his
turban had a hint

of GREEN MINT

And he looked up at the heavens
through his long beard & eyes.

On the

GRAB

Mashallah, ~~pick~~

And he said: O Allah & make my

~~my~~ mixture real nice!

Pour through TCE!

✓ So he got a pair of breeches of the
whitest London GIN

For his own

And because he had been to Mecca, & his
turban had a hint

of GREEN MINT

And he looked up at the heavens
through his long beard & eyes.

On the

GRAVE

Mashghati, ~~Isfahan~~

And he said: O Allah & make my
~~eyes~~ mixture red with

Pour through! TCE!

✓ So he got a pair of breeches of the
whitest Linen. G I N

The King's Comr

And he said to the King, - his
Karl had a suit

of GREEN MINT

And he said to the King, - his

On the 1st of May 1793

On the 1st of May 1793

Masculin, sick

And he said: O Allah, make my

~~my~~ mixture well mix!

Pour through ICE!

✓ So he got a pair of breeches of the
whitest London GIN

For his come

And became a bit of a fellow. - his
kitchen had a bit

of GREEN MINT

And he looked at the business

in the morning with a good glass.

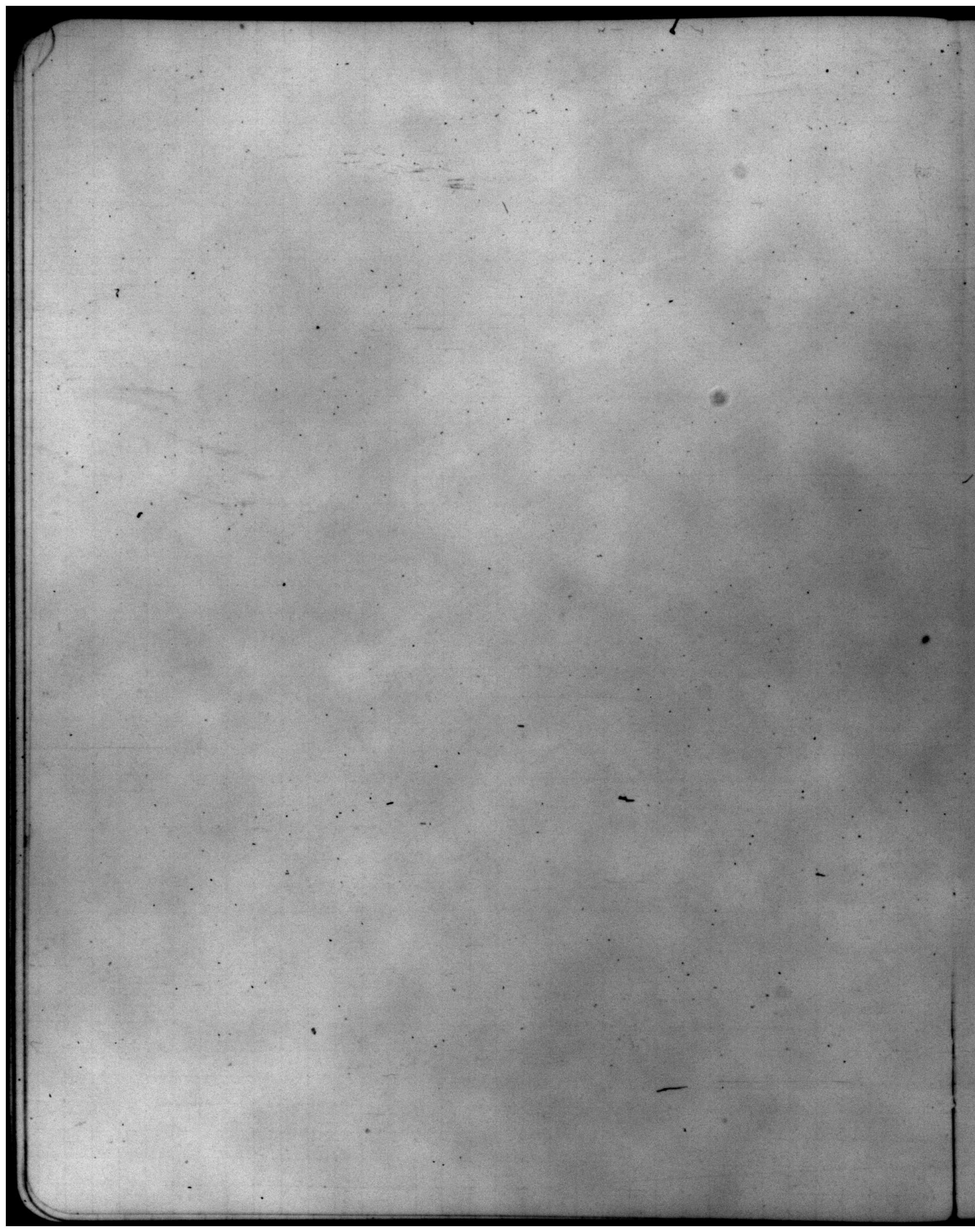
On the

GRASS

Mashallah, ~~hick~~

And he said: O Allah & make my
~~my~~ mixture red wine!

Pour through ICE!



§ no 27

The Secretary of the State. I have never seen Agassiz. Like I have the slave. The speech is plainly fake, but has a great deal more attempted to give these Agassiz a part to give. I doubt it. I.e. Since the actor for the Shakespeare wrote it & was killed with a bullet in his eye.

The point is that on this supposition, the Fab is excusable as offering a paper tour de force to a pantomime.

"I say a clown and
This makes me very sad. I suppose I am a clown. A clown's age of acting. Whatever we start to do we reach the Spanish conclusion. "I wish I were dead"

6.40 PM. Out

P 5-2 FZ L 1

The chillest Tenthon brain can fall
The stuff to make the "Harness Bull"

§ no 27

The Secretary of the State. I have never seen Agassiz. Like I have the slave. The speech is plainly fake, but has a great deal more attempted to give these Agassiz a part to give. I doubt it. I.e. Since the actor for the Shakespeare wrote it & was killed with a bullet in his eye.

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6.40 PM. Out

P 5-2 FZ L 1

The chillest Tenthon brain can fall
The stuff to make the "Harness Bull"

8. Mar 27

The Son of Agassiz. I have never seen Agassiz
like I do in the place. The speech is plainly
fat, but has a perfect, even attempted to
give those Agassiz's parting. I do not let it
be. Since the whole of the experience
wrote it & was drilled into it under his
eye.

The point is that in this supposition
the Father is even as appearing a proper
tour de force to a point in his

"I say a claim and
This makes me very sad. I suffer
I am a young man in a Golden Age of action
Whatever we start on one reaches the
Spanish conclusion. I wish I were dead

6.40 PM. Out

P O L F Z E 1

The chillest Ten Ten train can fail
The stuff to make the "Harness Bull"

8 mo 27

The Seven Ages of Man. I have never seen "As You Like It" on the stage. The speech is plainly fat, but has a purpose - even attempted to give those Ages in pastimes. I do not like it. Since the actor played Shakespeare wrote it & was drilled into it under his eye.

The point is that on this supposition, the Fat is excusable as offering a performance of force to a pantomime.

"I say no claim and
This implies no very small I suppose
I am a Golden Age of acting
Whatever one starts on one reaches the
Spanish conclusion. "I wish I were dead"

6.40 PM. Out

P 5217 E 1

The dullest Ten-Ten train can fall
The stuff to make the "Hames Bull"

8 May, 27

The Seven Ages of Man. I have
Like It" on the stage. The st
fat, but has a very clever
give these Ages in pantomime
i.e. Since the actor for who
wrote it & was drilled into
eye.

The point is that on the
the Fat is inevitable as off
tour de force to a point

"I say a clown and
This makes me very
I am very young - Golden
Whatever me starts me
Spanish conclusion. "I

♀ May 27

The "Savage Ages" I have "Like It" on the stage. The script is fat, but has a very clever even give these Ages in of any time. I.e. Since the actor for which wrote it & was drilled into eye.

The point is that on it the Fat is inevitable as off tour de force to a point

"I say a claim and This makes me happy I am now going to Golden Whatever me starts me Spanish conclusion" I

1811 12

of the stage. I have never seen 'As you
like it' on the stage. The speech is plainly
not even attempted to
be in pantomime. I doubt it
is a play for which Shakespeare
as drilled into it. Indeed his

is that on this supposition,
it is as offering a supreme
to a pantomime

clown and
we are very sad. I suppose
a Golden Age of acting
starts no one reaches the
name. "I wish I were dead"

I have never seen As you
stage. The speech is plainly
acted even attempted to
as in pantomime. I doubt it
as a actor for whom Shakespeare
as drilled into it under his

is that on this supposition
like as offering a supreme
to a pantomime is

clown and
bees me very sad. I suppose
Golden Age of acting
starts me one reaches the
mini "I wish I were dead"

The point is, that
the Fat is accessible as
tour de force to a p

"I say a claim
This makes me
I am going to a Gold
Whatever me starts
Spanish conclusion"

6.40 PM. Out

✓ P O L I Z

The dullest Pen

The stuff to make the

The point is that
the Fat is excessive as
tour de force to a p

"I say a claim
This makes me be
I am going to a Gold
Whatever me starts
Spanish conclusion"

6.40 PM. Out

POLIZ

The chillest Tent

The stuff to make the

as much as this supposition,
ble as offering a picture
to a pantomimist
clown and
bees were very sad. I suppose
Golden Age of acting
starts when one reaches the
mini "I wish I were dead"

Outk

7. 7. 7. 7. 1

at the train car fall
make the "Harness Bill"

as the supposition,
the as offering a picture
to a pantomimist
clown and
bees are very sad. I suppose
- Golden Age of acting
starts one reaches the
series "I wish I were dead"

Outk
F. F. E. /
Tentative train can pass
make the "Harness Bill"